

| BOARD OR COMMISSION                               | CURRENT DISTRICT | NAME                       | SPECIAL INF.                            | TERM EXPIRES | CAN BE REAPPOINTED | APPOINTMENT ASSIGNMENT |
|---------------------------------------------------|------------------|----------------------------|-----------------------------------------|--------------|--------------------|------------------------|
| BRYAN PARK GOLF COMMISSION                        | 4                | Marc Bush                  | LETTER TO STAFF                         | 2/1/2019     | Y                  | VAUGHAN                |
| BRYAN PARK GOLF COMMISSION                        | 3                | McLean Moore               | LETTER TO STAFF                         | 2/1/2017     | N                  | HIGHTOWER              |
| BRYAN PARK GOLF COMMISSION                        | 5                | Byron Robinson             | LETTER TO STAFF                         | 2/1/2014     | N                  | JOHNSON                |
| COMMISSION ON THE STATUS OF WOMENT                | 2                | Deborah Goddard            | LETTER TO STAFF                         | 8/15/2019    | N                  | WELLS                  |
| COMMISSION ON THE STATUS OF WOMEN                 | 4                | Brenda Rae White           | TERMINATED                              | 8/15/2019    | N                  | HOFFMANN               |
| GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION   | 2                | Irving Allen               | TERMINATED                              | 8/15/2021    | N                  | COUNCIL                |
| GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION   | 1                | Cherizar Crippen           | TERMINATED                              | 8/15/2021    | N                  | COUNCIL                |
| GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION   | 4                | Steven Friedland           | LETTER TO STAFF                         | 8/15/2019    | Y                  | COUNCIL                |
| GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION   | 3                | Michelle Gethers Clark     | LETTER TO STAFF                         | 8/15/2019    | Y                  | COUNCIL                |
| GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION   | 1                | Quintin Brown              | LETTER TO STAFF                         | 8/15/2019    | Y                  | COUNCIL                |
| GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION   | 3                | Thomas Phillips            | LETTER TO STAFF                         | 8/15/2019    | Y                  | COUNCIL                |
| GREENSBORO HOUSING AUTHORITY                      | 4                | Ledford Austin             | LETTER TO STAFF                         | 6/15/2018    | N                  | VAUGHAN                |
| GREENSBORO MINIMUM HOUSING STANDARDS COMMISSION   |                  |                            | NEW ALTERNATE POSITION                  |              |                    | JOHNSON                |
| GREENSBORO MINIMUM HOUSING STANDARDS COMMISSION   | 3                | Peter Isakoff              | LETTER TO STAFF                         | 8/15/2019    | Y                  | OUTLING                |
| GREENSBORO PARKS AND RECREATION COMMISSION        | 1                | Justin L. Washington       | LETTER TO STAFF                         | 8/15/2018    | N                  | HIGHTOWER              |
| GREENSBORO PARKS AND RECREATION COMMISSION        | 2                | Vanessa Martin             | LETTER TO STAFF                         | 8/15/2019    | Y                  | JOHNSON                |
| GREENSBORO PUBLIC LIBRARY BOARD OF TRUSTEES       | 3                | Sandra Cramer              | LETTER TO STAFF                         | 8/15/2018    | N                  | JOHNSON                |
| GREENSBORO TRANSIT ADVISORY COMMISSION            | 3                | James Galyon               | LETTER TO STAFF                         | 8/15/2019    | Y                  | HOFFMANN               |
| GUILFORD CITY/COUNTY INSURANCE ADVISORY COMMITTEE | 5                | Stephen Kent (lives in D3) | NEED TO REPLACE DUE TO A PRIVATE MATTER | 6/1/2020     | N                  | THURM                  |
| HISTORIC PRESERVATION COMMISSION                  | 4                | Wayne Smith                | LETTER TO STAFF                         | 4/1/2019     | N                  | KENNEDY                |
| HISTORIC PRESERVATION COMMISSION                  | 3                | David Arneke               | LETTER TO STAFF - COLLEGE HILL REP.     | 8/15/2017    | Y                  | VAUGHAN                |
| GUILFORD COUNTY HISTORIC PRESERVATION COMMISSION  | 4                | John Buford                | RESIGNED                                | 4/1/2015     | N                  | HOFFMANN               |
| HUMAN RELATIONS COMMISSION                        | 3                | Margaret Arbuckle          | TERMINATED                              | 8/15/2019    | N                  | JOHNSON                |
| HUMAN RELATIONS COMMISSION                        | 4                | Amy Murphy                 | RESIGNED                                | 8/15/2021    | N                  | HOFFMANN               |
| HUMAN RELATIONS COMMISSION                        | 3                | Dana Lowe                  | RESIGNED                                | 8/15/2019    | N                  | HOFFMANN               |
| PLANNING BOARD                                    | 3                | John Martin                | LETTER TO STAFF                         | 8/15/2018    | N                  | JOHNSON                |
| PLANNING BOARD                                    | 3                | Marc Isaacson              | LETTER TO STAFF                         | 8/15/2019    | N                  | OUTLING                |

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|--------------------------------------------------------------|------------------|------------------|-----------------------|--------------|--------------------|------------------------|
| REDEVELOPMENT COMMISSION                                     | 3                | Ryan Saunders    | RESIGNED              | 8/15/2023    | N                  | KENNEDY                |
| SOLID WASTE MANAGEMENT COMMISSOIN                            | At-Large         | Mark Taylor      | DECLINE REAPPOINTMENT | 5/7/2018     | N                  | VAUGHAN                |
| THE GREENSBORO GUILFORD COUNTY TOURISM DEVELOPMENT AUTHORITY | 1                | Nancy Hoffmann   | LETTER TO STAFF       | 9/30/2017    | Y                  | VAUGHAN                |
| THE GREENSBORO GUILFORD COUNTY TOURISM DEVELOPMENT AUTHORITY | 4                | Nancy Quaintance | LETTER TO STAFF       | 9/30/2019    | N                  | VAUGHAN                |
| WAR MEMORIAL COMMISSION                                      | 1                | Decarlos Kinds   | LETTER TO STAFF       | 8/15/2019    | N                  | VAUGHAN                |
| WAR MEMORIAL COMMISSION                                      | 2                | Steven Squire    | LETTER TO STAFF       | 8/15/2019    | Y                  | JOHNSON                |

