



Legislation Details (With Text)

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**On agenda:** 4/1/2014    **Final action:** 4/29/2014

**Title:** Update on the International Civil Rights Museum Contract

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Update on the International Civil Rights Museum Contract

Department: Executive  
Council District: 3

Public Hearing: n/a  
Advertising Date/By: n/a

Contact 1 and Phone: City Manager Jim Westmoreland, Ext. 2002  
Contact 2 and Phone: Assistant City Attorney Tom Carruthers, Ext. 2320

**PURPOSE:**  
To provide an update to City Council on the International Civil Rights Museum Contract.

**RECOMMENDATION / ACTION REQUESTED:**  
City Council is requested to receive the update on the International Civil Rights Museum Contract.

