## Project Budget Summary

| Category | Total | Year 1 Total | Year 2 Total |
| ---: | ---: | ---: | ---: |
| CONTRACTUAL | $\$ 247,000.00$ | $\$ 123,500.00$ | $\$ 123,500.00$ |
| SUPPLIES | $\$ 62,541.82$ | $\$ 31,270.91$ | $\$ 31,270.91$ |
| TRAVEL | $\$ 1,032.00$ | $\$ 516.00$ | $\$ 516.00$ |
| Total Budget: | $\$ 310,573.82$ | $\$ 155,286.91$ | $\$ 155,286.91$ |
| (-)Match Funds: | $(\$ 62,114.76)$ | $(\$ 31,057.32)$ | $(\$ 31,057.44)$ |
| TOTAL FEDERAL REQUEST: | $\$ 248,459.06$ | $\$ 124,229.59$ | $\$ 124,229.47$ |

## CRIME VICTIMS' SERVICES - Description of Match

Matching funds may include local, state or private funds, but not other federal funds. $20 \%$ cash match or in-kind match required

Descibe amount and source of cash or in-kind match:
The Federal Award (YR I) totals \$155,286.91,000 and requires a $20 \%$ match of $\$ 31,057.32$; a 2nd year of funding is being requested in the same amount. The GPD will provide the match with in-kind contributions (CRI staff land line phones, cell phones, cubicles \& office furniture, and laptops) plus a cash match of printing costs via NC State Drug Excise Tax Funds, as noted in the budget detail.

## Budget Details with In-Kind Match

This project requires a match of \%. This can be either cash match or in-kind match. Please select the budget items you intend to provide in-kind or cash match for by clicking the In-Kind or Cash Match link to record the match for that line item.

Matching funds may include local, state or private funds, but not other federal funds.

| Budget SubTotal $\$ 310,573.82$ | Match Required \$62,114.76 | Match Remaining <br> \$0.00 | In-Kind SubTotal \$60,745.20 | Match | Cash SubTotal \$1,369.56 |
| :---: | :---: | :---: | :---: | :---: | :---: |

Please note: The Match required must be accounted for before you will be allowed to submit this application to GCC.

| Short Description | Quantity | Unit Cost | Total | In Kind Match Total | Cash Match Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cell phone | 3 | \$288.00 | \$864.00 | \$864.00 | \$0.00 |
| Copy Paper | 3 | \$30.25 | \$90.75 | \$0.00 | \$0.00 |
| File Folders | 6 | \$6.02 | \$36.12 | \$0.00 | \$0.00 |
| In-State:Mileage:Training and outreach | 400 | \$0.54 | \$216.00 | \$0.00 | \$0.00 |
| In-State:Registration Fees:Training | 3 | \$100.00 | \$300.00 | \$0.00 | \$0.00 |
| Laptop | 3 | \$2,602.20 | \$7,806.60 | \$7,806.60 | \$0.00 |
| Office Space | 3 | \$6,850.00 | \$20,550.00 | \$20,550.00 | \$0.00 |
| Paper Clips (large) | 3 | \$4.38 | \$13.14 | \$0.00 | \$0.00 |
| Paper Clips (small) | 6 | \$1.67 | \$10.02 | \$0.00 | \$0.00 |
| Pens | 5 | \$9.96 | \$49.80 | \$0.00 | \$0.00 |
| Phone: Land Line | 3 | \$384.00 | \$1,152.00 | \$1,152.00 | \$0.00 |
| Printing Cost for Brochures and Business Cards | 12 | \$57.07 | \$684.84 | \$0.00 | \$684.72 |
| Project Coordinator/Lead Advocate | 1960 | \$25.00 | \$49,000.00 | \$0.00 | \$0.00 |
| Project Director | 300 | \$80.00 | \$24,000.00 | \$0.00 | \$0.00 |
| Specialized Mental Health Advocate II | 220 | \$25.00 | \$5,500.00 | \$0.00 | \$0.00 |
| Specialized MH Advocate I | 1800 | \$25.00 | \$45,000.00 | \$0.00 | \$0.00 |
| Writing Tablets | 2 | \$6.82 | \$13.64 | \$0.00 | \$0.00 |
| \$155,286.91 \$30,372.60 \$684.72 |  |  |  |  |  |


| Short Description | Quantity | Unit Cost | Total | In Kind Match Total | Cash <br> Match <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cell phone::2nd Year | 3 | \$288.00 | \$864.00 | \$864.00 | \$0.00 |
| Copy Paper::2nd Year | 3 | \$30.25 | \$90.75 | \$0.00 | \$0.00 |
| File Folders::2nd Year | 6 | \$6.02 | \$36.12 | \$0.00 | \$0.00 |
| In-State:Mileage:Training and outreach::2nd Year | 400 | \$0.54 | \$216.00 | \$0.00 | \$0.00 |
| In-State:Registration Fees:Training and outreach::2nd Year | 3 | \$100.00 | \$300.00 | \$0.00 | \$0.00 |
| Laptop::2nd Year | 3 | \$2,602.20 | \$7,806.60 | \$7,806.60 | \$0.00 |
| Office Space ::2nd Year | 3 | \$6,850.00 | \$20,550.00 | \$20,550.00 | \$0.00 |
| Paper Clips (large)::2nd Year | 3 | \$4.38 | \$13.14 | \$0.00 | \$0.00 |
| Paper Clips (small)::2nd Year | 6 | \$1.67 | \$10.02 | \$0.00 | \$0.00 |
| Pens::2nd Year | 5 | \$9.96 | \$49.80 | \$0.00 | \$0.00 |
| Phone: Land Line : $: 2$ nd Year | 3 | \$384.00 | \$1,152.00 | \$1,152.00 | \$0.00 |
| Printing Cost for Brochures and Business Cards::2nd Year | 12 | \$57.07 | \$684.84 | \$0.00 | \$684.84 |
| Project Coordinator/Lead Advocate::2nd Year | 1960 | \$25.00 | \$49,000.00 | \$0.00 | \$0.00 |
| Project Director::2nd Year | 300 | \$80.00 | \$24,000.00 | \$0.00 | \$0.00 |
| Specialized Mental Health Advocate II::2nd Year | 220 | \$25.00 | \$5,500.00 | \$0.00 | \$0.00 |
| Specialized MH Advocate $1:: 2 n d$ Year | 1800 | \$25.00 | \$45,000.00 | \$0.00 | \$0.00 |
| Writing Tablets::2nd Year | 2 | \$6.82 | \$13.64 | \$0.00 | \$0.00 |

\$155,286.91
\$30,372.60
\$684.84