# BOARDS AND COMMISSIONS DATA BANK

9/17/19 Districts have been updated

| Current District                                              | Name                  | Residence                    | Business | Received By | Date       | Resume | Phone No.    | Former Dist. |
|---------------------------------------------------------------|-----------------------|------------------------------|----------|-------------|------------|--------|--------------|--------------|
| <b>BOARD OF ADJUSTMENT</b>                                    |                       |                              |          |             |            |        |              |              |
| <b>BRYAN PARK GOLF COMMISSION</b>                             |                       |                              |          |             |            |        |              |              |
| <b>COMMISSION ON THE STATUS OF WOMEN</b>                      |                       |                              |          |             |            |        |              |              |
|                                                               | 4 Martin, Eileen      | 3731 Winborne Lane           |          | Johnson     | 12/6/2016  | Yes    |              |              |
|                                                               | 5 Patterson, LaMetria | 7034-J West Friendly Ave.    |          | Wilkins     | 3/1/2016   | Yes    | 432-8344     |              |
|                                                               | 4 Wallis, Jennifer    | 2804 Grasmere Drive          |          | Barber      | 2/21/2017  | Yes    | 457-2191     |              |
| <b>COMMUNITY SUSTAINABILITY COUNCIL</b>                       |                       |                              |          |             |            |        |              |              |
|                                                               | 1 Thais Weiss         | 1902 Grove Street            |          | Hightower   | 6/4/2019   | Yes    | 919-886-1451 |              |
|                                                               | 3 King, Jonathan      | 315 South Mendenhall, Apt. B |          | Abuzuaiter  |            | Yes    | 302-3230     |              |
| <b>FIREFIGHTER'S RELIEF FUND BOARD</b>                        |                       |                              |          |             |            |        |              |              |
| <b>GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION (CJAC)</b> |                       |                              |          |             |            |        |              |              |
| <b>GREENSBORO HOUSING AUTHORITY</b>                           |                       |                              |          |             |            |        |              |              |
|                                                               | 1 Best, C'Mille       | 2217 Flora Vista Court       |          | Wells       | 1/15/2019  | Yes    | 834-1966     |              |
|                                                               | 1 Brown, Quentin      | 3403 Shallowford Drive       |          | Hightower   | 12/6/2016  | Yes    |              |              |
|                                                               | 3 Greene, Stacey      | 2009 Rosecrest Drive         |          | Johnson     | 7/8/2019   | Yes    | 691-8084     |              |
|                                                               | 4 Goode, Deborah C.   | 1112 Wetminster Drive        |          | Johnson     | 5/3/2016   | Yes    | 763-2622     |              |
|                                                               | 4 Standley, Larry     | 5413 Guida Drive             |          | Johnson     | 7/16/2019  | Yes    | 501-8321     |              |
|                                                               | 1 Waddell, Linda      | 647 Creek Ridge Road, Apt B  |          | Hightower   | 7/16/2019  | Yes    | 456-0554     |              |
| <b>GREENSBORO MINIMUM HOUSING STANDARDS COMMISSION</b>        |                       |                              |          |             |            |        |              |              |
|                                                               | 1 Best, C'Mille       | 2217 Flora Vista Court       |          | Wells       | 1/15/2019  | Yes    | 834-1966     |              |
|                                                               | 4 Murphy, Amy         | 1220 Lakewood Drive          |          | Johnson     | 10/17/2017 | Yes    | 754-2106     |              |
|                                                               | 4 Standley, Larry     | 5413 Guida Drive             |          | Johnson     | 7/16/2019  | Yes    | 501-8321     |              |
| <b>GREENSBORO PARKS AND RECREATION COMMISSION</b>             |                       |                              |          |             |            |        |              |              |
|                                                               | 1 Cooper, Demontra    | 4132 Eastland Avenue         |          | Hightower   | 7/16/2019  | Yes    | 383-0078     |              |
|                                                               | 3 Foster, Matthew     | 1319 Latham Road             |          | Johnson     | 12/6/2016  | Yes    |              |              |
|                                                               | 5 Gardner, Joseph     | 1801 Allendale Drive         |          | Wells       | 2/6/2018   | Yes    | 255-2295     |              |
|                                                               | 5 Young, Tricia S.    | 4808 Lonita Street           |          | Wilkins     | 3/1/2016   | Yes    | 617-4357     |              |
| <b>GREENSBORO PUBLIC LIBRARY BOARD OF TRUSTEES</b>            |                       |                              |          |             |            |        |              |              |

# BOARDS AND COMMISSIONS DATA BANK

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|---------------------------------------------------------------------|------------------------|-----------------------------|----------|-------------|------------|--------|-----------|--------------|
|                                                                     | 1 Cooper, Demontra     | 4132 Eastland Avenue        |          | Hightower   | 7/16/2019  | Yes    | 383-0078  |              |
| <b>GUILFORD CITY/COUNTY INSURANCE ADVISORY COMMITTEE</b>            |                        |                             |          |             |            |        |           |              |
|                                                                     | 1 Collins, Donald      | 1613 Pichard Street         |          | Hightower   | 3/22/2018  | Yes    | 327-0711  |              |
|                                                                     | 3 Hanger, Carrie A.    | 12 Foxglove Lane            |          | Outling     | 5/16/2017  | Yes    | 577-8254  |              |
| <b>GUILFORD COUNTY HISTORIC PRESERVATION COMMISSION</b>             |                        |                             |          |             |            |        |           |              |
| <b>HISTORIC PRESERVATION COMMISSION</b>                             |                        |                             |          |             |            |        |           |              |
| <b>HUMAN RELATIONS COMMISSION</b>                                   |                        |                             |          |             |            |        |           |              |
|                                                                     | 1 Collins, Donald      | 1613 Pichard Street         |          | Hightower   | 3/22/2018  | Yes    | 327-0711  |              |
|                                                                     | 4 Goode, Deborah C.    | 1112 Wetminster Drive       |          | Johnson     | 5/3/2016   | Yes    | 763-2622  |              |
|                                                                     | 4 Jones, Elizabeth     | 4520 Cross Ridge Lane       |          | Jones       | 12/6/2016  | Yes    |           |              |
|                                                                     | 1 Montgomery, Juanita  | 2604 Wilpar Drive           |          | Hightower   | 12/6/2016  | Yes    | 378-1256  |              |
|                                                                     | 5 Troublefield, Yvette | 601 Friendway Road, Apt. D  |          | Johnson     | 12/6/2016  | Yes    |           |              |
| <b>PARTICIPATORY BUDGETING COMMISSION</b>                           |                        |                             |          |             |            |        |           |              |
|                                                                     | 5 Taylor, Willie       | 808 C Carriage Crossing     |          | Johnson     | 7/10/2018  | Yes    |           |              |
| <b>PIEDMONT TRIAD AIRPORT AUTHORITY</b>                             |                        |                             |          |             |            |        |           |              |
| <b>PIEDMONT TRIAD REGIONAL WATER AUTHORITY BOARD OF DIRECTORS</b>   |                        |                             |          |             |            |        |           |              |
| <b>PLANNING BOARD</b>                                               |                        |                             |          |             |            |        |           |              |
|                                                                     | 1 Best, C'Mille        | 2217 Flora Vista Court      |          | Wells       | 1/15/2019  | Yes    | 834-1966  |              |
|                                                                     | 2 Brame, Danielle      | 1907 Larchmont Drive        |          | Wells       | 8/21/2018  | Yes    | 669-6466  |              |
| <b>REDEVELOPMENT COMMISSION</b>                                     |                        |                             |          |             |            |        |           |              |
|                                                                     | 4 Goode, Deborah C.    | 1112 Wetminster Drive       |          | Johnson     | 5/3/2016   | Yes    | 763-2622  |              |
|                                                                     | 4 Murphy, Amy          | 1220 Lakewood Drive         |          | Johnson     | 10/17/2017 | Yes    | 754-2106  |              |
|                                                                     | 5 Murphy, Freman       | 2403 Vanstory Street, Apt J |          | Johnson     | 7/16/2019  | Yes    | 209-0191  |              |
|                                                                     | 3 Williams, Toby B.    | 7135-F W. Friendly Avenue   |          | Johnson     | 10/17/2017 | Yes    | 772-1403  |              |
| <b>SOLID WASTE MANAGEMENT COMMISSION</b>                            |                        |                             |          |             |            |        |           |              |
| <b>THE CITY OF GREENSBORO ABC BOARD</b>                             |                        |                             |          |             |            |        |           |              |
| <b>THE GREENSBORO GUILFORD COUNTY TOURISM DEVELOPMENT AUTHORITY</b> |                        |                             |          |             |            |        |           |              |
| <b>TRANSIT ADVISORY</b>                                             |                        |                             |          |             |            |        |           |              |

