

| BOARD OR COMMISSION | CURRENT DIST. | NAME                    | SPECIAL INFO.                                                             | TERM EXPIRES | CAN BE REAPPOINTED | APPOINT. ASSIGNMENT |
|---------------------|---------------|-------------------------|---------------------------------------------------------------------------|--------------|--------------------|---------------------|
| ADJUSTMENT          | 4             | Michael R. Cooke, II    | RESIGNED                                                                  | 6/15/2019    | NO                 | HOFFMANN            |
| ADJUSTMENT          | 4             | Patti Eckard            | LETTER TO STAFF                                                           | 6/15/2018    | NO                 | THURM               |
| ADJUSTMENT          | 3             | Cyndy Hayworth          | LETTER TO STAFF                                                           | 6/15/2018    | NO                 | OUTLING             |
| ADJUSTMENT          | 5             | Enyonam Williams        | LETTER TO STAFF                                                           | 6/15/2018    | NO                 | ABUZUAITER          |
| BRYAN PARK COMM.    | 3             | McLean Moore            | LETTER TO STAFF                                                           | 2/1/2017     | NO                 | HIGHTOWER           |
| BRYAN PARK COMM.    | 5             | Byron Robinson          | LETTER TO STAFF                                                           | 2/1/2014     | NO                 | JOHNSON             |
| COMM. SUS. COUNCIL  | 3             | William A. McNeil       | RESIGNED                                                                  | 12/31/2017   | NO                 | HOFFMANN            |
| COMM. SUS. COUNCIL  | At-large      | Kista Mansell           | RESIGNED                                                                  | 12/31/2018   | NO                 | KENNEDY             |
| FIREMANS RELIEF     | 2             | Daniel Fischer          | LETTER TO STAFF                                                           | 10/21/2014   | NO                 | WELLS               |
| GC HIST. PRES.      | 4             | John S. Buford          | LETTER TO STAFF - RESIGNED                                                | 4/1/2015     | NO                 | HOFFMANN            |
| GC Transp.          |               | Mary L. Zimmerman       | GIA member-to be appt by Chair                                            |              | NO                 |                     |
| HIST. PRES.         | 3             | David Arneke            | LETTER TO STAFF - COLLEGE HILL                                            | 8/15/2017    | YES                | VAUGHAN             |
| HIST. PRES.         | 4             | Linda Lane              | RESIGNED                                                                  | 8/15/2019    | NO                 | HOFFMANN            |
| HIST. PRES.         | 3             | Tracy Pratt             | LETTER TO STAFF - FISHER PARK                                             | 8/15/2018    | YES                | JOHNSON             |
| HIST. PRES.         | 1             | Carlos Townsend         | RESIGNED                                                                  | 8/15/2020    | NO                 | HIGHTOWER           |
| HIST. PRES.         | 2             | David Wharton           | LETTER TO STAFF - AYCOCK REP.                                             | 8/15/2017    | YES                | WELLS               |
| GSO. HOUSING AUTHOR | 4             | Ledford Austin          | LETTER TO STAFF                                                           | 6/15/2018    | NO                 | VAUGHAN             |
| GSO. HOUSING AUTHOR | 3             | Gary Hill               | RESIGNED                                                                  | 8/15/2019    | NO                 | VAUGHAN             |
| HUMAN RELATIONS     | 3             | Kumar Bhardwaj          | TERMINATED DUE TO ABSENCES                                                | 8/15/2019    | NO                 | ABUZUAITER          |
| HUMAN RELATIONS     | 2             | Samuel Hawkins          | LETTER TO STAFF                                                           | 8/15/2018    | YES                | VAUGHAN             |
| HUMAN RELATIONS     | 3             | Michelle Kennedy        | RESIGNED                                                                  | 12/5/2017    | NO                 | HOFFMANN            |
| HUMAN RELATIONS     | 4             | Jaqueline King          | LETTER TO STAFF                                                           | 8/15/2017    | NO                 | JOHNSON             |
| HUMAN RELATIONS     | 4             | Linda Perry-Garnette    | LETTER TO STAFF                                                           | 8/15/2016    | YES                | HOFFMANN            |
| HUMAN RELATIONS     | 2             | LaToya Gathers          | RESIGNED                                                                  | 8/15/2020    | NO                 | WELLS               |
| HUMAN RELATIONS     | 1             | Chantale Wesley-Lamin   | LETTER TO STAFF                                                           | 8/15/2017    | NO                 | VAUGHAN             |
| HUMAN RELATIONS     |               |                         | NEW POSITION                                                              |              |                    | ABUZUAITER          |
| HUMAN RELATIONS     | 1             | David Wils              | RESIGNED                                                                  | 5/4/2018     | NO                 | HIGHTOWER           |
| LIBRARY             | 3             | Sandra Cramer           | LETTER TO STAFF                                                           | 8/15/2018    | NO                 | JOHNSON             |
