



## Legislation Details (With Text)

**File #:** ID 18-0665    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 9/26/2018    **In control:** City Council  
**On agenda:** 10/16/2018    **Final action:**  
**Title:** Summary of M/WBE Contract Goal Achievement for October 16, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MWBE Utilization Summary (10-16-18 Agenda).pdf

Date	Ver.	Action By	Action	Result
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Summary of M/WBE Contract Goal Achievement for October 16, 2018

Department: Executive  
Council District: N/A

Public Hearing: N/A  
Advertising Date/By: N/A

Contact 1 and Phone: Barbara Harris, Ext 2002  
Contact 2 and Phone: Gwen Carter, Ext 2947

### PURPOSE:

To provide Council with the report of M/WBE contract goal achievements for contract awards included in the October 16, 2018 meeting agenda.

### RECOMMENDATION / ACTION REQUESTED:

This is for informational purposes only to provide contract goal achievements for M/WBE