# BOARDS AND COMMISSIONS DATA BANK

| Current District                                 | Name                       | Residence                    | Business | Received By | Date       | Resume | Phone No.    | Former Dist. |
|--------------------------------------------------|----------------------------|------------------------------|----------|-------------|------------|--------|--------------|--------------|
| 3                                                | Greene, Stacey             | 2009 Rosecrest Drive         |          | Johnson     | 7/8/2019   | yes    | 691-8084     |              |
| 5                                                | Johnson, Larsina           | 5653 Hornaday Road, Unit A   |          | Wilkins     | 3/1/2016   | Yes    | 854-0553     |              |
| 4                                                | Standley, Larry            | 5413 Guida Drive             |          | Johnson     | 7/16/2019  | Yes    | 501-8321     |              |
| <b>WAR MEMORIAL COMMISSION</b>                   |                            |                              |          |             |            |        |              |              |
| 5                                                | Gardner, Joseph            | 1801 Allendale Drive         |          | Wells       | 2/6/2018   | Yes    | 255-2295     |              |
| <b>ZONING COMMISSION</b>                         |                            |                              |          |             |            |        |              |              |
| <b>NO SPECIFIC BOARD OR COMMISSION REQUESTED</b> |                            |                              |          |             |            |        |              |              |
| 1                                                | Boozer, Crhistopher Noelle | 2716 Chadbury Drive          |          | Johnson     | 10/17/2017 | Yes    | 854-8213     | SAME         |
| 2                                                | Brown, LaKeisha            | 5420 Sky Hill Drive          |          | Wells       | 8/21/2018  | Yes    | 704-984-1753 | 4            |
| 2                                                | Dawkins, Woodrow H.        | 2314 N. Church Street        |          | Fox         | 1/17/2017  | Yes    | 209-2963     |              |
| 1                                                | Evans, Bernard             | 204-L Kenwick Circle         |          | Hightower   | 1/19/2016  | Yes    | 285-8617     |              |
| 5                                                | Farmer, Cindy              | NO INFORMATION PROVIDED      |          | Wilkins     | 1/17/2017  | No     |              |              |
| 3                                                | Galyon, James D. III       | 111 Willoughby Boulevard     |          | Barber      | 4/19/2016  | Yes    | 383-0106     |              |
| 1                                                | Lanier, Brenda             | 1616 Eastwood Avenue         |          | Hightower   | 12/4/2018  | No     | 543-7224     |              |
|                                                  | Lind, Fred                 | NO INFORMATION PROVIDED      |          | Johnson     | 6/19/2018  |        |              |              |
| 1                                                | Lipscomb, Paula            | NO INFORMATION PROVIDED      |          | Johnson     | 2/7/2017   | Yes    |              |              |
| 1                                                | Matthews Jr., Franklin     | 312 W JJ Drive               |          | Hightower   | 4/1/2019   | No     | 781-8630     |              |
| 1                                                | Oliva, Jose Fernando       | 3014 Shallowford Drive       |          | Hightower   | 12/19/2017 | Yes    | 268-5111     |              |
| 1                                                | Polk, Terence              | 2104 Lannigan Drive          |          | Johnson     | 10/17/2017 | Yes    | 803-983-5561 |              |
| 2                                                | Roach, Jonathan            | 2708 Richard Street          |          | Wells       | 6/5/2018   | Yes    | 340-3580     |              |
| 2                                                | Rotich, Jerono Phyllis     | 5104 Mallison Way            |          | Wells       | 4/24/2018  | Yes    | 202-4199     |              |
| 5                                                | Robinson, Byron            | 4409 Chateau Drive           |          | Thurm       | 4/1/2019   | Yes    | 202-5935     |              |
|                                                  | Shelton, Kim               | NO INFORMATION PROVIDED      |          | Johnson     | 2/7/2017   |        |              |              |
| 3                                                | Jeremy S. Simpson          | 22 Winterberry Court         |          | Johnson     | 6/5/2018   | Yes    | 430-9442     |              |
| 2                                                | Smith, Krystal             | 3600 Mizell Road             |          | Fox         | 1/17/2017  | Yes    | 327-4381     |              |
| 3                                                | Wagner, Ashlee             | 805 Blanton Place            |          | Johnson     | 6/5/2018   | Yes    | 217-9142     |              |
| 1                                                | Waller, Barbara            | 1400 Sherrod Watlington Cir. |          | Hightower   | 6/6/2017   | Yes    | 275-6895     |              |
| 2                                                | Williams, Kevin            | 4427 Baylor Street           |          | Fox         | 1/17/2017  | Yes    | 541-8988     |              |

\* Applicant a City Academy Graduate, Other Voices Graduate, coming through TREBIC or the IRC

## ROSTER LIST

[illegible]

## ROSTER LIST

| Boards                                                                                     | Current (New) District | T   | Last Name     | First Name | HOME ADDRESS                             | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|--------------------------------------------------------------------------------------------|------------------------|-----|---------------|------------|------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Kennedy - At Large 4                                                                       |                        |     |               |            |                                          |       |              |                             |                      |      |     |              |
| <b>COMMISSION ON THE STATUS OF WOMEN (9 Members) 4th Tuesday of the month at 6:00 P.M.</b> |                        |     |               |            |                                          |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                      | 1                      | Ms. | Best          | C'Mille    | 2217 Flora Vista Court                   | 27406 | 840-4452     | 7/8/2019                    | 8/15/2021            | B    | F   | Hightower    |
| Wells - District 2                                                                         | 2                      | Ms. | Goddard       | Deborah    | 2 Loblolly Court, Browns Summit          | 27214 | 375-3852     | 3/18/2014                   | 8/15/2019            | B    | F   | Fox          |
| Outling - District 3                                                                       | 3                      | Ms. | Sevier        | Catherine  | 311 South Mendenhall Street              | 27403 | 897-7014     | 12/6/2016                   | 8/15/2020            | W    | F   | Outling      |
| Hoffmann - District 4                                                                      | 4                      | Ms. | White         | Brenda Rae | 4218-D Edith Lane TERMINATED FOR ABSENCE | 27409 | 587-0141     | 6/21/2016                   | 8/15/2019            | B    | F   | Hoffmann     |
| Thurm - District 5                                                                         | 5                      | Ms. | Jasper-Morant | Joyce      | 4004 Jessup Grove Ct.                    | 27410 | 202-2421     | 6/21/2016                   | 8/15/2021            | B    | F   | Thurm        |
| Vaughan - At Large 1                                                                       | 1                      | Ms. | Martin        | Katredia   | 2506 Wilpar Drive                        | 27406 | 549-7992     | 12/18/2018                  | 8/15/2020            | B    | F   | Hightower    |
| Johnson - At Large 2                                                                       | 1                      | Ms. | ChouChan      | Roslynn    | 3306-J Rehobeth Church Road              | 27406 | 706-4874     | 3/5/2019                    | 8/15/2022            | O    | F   | Hightower    |
| Abuzuaiter - At Large 3                                                                    | 4                      | Ms. | Cutler        | Wendee M.  | 1817 Tennyson Court                      | 27410 | 288-8889     | 9/19/2017                   | 8/15/2020            | W    | F   | Abuzuaiter   |
| Kennedy - At Large 4                                                                       | 2                      | Ms. | Bullock       | Lalani     | 3616 Mizell Road                         | 27405 | 253-0757     | 10/17/2017                  | 8/15/2020            | B    | F   | Wells        |
| <b>COMMUNITY SUSTAINABILITY COUNCIL 1st Monday of the Month at 3:00 p.m.</b>               |                        |     |               |            |                                          |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                      | 1                      | Ms. | Howell        | Veda       | 11015 Brushy Fork Drive                  | 27406 | 402-3327     | 6/4/2019                    | 12/31/2022           | ?    | F   | Hightower    |
| Wells - District 2                                                                         | 4                      | Mr. | Pierre        | Jacques    | 3503 Parkwood Dr. Apt B                  | 27403 | 491-2409     | 8/15/2017                   | 2/31/2021 (2         | B    | M   | Wells        |
| Outling - District 3                                                                       | 4                      | Mr. | Yearns        | Will IV    | 532 Hillwood Ct.                         | 27410 | 202-8514     | 5/3/2016                    | 12/31/2019           | W    | M   | Outling      |
| Hoffmann - District 4                                                                      | 4                      | Ms. | Vicki         | Foust      | 102 Manor Court                          | 27403 | 402-5471     | 8/24/2017                   | 12/31/2019           | W    | F   | Vaughan      |
| Thurm - District 5                                                                         | 5                      | Ms. | Sophia        | Dubrovsky  | 16 Brookglen Drive                       | 27410 | 203-376-8135 | 4/16/2019                   | 12/31/2021           | W    | F   | Thurm        |
| Vaughan - At Large 1                                                                       | 3                      | Mr. | Jonathan      | King       | 315 S. Mendenhall Street YOUNG A         | 27403 | 302-3230     | 8/21/2018                   | 12/31/2019           | W    | F   | Abuzuaiter   |