| LIBRARY             | 3             | Mary Espinola           | LETTER TO STAFF                                                           | 8/15/2018    | YES                | OUTLING             |
| LIBRARY             | 1             | April Parker            | LETTER TO STAFF                                                           | 8/15/2018    | YES                | HIGHTOWER           |
| MIN. HOUSING STDS.  | 3             | Judy Ksieniewiz         | TERMINATED DUE TO LACK OF ATTENDANCE                                      | 8/15/2017    | NO                 | VAUGHAN             |
| MIN. HOUSING STDS.  |               |                         | NEW ALTERNATE POSITION                                                    |              |                    | KENNEDY             |
| MIN. HOUSING STDS.  |               |                         | NEW ALTERNATE POSITION                                                    |              |                    | ABUZUAITER          |
| MIN. HOUSING STDS.  | 4             | Ellen Sheridan          | LETTER TO STAFF                                                           | 8/15/2018    | NO                 | JOHNSON             |
| PARKS & RECREATION  | 1             | Kim Alexander-Henderson | LETTER TO STAFF                                                           | 8/15/2018    | YES                | VAUGHAN             |
| PARKS & RECREATION  | 2             | Carl Brower             | LETTER TO STAFF                                                           | 8/15/2018    | NO                 | WELLS               |
| PARKS & RECREATION  | 4             | Andrew Egbert           | LETTER TO STAFF                                                           | 8/15/2017    | YES                | HOFFMANN            |
| PARKS & RECREATION  | 5             | Bob Kollar              | LETTER TO STAFF                                                           | 8/15/2018    | YES                | KENNEDY             |
| PARKS & RECREATION  | 1             | Justin L. Washington    | LETTER TO STAFF                                                           | 8/15/2018    | NO                 | HIGHTOWER           |
| PART. BUDGETING     | 1             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 1             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 2             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 2             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 3             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 3             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 4             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 4             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 5             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | 5             |                         |                                                                           |              |                    |                     |
| PART. BUDGETING     | LARGE         |                         |                                                                           |              |                    |                     |
| PLANNING            | 5             | Day Atkins, III         | LETTER TO STAFF                                                           | 8/15/2018    | NO                 | THURM               |
| PLANNING            | 2             | Danielle Brame          | LETTER TO STAFF                                                           | 8/15/2018    | NO                 | VAUGHAN             |
| PLANNING            | 3             | John Martin             | LETTER TO STAFF                                                           | 8/15/2018    | NO                 | JOHNSON             |
| REDEVELOPMENT       | 3             | Robert Enochs           | LETTER TO STAFF                                                           | 12/17/2016   | YES                | OUTLING             |
| REDEVELOPMENT       |               |                         | NEW ALT. POSITION                                                         |              |                    | ABUZUAITER          |
| SOLID WASTE MGT.    | 3             | Benton Boyce            | LETTER TO STAFF                                                           | 5/7/2018     | YES                | OUTLING             |
| SOLID WASTE MGT.    | 3             | Kay Brandon             | LETTER TO STAFF                                                           | 5/7/2018     | YES                | JOHNSON             |
| SOLID WASTE MGT.    | At-Large      | Tony Davies             | LETTER TO STAFF                                                           | 5/7/2018     | YES                | ABUZUAITER          |
| SOLID WASTE MGT.    | 2             | Bob Davis               | LETTER TO STAFF                                                           | 5/7/2018     | YES                | WELLS               |
| SOLID WASTE MGT.    | 4             | Mary Louise Smith       | LETTER TO STAFF                                                           | 5/7/2018     | YES                | HOFFMANN            |
| SOLID WASTE MGT.    | At-Large      | Mark Taylor             | LETTER TO STAFF                                                           | 5/7/2018     | NO                 | VAUGHAN             |
| SOLID WASTE MGT.    | At-Large      | Godfrey Uzochukwu       | LETTER TO STAFF                                                           | 5/7/2018     | YES                | KENNEDY             |
| TOURISM BOARD       | 4             | Ron Mack                | LETTER TO STAFF/ Represent owner/operator hotel/motel more than 200 rooms | 9/30/2016    | YES                | KENNEDY             |

