



## Legislation Details (With Text)

---

**File #:** ID 15-0528    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 6/16/2015    **In control:** CRC Enhancement Committee  
**On agenda:** 7/16/2015    **Final action:** 7/16/2015  
**Title:** Overview of the Item by City Attorney Carruthers  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 15-0528 HB 193 Powerpoint v2.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Overview of the Item by City Attorney Carruthers