## ROSTER LIST

| Boards                                                                                                                                                | Current (New) District | T   | Last Name     | First Name | HOME ADDRESS                                 | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|---------------|------------|----------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Johnson - At Large 2                                                                                                                                  | At Large               | Ms. | Gains         | Alecia     | 500 Peach Orchard Drive Brown Summit         | 27214 | 681-3307     | 2/20/2018                   | 12/31/2019           | B    | F   | Johnson      |
| Abuzuaiter - At Large 3                                                                                                                               | At Large               | Ms. | Finley        | Faun       | 4200 Queen Victoria Place                    | 27455 | 255-8989     | 12/8/2018                   | 12/31/2021           | W    | F   | Abuzuaiter   |
| Kennedy - At Large 4                                                                                                                                  | At Large               | Ms. | Phillips      | Susan      | 4221 King Edward Court                       | 27455 | 558-8615     | 9/25/2018                   | 12/31/2021           | W    | F   | Kennedy      |
| <b>GREENSBORO CRIMINAL JUSTICE ADVISORY COMMISSION (CJAC) - CANDIDATES NEED TO BE VETTED THROUGH THE GCJAC EXECUTIVE COMMITTEE BEFORE APPOINTMENT</b> |                        |     |               |            |                                              |       |              |                             |                      |      |     |              |
| Council                                                                                                                                               | 2                      | Mr. | Allen         | Irving     | 1209 Haverhill Drive EXEC. <b>TERMINATED</b> | 27405 | 457-7979     | 8/21/2018                   | 8/15/2021            | B    | M   | Council      |
| Council                                                                                                                                               | 2                      | Ms. | Brown         | LaKeisha   | 5420 Sky Hill Drive PCRB                     | 27301 | 704-984-1753 | 10/2/2018                   | 8/15/2020            | B    | F   | Council      |
| Council                                                                                                                                               | 4                      | Mr. | Friedland     | Steven     | 1210 B Westridge Road                        | 27410 | 437-5829     | 8/21/2018                   | 8/15/2019            | W    | M   | Council      |
| Council                                                                                                                                               | 3                      | Ms. | Gethers Clark | Michelle   | 822 Northern Shores Pt.                      | 27455 | 378-6603     | 8/21/2018                   | 8/15/2019            | B    | F   | Council      |
| Council                                                                                                                                               | 1                      | Mr. | Brown         | Quintin    | 3403 Shallowford Drive                       | 27406 | 910-723-7788 | 12/4/2018                   | 8/15/2019            | B    | M   | Hightower    |
| Council                                                                                                                                               | 5                      | Ms. | Jalloh        | Franca     | 3231 Cypress Park Road, Unit B               | 27407 | 917-515-7556 | 8/21/2018                   | 8/15/2020            | B    | F   | Council      |
| Council                                                                                                                                               | 5                      | Ms. | Nazim         | Suzanne    | 6604 Lakebend Way                            | 27410 | 668-3877     | 8/21/2018                   | 8/15/2021            | W    | F   | Council      |
| Council                                                                                                                                               | 4                      | Mr. | O'Brien, III  | D.J.       | 1803 Hobbs Road PCRB                         | 27410 | 416-8388     | 8/21/2018                   | 8/15/2021            | W    | M   | Council      |
| Council                                                                                                                                               | 3                      | Mr. | Phillips      | Thomas     | 3008 Greenbrook Drive EXEC.                  | 27408 | 202-6017     | 8/21/2018                   | 8/15/2019            | W    | M   | Council      |
| Council                                                                                                                                               | 3                      | Mr. | Sevier        | David      | 311 South Mendenhall Street EXEC.            | 27403 | 897-7014     | 8/21/2018                   | 8/15/2020            | W    | M   | Council      |
| Council                                                                                                                                               | 1                      | Mr. | Webb          | Darrell J. | 804 Bellevue Street                          | 27406 | 369-5060     | 8/21/2018                   | 8/15/2020            | B    | M   | Council      |
| Council                                                                                                                                               | 1                      | Ms. | Crippen       | Cherizar   | 4224 B. Edith Lane <b>TERMINATED</b>         | 27409 | 732-984-1069 | 8/21/2018                   | 8/15/2021            | B    | F   | Council      |
| <b>GREENSBORO HOUSING AUTHORITY (7 Members Appointed by Mayor) 4th Thursday of the month at 3:30 p.m.</b>                                             |                        |     |               |            |                                              |       |              |                             |                      |      |     |              |
| Vaughan - At Large 1                                                                                                                                  | 1                      | Mr. | Thorne        | Doug       | 7 Woodclub Court                             | 27406 | 273-5643     | 11/17/2015                  | 6/15/2020            | B    | F   | Vaughan      |
| Vaughan - At Large 1                                                                                                                                  | 2                      | Mr. | Dawkins       | Woodrow    | 2314 N. Church St. Resident                  | 27405 | 209-2963     | 9/6/2016                    | 6/15/2021            | B    | M   | Vaughan      |



## ROSTER LIST

| Boards                                                                                                                            | Current (New) District | T   | Last Name   | First Name         | HOME ADDRESS                                     | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|-------------|--------------------|--------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Vaughan - At Large 1                                                                                                              | 2                      | Ms. | Cockburn    | Johanna            | 402 McAdoo Avenue                                | 27406 | 587-3588     | 10/16/2018                  | 6/15/2023            | W    | F   | Vaughan      |
| Vaughan - At Large 1                                                                                                              | 4                      | Mr. | Austin      | Ledford L.         | 118 East Keeling Road                            | 27410 | 292-0812     | 4/7/2009                    | 6/15/2018            | W    | M   | Perkins      |
| Vaughan - At Large 1                                                                                                              | 1                      | Ms. | Boozer      | Christopher Noelle | 2716 Chadbury Drive                              | 27407 | 854-8213     | 9/19/2017                   | 6/15/2022            | B    | F   | Vaughan      |
| Vaughan - At Large 1                                                                                                              | 4                      | Mr. | Dudley      | Manuel             | 3505 Hobbs Road                                  | 27410 | 3334-4822    | 4/16/2012                   | 6/15/2021            | B    | M   | Vaughan      |
| Vaughan - At Large 1                                                                                                              | 3                      | Ms. | Neerman     | Sandy              | 1205 Sunset Drive                                | 27408 | 379-7846     | 11/1/2016                   | 6/15/2021            | W    | F   | Vaughan      |
| <b>GREENSBORO MINIMUM HOUSING STANDARDS COMMISSION (7 Members plus 2 alternate members) 2nd Tuesday of the month at 1:30 p.m.</b> |                        |     |             |                    |                                                  |       |              |                             |                      |      |     |              |
| Hightower - District 1                                                                                                            | 1                      | Mr. | Brown       | Quentin            | 3403 Shallowford Drive                           | 27406 | 891-0012     | 12/20/2016                  | 8/15/2021            | B    | M   | Hightower    |
| Wells - District 2                                                                                                                | 1                      | Ms. | Biggerstaff | Carolyn            | 1808 Bailiff Street                              | 27403 | 852-6272     | 7/21/2015                   | 8/15/2021            | W    | F   | Hightower    |
| Outling - District 3                                                                                                              | 3                      | Mr. | Peter       | Isakoff            | 806 Kemp Road West (Resides in D.4)              | 27410 | 757-478-3144 | 7/19/2016                   | 8/15/2019            | W    | M   | Outling      |
| Hoffmann - District 4                                                                                                             | 5                      | Ms. | Nazim       | Suzanne            | 6604 Lakebend Way RESIDES IN D5                  | 27410 | 668-3877     | 8/15/2017                   | 8/15/2020            | W    | F   | Wilkins      |
| Thurm - District 5                                                                                                                | 4                      | Ms. | Lamothe     | Theresa            | 714 Rollingwood Drive <b>effective 8/15/2019</b> | 27410 | 209-1199     | 6/18/2019                   | 8/15/2022            | W    | F   | Thurm        |
| Vaughan - At Large 1                                                                                                              | 2                      | Mr. | Young       | Andrew             | 1907 Bradford Street                             | 27405 | 420-3768     | 8/6/2018                    | 8/15/2021            |      | M   | Vaughan      |
| Johnson - At Large 2                                                                                                              |                        |     |             |                    | ALTERNATE POSITION FORMERLY HELD BY FLESHMAN     |       |              |                             |                      |      |     |              |
| Kennedy - At Large 4                                                                                                              | 4                      | Ms. | Fleshman    | Heidi              | 3791 Winborne Lane                               | 27410 | 543-6708     | 7/17/2018                   | 8/15/2021            | W    | F   | Kennedy      |
| Abuzuaiter - At Large 3                                                                                                           | 4                      | Ms. | Cannon      | Janne              | 3901 Madison Avenue <b>ALTERNATE</b>             | 27410 | 294-3367     | 2/5/2019                    | 8/15/2022            | W    | F   | Abuzuaiter   |
| <b>GREENSBORO PARKS AND RECREATION COMMISSION (9 Members) 2nd Wednesday of the month alternating between 4:00 and 6:00 p.m.</b>   |                        |     |             |                    |                                                  |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                             | 1                      | Mr. | Washington  | Justin             | 1814 Acorn Road                                  | 27406 | 508-1541     | 1/7/2014                    | 8/15/2018            | B    | M   | Hightower    |
| Wells - District 2                                                                                                                | 2                      | Mr. | Odum        | Blake              | 1567 New Garden Road - <b>RESIDES IN D4</b>      | 27410 | 587-3876     | 7/24/2018                   | 8/15/2021            | B    | M   | Wells        |