| BOARD OR COMMISSION | CURRENT DIST. | NAME                  | SPECIAL INFO.             | TERM EXPIRES | CAN BE REAPPOINTED | APPOINT. ASSIGNMENT |
|---------------------|---------------|-----------------------|---------------------------|--------------|--------------------|---------------------|
| TRANSIT AUTHORITY   | 1             | Anita Cunningham      | LETTER TO STAFF           | 8/15/2018    | YES                | HIGHTOWER           |
| TRANSIT AUTHORITY   | 2             | W. Wesley McGuire     | LETTER TO STAFF           | 8/15/2018    | YES                | JOHNSON             |
| TRANSIT AUTHORITY   | 5             | Cheryl McQueary       | LETTER TO STAFF           | 8/15/2018    | YES                | THURM               |
| TRANSIT AUTHORITY   | 4             | Erik Rhyne            | RESIGNED                  | 8/15/2019    | NO                 | HOFFMANN            |
| TRANSIT AUTHORITY   | 4             | Janet Wallace         | LETTER TO STAFF           | 8/15/2018    | YES                | KENNEDY             |
| TOURISM             | 4             | Nancy Hoffmann        | LETTER TO STAFF           | 9/30/2017    | YES                | VAUGHAN             |
| WAR MEMORIAL        | 1             | Andrea Coleman        | LETTER TO STAFF           | 8/15/2018    | YES                | HIGHTOWER           |
| WAR MEMORIAL        | 4             | Anne J. Hurd          | LETTER TO STAFF           | 8/15/2017    | YES                | HOFFMANN            |
| WAR MEMORIAL        | 3             | Jeffre Oleynik        | LETTER TO STAFF           | 8/15/2018    | YES                | OUTLING             |
| WAR MEMORIAL        | 5             | Kathleen Sullivan     | LETTER TO STAFF           | 8/15/2018    | NO                 | KENNEDY             |
| WATER AUTHORITY     | 2             | Frankie T. Jones, Jr. | LETTER TO STAFF           | 9/30/2018    | YES                | VAUGHAN             |
| WOMEN COMM.         | 1             | Fanta Dorley          | LETTER TO STAFF           | 8/15/2018    | YES                | JOHNSON             |
| WOMEN COMM.         | 1             | Bertha Lucas-Patrick  | LETTER TO STAFF           | 8/15/2018    | YES                | VAUGHAN             |
| WOMEN COMM.         | 3             | Catherine H. Sevier   | LETTER TO STAFF           | 8/15/2018    | YES                | OUTLING             |
| WOMEN COMM.         | 4             | Brenda R. White       | TERMINATED DUE TO ABSENCE | 8/15/2019    | NO                 | HOFFMANN            |
| ZONING              | 3             | Anita H. Bachman      | LETTER TO STAFF           | 8/15/2018    | NO                 | OUTLING             |
| ZONING              | 3             | Adam Duggins          | LETTER TO STAFF           | 8/15/2018    | YES                | JOHNSON             |

