



## Legislation Details (With Text)

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**Type:** Report    **Status:** Agenda Ready  
**File created:** 1/6/2016    **In control:** Community Services Committee  
**On agenda:** 1/12/2016    **Final action:**  
**Title:** Food Access Update - Phil Fleischmann  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Food Access Update - Phil Fleischmann