## ROSTER LIST

| Boards                                                                                                                           | Current (New) District | T   | Last Name           | First Name | HOME ADDRESS                                              | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|---------------------|------------|-----------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Outling - District 3                                                                                                             | 3                      | Mr. | Errichiello         | Pasquale   | 1805 Griffins Knoll Court                                 | 27455 | 253-0415     | 8/15/2019                   | 8/15/2022            | ?    | M   | Outling      |
| Hoffmann - District 4                                                                                                            | 4                      | Ms. | Linden              | Emily      | 903 Kemp Road West                                        | 27410 | 734-765-3794 | 2/5/2019                    | 8/15/2022            | W    | F   | Hoffmann     |
| Thurm - District 5                                                                                                               | 5                      | Ms. | Gaines              | Kelly      | 5406 Lange Trail                                          | 27407 | 209-1700     | 4/15/2014                   | 8/15/2020            | W    | F   | Wilkins      |
| Vaughan - At Large 1                                                                                                             | 1                      | Ms. | Alexander-Henderson | Kimberly   | 314 Barberry Drive                                        | 27406 | 279-8971     | 11/15/2016                  | 8/15/2021            | B    | F   | Hightower    |
| Johnson - At Large 2                                                                                                             | 2                      | Ms. | Martin              | Vanessa    | 1713 Huffine Mill Road                                    | 27405 | 404-5241     | 12/4/2018                   | 8/15/2019            | B    | F   | Wells        |
| Abuzuaiter - At Large 3                                                                                                          | 4                      | Ms. | Glazman             | Marsha     | 3914 Starmount Drive                                      | 27410 | 299-5893     | 9/6/2016                    | 8/15/2022            | W    | F   | Abuzuaiter   |
| Kennedy - At Large 4                                                                                                             | 3                      | Mr. | Smith               | Jeff       | 709 Twyckenham Drive                                      | 27408 | 541-4187     | 4/1/62016                   | 8/15/2022            | W    | M   | Kennedy      |
| <b>GREENSBORO PUBLIC LIBRARY BOARD OF TRUSTEES (11 Members with 9 Council Appointments) 3rd Monday of the Month at 4:00 p.m.</b> |                        |     |                     |            |                                                           |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                            | 1 RES. D2              | Ms. | Parker              | April      | 305 King Street, #1M <b>Moved to D2</b>                   | 27406 | 686-5971     | 2/6/2018                    | 8/15/2021            | W    | B   | Hightower    |
| Wells - District 2                                                                                                               | 2                      | Ms. | Walker              | Diana      | 2616 Sir Walter Road                                      | 27405 | 273-7674     | 6/18/2019                   | 8/15/2022            | B    | F   | Wells        |
| Outling - District 3                                                                                                             | 3                      | Ms. | Espinola            | Mary       | 4202 Lawndale Drive                                       | 27455 | 457-3883     | 9/1/2015                    | 8/15/2022            | W    | F   | Outling      |
| Hoffmann - District 4                                                                                                            | 4                      | Mr. | Hanlin              | Timothy    | 5609 Tower Road                                           | 27410 | 704-806-4247 | 12/19/2017                  | 8/15/2020            | W    | M   | Hoffmann     |
| Thurm - District 5                                                                                                               | 5 RES. D3              | Mr. | Bennett             | James      | 2607 Mackinaw Drive <b>RESIDES IN D3</b>                  | 27455 | 402-3974     | 1/16/2018                   | 8/15/2020            | W    | M   | Thurm        |
| Vaughan - At Large 1                                                                                                             | 1                      | Ms. | Bynum               | Monique    | 1505 Dunbar Street                                        | 27401 | 814-5523     | 3/20/2018                   | 8/15/2022            | B    | F   | Hightower    |
| Johnson - At Large 2                                                                                                             | 3                      | Ms. | Cramer              | Sandra     | 36 Wheel Wright Ct.                                       | 27455 | 545-6963     | 6/2/2015                    | 8/15/2018            | W    | F   | Matheny      |
| Abuzuaiter - At Large 3                                                                                                          | 4                      | Mr. | Cutler              | Ivan S.    | 1817 Tennyson Ct.                                         | 27410 | 288-1560     | 9/2/2014                    | 8/15/2020 (2)        | W    | M   | Abuzuaiter   |
| Kennedy - At Large 4                                                                                                             | 5                      | Mr. | Pearson             | Michael    | 2806 Azalea Drive                                         | 27406 | 765-237-8413 | 2/6/2018                    | 8/15/2020            | B    | M   | Kennedy      |
| <b>HONORARY MEMBER</b>                                                                                                           | 5                      | Ms. | Taylor              | Willie     | 808C Carriage Crossing Lane <b>HONORARY MEMBER 3.1.16</b> | 27410 | 855-9399     | 3/1/2016                    |                      | W    | F   | Wilkins      |
| Greensboro Public Library Board of Trustees                                                                                      |                        | Ms  | Gallimore           | Laura      | 2630 Eastchester Drive Friends of the Library Rep.        | 27565 | 433-5205     | 7/1/2018                    | 7/1/2019             | W    | F   |              |

## ROSTER LIST

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## ROSTER LIST

| Boards                                                                                                    | Current (New) District | T   | Last Name   | First Name | HOME ADDRESS                                               | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|-----------------------------------------------------------------------------------------------------------|------------------------|-----|-------------|------------|------------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Abuzuaiter - At Large 3                                                                                   |                        |     |             |            |                                                            |       |              |                             |                      |      |     |              |
| Outling - District 3                                                                                      |                        |     |             |            |                                                            |       |              |                             |                      |      |     |              |
| Wells - District 2                                                                                        |                        |     |             |            |                                                            |       |              |                             |                      |      |     |              |
| <b>HISTORIC PRESERVATION COMMISSION (9 Members) 4th Wednesday of the month at 4:00 p.m.</b>               |                        |     |             |            |                                                            |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                     | 1                      | Ms. | Stanback    | Sylvia     | 1203 S. Benbow Road                                        | 27406 | 274-8080     | 8/20/2019                   | 8/15/2022            | B    | F   | Hightower    |
| Thurm - District 5                                                                                        | 5                      | Mr. | Carter      | Max L.     | 905 King George Drive                                      | 27410 | 292-7316     | 8/15/2018                   | 8/15/2021            | W    | M   | Thurm        |
| Outling - District 3                                                                                      | 3                      | Ms. | Hodierne    | Amanda     | 201 W. Bessemer Avenue<br><b>FISHER PARK REP.</b>          | 27401 | 919-264-7116 | 8/15/2017                   | 8/15/2020            | W    | F   | Outling      |
| Hoffmann - District 4                                                                                     | 3                      | Ms. | Lane        | Linda      | 101 Staunton Drive                                         | 27410 | 255-5455     | 1/15/2019                   | 8/15/2021            |      | F   | Hoffmann     |
| Wells - District 2                                                                                        | 2                      | Mr. | Wharton     | David      | 667 Percy Street - <b>AYCOCK REP.</b>                      | 27405 | 509-8172     | 1/6/2015                    | 8/15/2020            | W    | M   | Thurm        |
| Vaughan - At Large 1                                                                                      | 3                      | Mr. | Arneke      | David      | 922 Carr Street <b>COLLEGE HILL REP.</b>                   | 27403 | 456-1957     | 8/5/2013                    | 8/15/2017            |      | M   | Matheny      |
| Johnson - At Large 2                                                                                      | 4                      | Mr. | Arnett      | Jesse      | 3024 Stratford Drive                                       | 27408 | 339-7933     | 2/5/2019                    | 8/15/2022            | W    | M   | Johnson      |
| Abuzuaiter - At Large 3                                                                                   | 3                      | Ms. | Stringfield | Ann        | 1005 North Eugene Street                                   | 27401 | 370-0457     | 2/16/2016                   | 8/15/2020<br>(2)     | W    | F   | Outling      |
| Kennedy - At Large 4                                                                                      | 4                      | Mr. | Smith       | Wayne      | 1710 Madison Ave.                                          | 27403 | 392-7641     | 12/17/2013                  | 8/15/2019            | W    | M   | Hoffmann     |
| <b>HUMAN RELATIONS COMMISSION (9 Members) 1st Thursday after the 1st Monday of the month at 6:00 p.m.</b> |                        |     |             |            |                                                            |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                     | 1                      | Mr. | Issifou     | Moussa     | 2112 Colson Street                                         | 27401 | 255-1870     | 10/21/2014                  | 8/15/2020            | B    | M   | Hightower    |
| Wells - District 2                                                                                        | 2                      | Rev | Hamlin      | Sekinah    | 2233 Wilcox Drive                                          | 27405 | 254-5836     | 3/19/2019                   | 8/15/2022            | B    | F   | Wells        |
| Wells - District 2                                                                                        | 2                      | Ms. | Bryant      | Jocelyn    | 910 Douglas Street                                         | 27506 | 317-9601     | 7/24/2018                   | 8/15/2020            | B    | F   | Wells        |
| Outling - District 3                                                                                      | 5                      | Mr. | Bender      | Douglas    | 4214 Chateau Drive                                         | 27407 | 855-3947     | 4/16/2019                   | 8/15/2022            | B    | M   | Outling      |
| Hoffmann - District 4                                                                                     | 3                      | Ms. | Lowe        | Dana M.    | 1809 Gatewood Drive <b>RESIDES IN D2 - RESIGNED 9.3.19</b> | 27405 | 509-4805     | 7/17/2018                   | 8/15/2019            | B    | F   | Johnson      |