# BOARDS AND COMMISSIONS DATA BANK

**7/17/2018**

Districts have been updated

| Current<br>DIST. | NAME | RESIDENCE | REC. BY | DATE | RESUME | PHONE # | Former<br>DIST. |
|------------------|------|-----------|---------|------|--------|---------|-----------------|
|------------------|------|-----------|---------|------|--------|---------|-----------------|

**COMMISSION: ABC BOARD**

**COMMISSION: ADJUSTMENT**

**COMMISSION: AIRPORT**

**COMMISSION: BRYAN PARK**

**COMMISSION: CVB**

**COMMISSION: COMMUNITY SUSTAINABILITY COUNCIL**

**COMMISSION: DGI BOARD**

**COMMISSION: GATEWAY CORRIDOR PARTNERSHIP**

|   |                |                         |           |           |     |          |
|---|----------------|-------------------------|-----------|-----------|-----|----------|
| 1 | Jacques Pierre | 2301 Pine Meadows Court | Hightower | 5/15/2017 | Yes | 491-3409 |
|---|----------------|-------------------------|-----------|-----------|-----|----------|

**COMMISSION: HISTORIC PRESERVATION**

**COMMISSION: HOUSING AUTHORITY**

|   |                   |                        |           |           |     |          |
|---|-------------------|------------------------|-----------|-----------|-----|----------|
| 1 | Brown, Quentin    | 3403 Shallowford Drive | Hightower | 12/6/2016 | Yes |          |
| 4 | Goode, Deborah C. | 1112 Wetminster Drive  | Johnson   | 5/3/2016  | Yes | 763-2622 |

**COMMISSION: HUMAN RELATIONS**

|   |                      |                            |           |            |     |          |
|---|----------------------|----------------------------|-----------|------------|-----|----------|
| 1 | Collins, Donald      | 1613 Pichard Street        | Hightower | 3/22/2018  | Yes | 327-0711 |
| 4 | Goode, Deborah C.    | 1112 Wetminster Drive      | Johnson   | 5/3/2016   | Yes | 763-2622 |
| 5 | Johnson, Larsina     | 5653 Hornaday Road, Unit A | Wilkins   | 3/1/2016   | Yes | 854-0553 |
| 4 | Jones, Elizabeth     | 4520 Cross Ridge Lane      | Jones     | 12/6/2016  | Yes |          |
| 4 | Madison-Lowe, Dana   | 2602 Lafayette Avenue      | Johnson   | 7/10/2018  | No  | 772-0103 |
| 1 | Montgomery, Juanita  | 2604 Wilpar Drive          | Hightower | 12/6/2016  | Yes | 378-1256 |
| 4 | Murphy, Amy          | 1220 Lakewood Drive        | Johnson   | 10/17/2017 | Yes | 754-2106 |
| 5 | Troublefield, Yvette | 601 Friendway Road, Apt. D | Johnson   | 12/6/2016  | Yes |          |
| 5 | Young, Tricia S.     | 4808 Lonita Street         | Wilkins   | 3/1/2016   | Yes | 617-4357 |

**COMMISSION: INSURANCE ADVISORY COMMITTEE**

|   |                   |                     |           |           |     |          |
|---|-------------------|---------------------|-----------|-----------|-----|----------|
| 1 | Collins, Donald   | 1613 Pichard Street | Hightower | 3/22/2018 | Yes | 327-0711 |
| 3 | Hanger, Carrie A. | 12 Foxglove Lane    | Outling   | 5/16/2017 | Yes | 577-8254 |

