



## Legislation Details (With Text)

---

**File #:** ID 16-0248    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 3/8/2016    **In control:** City Council  
**On agenda:** 3/18/2016    **Final action:**  
**Title:** Video Presentation Describing the History of the Greensboro Aquatic Center - Matt Brown  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Video Presentation Describing the History of the Greensboro Aquatic Center - Matt Brown