## ROSTER LIST

| Boards                                                             | Current (New) District | T   | Last Name | First Name | HOME ADDRESS                                                       | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|--------------------------------------------------------------------|------------------------|-----|-----------|------------|--------------------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Hoffmann - District 4                                              | 4                      | Ms. | Murphy    | Amy        | 1220 Lakewood Drive <b>RESIGNED</b>                                | 27410 | 754-2106     | 7/17/2018                   | 8/15/2021            | W    | F   | Hoffmann     |
| Thurm - District 5                                                 | 5                      | Ms. | Coleman   | Cynthia    | 3219 C. Cypress Park Road                                          | 27407 | 260-6147     | 1/16/2019                   | 8/15/2020            | W    | F   | Thurm        |
| Thurm - District 5                                                 | 5                      | Ms. | Black     | Joanne     | 518 Lindley Road                                                   | 27410 | 303-1428     | 3/15/2019                   | 8/15/2022            | W    | F   | Thurm        |
| Johnson - At Large 2                                               | 3                      | Ms. | Arbuckle  | Margaret   | 1100 Buckingham Road<br><b>TERMINATED</b>                          | 27408 | 274-7122     | 6/18/2013                   | 8/15/2019            | W    | F   | Johnson      |
| <b>PARTICIPATORY BUDGETING</b>                                     |                        |     |           |            |                                                                    |       |              |                             |                      |      |     |              |
| Hoffmann - District 4                                              | 4                      | Mr. | Abraham   | Wayne      | 815 Kemp Road West                                                 | 27410 | 362-6292     | 7/17/2018                   | 7/15/2020            | W    | M   | Hoffmann     |
| Hightower - District 1                                             | 1                      | Ms. | Shepherd  | Ashly      | 19 Oliver Court                                                    | 27406 | 549-5332     | 9/4/2018                    | 7/15/2020            | B    |     | Hightower    |
| Thurm - District 5                                                 | 5                      | Ms. | Grimes    | Liz        | 433 C Guilford College Road                                        |       | 259-7236     | 7/17/2018                   | 7/15/2020            | W    | F   | Thurm        |
| Vaughan - At Large 1                                               | 4                      | Mr. | Lail      | Jeff       | 306 North Lindell Road, Unit D<br><b>MOVED TO At-Large 4.16.19</b> | 27403 | 820-446-6573 | 4/16/2019                   | 7/15/2020            | W    | M   | Vaughan      |
| Hightower - District 1                                             | 1                      | Mr. | Jones     | Allen, III | 3622 Belmont Street Apt. 6                                         | 27401 | 910-975-3939 | 7/17/2018                   | 7/15/2020            | B    | M   | Hightower    |
| Outling - District 3                                               | 3                      | Mr. | Tim       | Tobey      | 802 North Eugene Street                                            | 27401 | 337-3452     | 4/16/2019                   | 7/15/2020            | W    | M   | Outling      |
| Wells - District 2                                                 | 2                      | Ms. | Isler     | Jo         | 2009 Briar Run Drive                                               | 27405 | 375-0242     | 7/17/2018                   | 7/15/2020            | W    | F   | Wells        |
| Hoffmann - District 4                                              | 4                      | Ms. | Polinsky  | Sue        | 3702 Watauga Drive                                                 | 27410 | 314-4321     | 7/17/2018                   | 7/15/2020            | W    | F   | Hoffmann     |
| Outling - District 3                                               | 3                      | Mr. | Sandoval  | Jose       | 1202 Quail Drive                                                   | 27408 | 302-9421     | 7/17/2018                   | 7/15/2020            | H    | M   | Outling      |
| Thurm - District 5                                                 | 5                      | Ms. | Taylor    | Willie     | 803 C Carriage Crossing Lane                                       | 27410 |              | 7/17/2018                   | 7/15/2020            | W    | F   | Thurm        |
| Wells - District 2                                                 | 2                      | Mr. | Williams  | Kevin      | 4427 Baylor Street                                                 | 27409 | 541-8988     | 7/17/2018                   | 7/15/2020            | A    | M   | Wells        |
|                                                                    |                        |     |           |            |                                                                    |       |              |                             |                      |      |     |              |
| <b>PIEDMONT TRIAD AIRPORT AUTHORITY (1 Greensboro Appointment)</b> |                        |     |           |            |                                                                    |       |              |                             |                      |      |     |              |
| Vaughan - At Large 1                                               | 3                      | Mr. | Mengert   | Paul       | 405 Willoughby Blvd.                                               | 27408 | 215-0180     | 7/17/2012                   | 4/20/2021            | W    | M   | Vaughan      |