**COMMISSION: LIBRARY BOARD**

**COMMISSION: MINIMUM HOUSING STANDARDS**

|   |             |                     |         |            |     |          |
|---|-------------|---------------------|---------|------------|-----|----------|
| 4 | Murphy, Amy | 1220 Lakewood Drive | Johnson | 10/17/2017 | Yes | 754-2106 |
|---|-------------|---------------------|---------|------------|-----|----------|

**COMMISSION: PARKS AND RECREATION**

|   |                 |                  |         |           |     |  |
|---|-----------------|------------------|---------|-----------|-----|--|
| 3 | Foster, Matthew | 1319 Latham Road | Johnson | 12/6/2016 | Yes |  |
|---|-----------------|------------------|---------|-----------|-----|--|

# BOARDS AND COMMISSIONS DATA BANK

| DIST.                                                      | NAME                       | RESIDENCE                  | REC. BY   | DATE       | RESUME | PHONE #     | DIST. |
|------------------------------------------------------------|----------------------------|----------------------------|-----------|------------|--------|-------------|-------|
| 5                                                          | Gardner, Joseph            | 1801 Allendale Drive       | Wells     | 2/6/2018   | Yes    | 255-2295    |       |
| 5                                                          | Young, Tricia S.           | 4808 Lonita Street         | Wilkins   | 3/1/2016   | Yes    | 617-4357    |       |
| <b>COMMISSION: PIEDMONT TRIAD REGIONAL WATER AUTHORITY</b> |                            |                            |           |            |        |             |       |
| <b>COMMISSION: PARTICIPATORY BUDGETING COMMITTEE</b>       |                            |                            |           |            |        |             |       |
| 5                                                          | Taylor, Willie             | 808 C Carriage Crossing    | Johnson   | 7/10/2018  | Yes    |             |       |
| <b>COMMISSION: PLANNING BOARD</b>                          |                            |                            |           |            |        |             |       |
| <b>COMMISSION: REDEVELOPMENT</b>                           |                            |                            |           |            |        |             |       |
| 4                                                          | Goode, Deborah C.          | 1112 Wetminster Drive      | Johnson   | 5/3/2016   | Yes    | 763-2622    | SAME  |
| 4                                                          | Murphy, Amy                | 1220 Lakewood Drive        | Johnson   | 10/17/2017 | Yes    | 754-2106    |       |
| 3                                                          | Williams, Toby B.          | 7135-F W. Friendly Avenue  | Johnson   | 10/17/2017 | Yes    | 772-1403    |       |
| <b>COMMISSION: TOURISM DEVELOPMENT AUTHORITY</b>           |                            |                            |           |            |        |             |       |
| <b>COMMISSION: TRANSIT AUTHORITY</b>                       |                            |                            |           |            |        |             |       |
| 5                                                          | Johnson, Larsina           | 5653 Hornaday Road, Unit A | Wilkins   | 3/1/2016   | Yes    | 854-0553    | SAME  |
| <b>COMMISSION: WAR MEMORIAL</b>                            |                            |                            |           |            |        |             |       |
| 5                                                          | Gardner, Joseph            | 1801 Allendale Drive       | Wells     | 2/6/2018   | Yes    | 255-2295    |       |
| <b>COMMISSION: WATER AUTHORITY</b>                         |                            |                            |           |            |        |             |       |
