



## NON-BINDING AGREEMENT

### DEPENDENT ON FUNDING AND CITY COUNCIL APPROVAL

3/5/2021

Angela Tin  
National Senior Director of Clean Air Initiatives  
American Lung Association  
DERA Grants and Policy Team Leader  
3000 Kelly Lane  
Springfield, IL 62711

Re: Cost Share Commitment for the 2021 USEPA Clean Diesel Program

Dear Ms. Tin,

We are pleased to submit this Cost Share Letter of Commitment on behalf of the City of Greensboro to the American Lung Association for the 2021 National Clean Diesel Funding Assistance Program.

By submitting this commitment letter, City of Greensboro confirms (1) that the information provided in the fleet spreadsheet is true, complete and accurate; (2) that the City of Greensboro will accept responsibility for the implementation of the project as it relates to the City of Greensboro; and (3) that the City of Greensboro is responsible for providing written documentation of project progress and expenditures to the American Lung Association.

The City of Greensboro is committed to replace 1 Rear Loading Refuse Truck owned and operated by the City of Greensboro with Model Year 2021 or newer engines. The City of Greensboro certifies that the vehicles meet all eligibility criteria and commits to provide a financial commitment of 55% in local cost share of the project. The reduced diesel emissions will significantly help improve air quality in Guilford County, NC. The funding that we are seeking will only contribute to eligible project activities and the required match funding will not be provided by any other federal grants.

The City of Greensboro is pleased to partner with the American Lung Association to reduce diesel emissions and further the organization's mission of saving lives by preventing lung disease and improving lung health. The proposed costs are custom, necessary and reasonable for the completion of the proposed tasks and/or deliverables and are allowable under general accounting principles. If you have any questions about our participation in this application, please contact me at 336-373-4196.

Sincerely,

Jerry Gunter, Equipment Services Manager