## ROSTER LIST

| Boards                                                                             | Current<br>(New)<br>District | T   | Last Name | First Name        | HOME ADDRESS            | ZIP   | PHONE    | Initial Date of<br>Appointment | Current<br>Term<br>Expires | RACE | SEX | Appointed By |
|------------------------------------------------------------------------------------|------------------------------|-----|-----------|-------------------|-------------------------|-------|----------|--------------------------------|----------------------------|------|-----|--------------|
| <b>PIEDMONT TRIAD REGIONAL WATER AUTHORITY BOARD OF DIRECTORS (3 Appointments)</b> |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
| Vaughan - At Large 1                                                               | 3                            | Mr. | Phillips  | Thomas            | 3008 Greenbrook Dr.     | 27408 | 333-7425 | 4/20/1992                      | 9/30/2020                  | W    | M   | Vaughan      |
| Vaughan - At Large 1                                                               | 4                            | Mr. | Forbis    | John              | 200 W. Greenway St. S   | 27403 | 275-8408 | 1/2/1992                       | 9/30/2020                  | W    | M   | Vaughan      |
| Vaughan - At Large 1                                                               | 2                            | Mr. | Jones     | Frankie           | 4203 Cypress Grove Lane | 27455 | 392-9529 | 9/20/2016                      | 9/30/2021                  | B    | M   | Vaughan      |
|                                                                                    |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
|                                                                                    |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
|                                                                                    |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
|                                                                                    |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
|                                                                                    |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
|                                                                                    |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
| <b>PLANNING BOARD (9 Members) 3rd Wednesday of the month at 4:00 p.m.</b>          |                              |     |           |                   |                         |       |          |                                |                            |      |     |              |
| Hightower- District 1                                                              | 1                            | Mr. | Allen     | William<br>Steven | 1413 Blueberry Lane     | 27401 | 324-8089 | 9/2/2014                       | 8/15/2020<br>(2)           | B    | M   | Hightower    |
| Wells - District 2                                                                 | 2                            | Mr. | Bryson    | Richard T.        | 1402 Cushing Street     | 27405 | 339-3583 | 8/19/2014                      | 8/15/2020<br>(2)           |      |     | Wells        |
| Outling - District 3                                                               | 3                            | Mr. | Isaacson  | Marc              | 101 W. Friendly Ave.    | 27401 |          | 8/5/2013                       | 8/15/2019                  | W    | M   | Outling      |
| Hoffmann - District 4                                                              | 4                            | Mr. | Wade      | Homer             | 1805 Madison Avenue     | 27403 | 275-3514 | 10/7/2015                      | 8/15/2021                  | W    | M   | Hoffmann     |
| Thurm - District 5                                                                 | 5                            | Mr. | Blackman  | David             | 5705 Pinehaven Drive    | 27410 | 706-0077 | 8/21/2018                      | 8/15/2021                  | W    | M   | Thurm        |
| Vaughan - At Large 1                                                               | 2                            | Mr. | Brandon   | Donald            | 1437 Old Hickory Drive  | 27405 | 373-0731 | 6/18/2019                      | 8/15/2022                  | B    | M   | Wells        |
| Johnson - At Large 2                                                               | 3                            | Mr. | Martin    | John              | 211 Isabel Street       | 27401 | 362-0515 | 7/17/2012                      | 8/15/2018                  | W    | M   | Matheny      |
| Abuzuaiter - At Large 3                                                            | 4                            | Mr. | Cooke, II | Michael           | 2416 Sherwood Street    | 27403 | 508-1321 | 5/16/2017                      | 8/15/2022                  | W    | M   | Abuzuaiter   |

## ROSTER LIST

| Boards                                                                                             | Current (New) District | T   | Last Name | First Name  | HOME ADDRESS                                            | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------|------------------------|-----|-----------|-------------|---------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Kennedy - At Large 4                                                                               | 5                      | Ms. | Carter    | Carol       | 5505 Hempstead Drive                                    | 27410 | 662-2333     | 8/15/2017                   | 8/15/2020            | W    | F   | Barber       |
| <b>REDEVELOPMENT COMMISSION (5 Members + 2 Alternates) 1st Wednesday of the month at 5:00 p.m.</b> |                        |     |           |             |                                                         |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Ms. | Wright    | Sondra      | P O Box 36355                                           | 27416 | 273-2068     | 3/5/2019                    | 12/17/2024           | B    | F   | Hightower    |
| Wells - District 2                                                                                 | 2                      | Mr. | Gravely   | Clinton     | 601 Callan Drive                                        | 27405 | 621-1504     | 4/5/2011                    | 12/17/2020           | B    | M   | Fox          |
| Outling - District 3                                                                               | 3                      | Mr. | Johnson   | Patrick     | 1406 W Cornwallis Drive                                 | 27408 | 271-3150     | 3/19/2019                   | 12/17/2024           | W    | M   | Outling      |
| Hoffmann - District 4                                                                              | 4                      | Ms. | Chaney    | Dawn        | 2002 W. Market St.                                      | 27403 | 273-1914     | 1/5/2010                    | 12/17/2019 (2)       | W    | F   | Hoffmann     |
| Thurm - District 5                                                                                 | 5                      | Dr. | McQueary  | Charles     | 10 Creswell Court                                       | 27407 | 314-7400     | 6/7/2011                    | 12/17/2020 (2)       |      |     | Thurm        |
| Abuzuaiter - At Large 3                                                                            | 3                      | Mr/ | Durham    | Wayne       | 17 Independence Court<br><b>ALTERNATE</b>               | 27408 | 678-772-4168 | 1/15/2019                   | 12/17/2024           | W    | M   | Abuzuaiter   |
| Kennedy - At Large 4                                                                               | 3                      | Mr. | Saunders  | Ryan        | 302 S. Elm St. Apt. 3A ALT.<br><b>POSITION RESIGNED</b> | 27405 | 307-0271     | 2/20/2018                   | 8/15/2023            | W    | M   | Kennedy      |
| <b>SOLID WASTE MANAGEMENT COMMISSION 4th Tuesday of the month at 3:00 p.m.</b>                     |                        |     |           |             |                                                         |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Mr. | Townsend  | Carlos      | 2017 Barksdale Drive                                    | 27401 | 305-2885     | 6/19/2018                   | 5/7/2023             | B    | M   | Hightower    |
| Wells - District 2                                                                                 | 2                      | Mr. | Davis     | Bob         | 1407 Lord Foxley Drive                                  | 27405 | 275-2775     | 5/7/2018                    | 5/7/2023             | B    | F   | Wes          |
| Outling - District 3                                                                               | 3                      | Mr. | Boyce     | Brenton     | 201 E. Bessemer Avenue Apt. 5                           | 27401 | 404-0007     | 2/16/2018                   | 5/7/2023             | B    | M   | Outling      |
| Hoffmann - District 4                                                                              | 4                      | Ms. | Smith     | Mary Louise | 1804 Madison Avenue                                     | 27403 | 392-3055     | 5/7/2014                    | 5/7/2023             | W    | F   | Hoffmann     |
| Thurm - District 5                                                                                 | 5                      | Mr. | Stover    | Nelson      | 5911 Western Trail                                      | 27410 | 605-0143     | 5/19/2018                   | 5/7/2023             | W    | M   | Thurm        |
| Vaughan - At Large 1                                                                               | 4                      | Mr. | Taylor    | Mark        | 110 Falkener Drive<br><b>DECLINE REAPPOINTMENT</b>      | 27410 | 382-9362     |                             | 5/7/2018             | W    | M   | Vaughan      |
| Johnson - At Large 2                                                                               | 2                      | Ms. | Brandon   | Kay         | 1437 Old Hickory Drive                                  | 27405 | 373-0731     | 5/7/2012                    | 5/7/2024             | B    | F   | Johnson      |
| Abuzuaiter - At Large 3                                                                            | 4                      | Mr. | Davies    | Tony        | 2114 Pebble Drive                                       | 27410 | 286-3978     | 5/7/2012                    | 5/7/2023             | W    | M   | Abuzuaiter   |
| Kennedy - At Large 4                                                                               | 2                      | Mr. | Uzochukwu | Godfrey     | Carver Hall, NC A&T State Univ.                         | 27411 | 334-7030     | 8/5/2013                    | 5/7/2023             | B    | M   | Kennedy      |