| <b>COMMISSION: STATUS OF WOMEN</b>                         |                            |                            |           |            |        |             |       |
| 4                                                          | Martin, Eileen             | 3731 Winborne Lane         | Johnson   | 12/6/2016  | Yes    |             |       |
| 5                                                          | Patterson, LaMetria        | 7034-J West Friendly Ave.  | Wilkins   | 3/1/2016   | Yes    | 432-8344    |       |
| 4                                                          | Wallis, Jennifer           | 2804 Grasmere Drive        | Barber    | 2/21/2017  | Yes    | 457-2191    |       |
| 1                                                          | Walston, Cherri            | 3903 Jack Pine Court       | Hightower | 12/6/2016  | Yes    | 392-7960    |       |
| <b>COMMISSION: ZONING</b>                                  |                            |                            |           |            |        |             |       |
| <b>COMMISSION: NO SPECIFIC REQUESTED</b>                   |                            |                            |           |            |        |             |       |
| 4                                                          | Abraham, Wayne             | 815 Kemp Road West         | Hoffmann  | 3/1/2016   | Yes    | 362-6292    |       |
| 1                                                          | Boozer, Crhistopher Noelle | 2716 Chadbury Drive        | Johnson   | 10/17/2017 | Yes    | 854-8213    |       |
| 2                                                          | Dawkins, Woodrow H.        | 2314 N. Church Street      | Fox       | 1/17/2017  | Yes    | 209-2963    |       |
| 1                                                          | Evans, Bernard             | 204-L Kenwick Cirdle       | Hightower | 1/19/2016  | Yes    | 285-8617    |       |
| 5                                                          | Farmer, Cindy              | NO INFORMATION PROVIDED    | Wilkins   | 1/17/2017  | No     |             |       |
| 3                                                          | Galyon, James D. III       | 111 Willoughby Boulevard   | Barber    | 4/19/2016  | Yes    | 383-0106    |       |
| 3                                                          | Lail, Jeff                 | 1022 Hill Street           | Johnson   | 6/5/2018   | Yes    | 505-9739    |       |
|                                                            | Lind, Fred                 | NO INFORMATION PROVIDED    | Johnson   | 6/19/2018  |        |             |       |
| 1                                                          | Lipscomb, Paula            | NO INFORMATION PROVIDED    | Johnson   | 2/7/2017   | Yes    |             |       |
| 1                                                          | Oliva, Jose Fernando       | 3014 Shallowford Drive     | Hightower | 12/19/2017 | Yes    | 268-5111    |       |
| 1                                                          | Polk, Terence              | 2104 Lannigan Drive        | Johnson   | 10/17/2017 | Yes    | 33-983-5561 |       |
| 2                                                          | Roach, Jonathan            | 2708 Richard Street        | Wella     | 6/5/2018   | Yes    | 340-3580    |       |
| 2                                                          | Rotich, Jerono Phyllis     | 5104 Mallison Way          | Wella     | 4/24/2018  | Yes    | 202-4199    |       |
|                                                            | Shelton, Kim               | NO INFORMATION PROVIDED    | Johnson   | 2/7/2017   |        |             |       |
| 3                                                          | Jeremy S. Simpson          | 22 Winterberry Court       | Johnson   | 6/5/2018   | Yes    | 430-9442    |       |

