



## Legislation Details (With Text)

---

**File #:** ID 16-0134    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 2/3/2016    **In control:** Boards and Commission Study Committee  
**On agenda:** 2/8/2016    **Final action:**  
**Title:** Committee Recommendation for Council Consideration - Chairman Barber  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Committee Recommendation for Council Consideration - Chairman Barber