## ROSTER LIST

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## ROSTER LIST

| Boards                                                                                                                                                                                                    | Current (New) District | T   | Last Name  | First Name | HOME ADDRESS                                              | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|------------|------------|-----------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|---------------------|
| Abuzuaiter - At Large 3                                                                                                                                                                                   |                        |     |            |            |                                                           |       |              |                             |                      |      |     |                     |
| <b>TRANSIT ADVISORY COMMISSION (9 Members) 4th Tuesday of the month at 6:00 p.m. 5/7/2019 ALL MEMBER APPOINTMENTS CONFIRMED BY COUNCIL TO FULFILL CURRENT TERMS AS APPOINTED ON THE TRANSIT AUTHORITY</b> |                        |     |            |            |                                                           |       |              |                             |                      |      |     |                     |
| Hightower- District 1                                                                                                                                                                                     | 1                      | Ms. | Cunningham | Anita      | 1007 Ashe Street                                          | 27101 | 275-1377     | 3/19/2019                   | 8/15/2022            |      | F   | Hightower           |
| Wells - District 2                                                                                                                                                                                        | 2                      | Ms. | McMillan   | Lisa       | 404 East Whittington Street<br><b>effective 8/15/2019</b> | 27406 | 202-4828     | 6/18/2019                   | 8/15/2022            | B    | F   | Wells               |
| Outling - District 3                                                                                                                                                                                      | 3                      | Mr. | Hampsten   | David      | 2304 Golden Gate Dr. Apt. A                               | 27405 | 971-322-6599 | 6/6/2017                    | 8/15/2020            | W    | M   | Abuzuaiter          |
| Hoffmann - District 4                                                                                                                                                                                     | 3                      | Mr. | Galyon     | James D.   | 4102 Pheasant Run Drive                                   | 27455 | 383-0106     | 9/25/2018                   | 8/15/2019            | W    | M   | Hoffmann            |
| Thurm - District 5                                                                                                                                                                                        | 5                      | Ms. | McQueary   | Cheryl     | 10 Creswell Court                                         | 27407 | 292-1179     | 7/18/2017                   | 8/15/2021            | W    | F   | Thurm               |
| Vaughan - At Large 1                                                                                                                                                                                      | 1                      | Ms. | Isaac      | Kim        | 4001 Mountainridge Drive                                  | 27401 | 336-681-2124 | 11.20.2018                  | 8/15/2020            |      | F   | Hightower           |
| Johnson - At Large 2                                                                                                                                                                                      | 2 (form. Dist. 5)      | Mr. | McGuire    | W. Wesley  | 4300 Belfield Drive                                       | 27405 | 621-9797     | 4/1/2019                    | 8/15/2022            | B    | M   | Wells               |
| Abuzuaiter - At Large 3                                                                                                                                                                                   | 3                      | Mr. | Carroll    | Adam       | 1218 W. Northwood Street                                  | 27408 | 404-5583     | 11/17/2015                  | 8/15/2022            | W    | M   | Abuzuaiter          |
| Kennedy - At Large 4                                                                                                                                                                                      | 4                      | Mr. | Surgeon    | Jeffrey    | 5515 West Market Street                                   | 27409 | 554-6225     | 7/8/2019                    | 8/15/2022            | B    | M   | Kennedy             |
| <b>WAR MEMORIAL COMMISSION (9 Appointments) plus 1 Honorary, 1 Tournament Host Chair, 1 Coliseum Staff 1st Thursday of the month at 12:15 p.m.</b>                                                        |                        |     |            |            |                                                           |       |              |                             |                      |      |     |                     |
| Hightower- District 1                                                                                                                                                                                     | 1                      | Ms. | Coleman    | Andrena    | 2602 Parker Baldwin Lane                                  | 27406 | 273-6341     | 4/7/2015                    | 8/15/2021            | B    | F   | Hightower           |
| Wells - District 2                                                                                                                                                                                        | 4                      | Ms. | Bakeman    | Maxine     | 5001-D Tower Road                                         | 27410 | 292-9416     | 9.6.2016                    | 8/15/2022            | B    | F   | Wells               |
| Outling - District 3                                                                                                                                                                                      | 3                      | Mr. | Oleynik    | Jeffrey    | 108 Sunset Circle, Unit 301                               | 27408 | 312-6573     | 12/15/2015                  | 8/15/2018            | W    | M   | Outling             |
| Hoffmann - District 4                                                                                                                                                                                     | 4                      | Ms. | Hurd       | Anne J.    | 534 Woodvale Drive                                        | 27410 | 299-9392     | 9/2/2014                    | 8/15/2022            | W    | F   | Hoffmann            |
| Thurm - District 5                                                                                                                                                                                        | 5                      | Mr. | Sullivan   | William    | 3601 Crosstimbers Drive<br><b>RESIDES IN D4</b>           | 27410 | 255-3068     | 6/19/2018                   | 8/15/2021            | W    | M   | Thurm               |
| Vaughan - At Large 1                                                                                                                                                                                      | 1                      | Ms. | Kinds      | Decarlos   | 1900 Kylemore Drive                                       | 27406 | 253-2109     | 8/5/2013                    | 8/15/2019            | B    | F   | Vaughan - Hightower |
| Johnson - At Large 2                                                                                                                                                                                      | 2                      | Mr. | Squire     | Steven L.  | 312 Gorrell Street (Appt. o.k. with Johnson and Fox)      | 27406 | 706-2843     | 1/19/2016                   | 8/15/2019            | B    | M   | Fox                 |

## ROSTER LIST

| Boards                                                                    | Current (New) District | T   | Last Name   | First Name  | HOME ADDRESS                             | ZIP   | PHONE       | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|---------------------------------------------------------------------------|------------------------|-----|-------------|-------------|------------------------------------------|-------|-------------|-----------------------------|----------------------|------|-----|--------------|
| Abuzuaiter - At Large 3                                                   | 4                      | Mr. | Akwari      | Chipi       | 306 Beverly Place <b>EFF. 8.15.18</b>    | 27403 | 337-1927    | 5/15/2018                   | 8/15/2021            | B    | M   | Abuzuaiter   |
| Kennedy - At Large 4                                                      | 3                      | Mr. | Isaacson    | Marc        | 2308 Princess Ann Street                 | 27408 | 288-9605    | 6/18/2019                   | 8/15/2022            | W    | M   | Kennedy      |
| War Memorial Commssion                                                    | 3                      | Dr. | Turner      | W. Harrison | 19 Elm Ridge Lane <b>Lifetime member</b> | 27408 | 282-7881    | 7/3/1905                    |                      |      |     |              |
| War Memorial Commssion                                                    | 3                      | Mr. | Beard       | Richard     | 2908 Round Hill Rd. <b>THOC</b>          | 27408 | 540-9540    | 8/19/2008                   | 8/15/2014            | W    | M   | Matheny      |
| <b>HONORARY MEMBER</b>                                                    | 4                      | Ms. | Gatten      | Florence    | 3507 Smoketree Drive - non voting        | 27410 |             | 4.21.2015                   |                      | W    | F   | Resolution   |
| War Memorial Commssion                                                    | X                      | Mr. | Brown       | Matt        | Coliseum - non voting                    | 27402 | 373-7406    | Coliseum Director           | N/A                  | W    | M   |              |
| <b>ZONING COMMISSION (9 Members) 3rd Monday of the month at 5:30 p.m.</b> |                        |     |             |             |                                          |       |             |                             |                      |      |     |              |
| Hightower- District 1                                                     | 1                      | Mr. | Holston     | Hugh        | 4 Crawford Court                         | 27406 | 210-1045    | 9/21/2017                   | 8/15/2020            | B    | M   | Hightower    |
| Wells - District 2                                                        | 2                      | Mr. | Blackstock  | Donald M.   | 1700 Kay Street                          | 27405 | 772-3951    | 8/19/2014                   | 8/15/2020 (2)        | B    | M   | Wells        |
| Outling - District 3                                                      | 3                      | Mr. | Engle       | Zac         | 403 Hammel Road                          | 27408 | 303-0455    | 8/21/2018                   | 8/15/2021            | W    | M   | Outling      |
| Hoffmann - District 4                                                     | 4                      | Mr. | Marshall    | Adam        | 100 S. Elm Street, Suite 320             | 27401 | 706-2699    | 9/2/2014                    | 8/15/2020 (2)        | W    | M   | Hoffmann     |
| Thurm - District 5                                                        | 5                      | Mr. | Trapp       | Ray         | 3233 Dreiser Place                       | 27405 | 988-6853    | 7/16/2019                   | 8/15/2022            | B    | M   | Thurm        |
| Vaughan - At Large 1                                                      | 2                      | Mr. | Alford, III | Vernal      | 1012 Broad Avenue                        | 27406 | 272-3347    | 3/20/2018                   | 8/15/2020            | B    | M   | Vaughan      |
| Johnson - At Large 2                                                      | 2                      | Ms. | Dansby-Byrd | Marion      | 1405 Sir Galahad Road                    | 27405 | 336549-0553 | 8/21/2018                   | 8/15/2021            | B    | F   | Johnson      |
| Abuzuaiter - At Large 3                                                   | 4                      | Ms. | O'Connor    | Sandra      | 2002 West Market Street                  | 27403 | 209-9476    | 8/15/2019                   | 8/15/2022            | W    | F   | Abuzuaiter   |
| Kennedy - At Large 4                                                      | 1                      | Mr. | Rosa        | James       | 707 Kirkman Street                       | 27406 | 457-6225    | 8/20/2019                   | 8/15/2022            | H    | M   | Johnson      |