



## Legislation Details

---

**File #:** ID 17-0559    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 7/27/2017    **In control:** City Council  
**On agenda:** 10/17/2017    **Final action:**  
**Title:** Boards and Commissions Listing for October 17, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 17-0559 B&C Listing.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------