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## BOARDS AND COMMISSIONS DATA BANK

| <b>DIST.</b> | <b>NAME</b>     | <b>RESIDENCE</b>             | <b>REC. BY</b> | <b>DATE</b> | <b>RESUME</b> | <b>PHONE #</b> | <b>DIST.</b> |
|--------------|-----------------|------------------------------|----------------|-------------|---------------|----------------|--------------|
| 2            | Smith, Krystal  | 3600 Mizell Road             | Fox            | 1/17/2017   | Yes           | 327-4381       |              |
| 3            | Wagner, Ashlee  | 805 Blanton Place            | Johnson        | 6/5/2018    | Yes           | 217-9142       |              |
| <b>1</b>     | Waller, Barbara | 1400 Sherrod Watlington Cir. | Hightower      | 6/6/2017    | Yes           | 275-6895       |              |
| 2            | Williams, Kevin | 4427 Baylor Street           | Fox            | 1/17/2017   | Yes           | 541-8988       |              |

\* Applicant a City Academy Graduate, Other Voices Graduate, coming through TREBIC or the IRC

## ROSTER LIST

| Boards                                                                                               | Current (New) District | T   | Last Name  | First Name | HOME ADDRESS                                            | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By     |
|------------------------------------------------------------------------------------------------------|------------------------|-----|------------|------------|---------------------------------------------------------|-------|----------|-----------------------------|----------------------|------|-----|------------------|
| <b>ABC BOARD (5 Members) 3rd Tuesday of the Month at 9:00 a.m.</b>                                   |                        |     |            |            |                                                         |       |          |                             |                      |      |     |                  |
| Hightower - District 1                                                                               | 1                      | Mr. | Lyons      | Daniel     | 1428 Alamance Church Road                               | 27406 | 274-0750 | 11/18/2014                  | 7/3/2018             | B    | M   | Hightower        |
| Wells - District 2                                                                                   | 2                      | Mr. | Jones      | Frankie    | 4203 Cypress Grove Lane                                 | 27455 | 392-9529 | 10/21/2014                  | 7/3/2018             | B    | M   | Wells            |
| Thurm - District 5                                                                                   | 3                      | Ms. | Thompson   | Cecelia    | 602 N. Mendenhall Street<br>RESIDES IN D3               | 27401 | 392-7073 | 3/20/2018                   | 7/3/2021             | W    | F   | Thurm            |
| Vaughan - At Large 1                                                                                 | 4                      | Mr. | Pinto      | Rick       | 1911 A Strathmore Drive                                 | 27410 | 207-0762 | 7/19/2016                   | 7/3/2019             | W    | M   | Vaughan          |
| Abuzuaiter - At Large 3                                                                              | 3                      | Mr. | Galyon     | Jim        | 111 Willoughby Blvd.                                    | 27408 | 288-2295 | 2/7/2012                    | 7/3/2019             |      |     | Johnson          |
| Kennedy - At Large 4                                                                                 |                        |     |            |            |                                                         |       |          |                             |                      |      |     |                  |
| Hoffmann - District 4                                                                                |                        |     |            |            |                                                         |       |          |                             |                      |      |     |                  |
| Outling - District 3                                                                                 |                        |     |            |            |                                                         |       |          |                             |                      |      |     |                  |
| Johnson - At Large 2                                                                                 |                        |     |            |            |                                                         |       |          |                             |                      |      |     |                  |
| <b>BOARD OF ADJUSTMENT (7 Members &amp; 2 Alternating Members) 4th Monday of the Month 5:30 p.m.</b> |                        |     |            |            |                                                         |       |          |                             |                      |      |     |                  |
| Hightower - District 1                                                                               | 1                      | Mr. | Waddell    | James      | 400 Bingham Street                                      | 27401 | 686-1108 | 5/16/2017 eff.<br>6/16/2017 | 6/15/2020            | B    | M   | Hightower        |
| Wells - District 2                                                                                   | 2                      | Ms. | Blackstock | Laura      | 1700 Kay Street moved from<br>alternate position 9.1.15 | 27405 | 621-3886 | 3/18/2014                   | 6/15/2019            | B    | F   | Fox              |
| Outling - District 3                                                                                 | 3                      | Ms. | Hayworth   | Cyndy      | 1905 N. Elm St.                                         | 27408 | 274-7679 | 7/17/2012                   | 6/15/2018            | W    | F   | Matheny          |
| Johnson - At Large 2                                                                                 | 4                      | Ms. | Bowers     | Deborah    | 3903 Westmount Drive<br><b>ALTERNATE</b>                | 27410 | 282-7155 | 10/7/2015                   | 6/15/2019            | W    | F   | Hoffmann/Johnson |
| Thurm - District 5                                                                                   | 4                      | Ms. | Eckard     | Patricia   | 2621 Beechwood St.                                      | 27403 | 632-1448 | 6/19/2012                   | 6/15/2018            | W    | F   | Hoffmann         |
| Vaughan - At Large 1                                                                                 | 4                      | Mr. | Truby      | Chuck      | 502 Waycross Drive                                      | 27410 | 834-8229 | 8/18/2015                   | 6/15/2021            | W    | M   | Hoffmann         |
| Hoffmann - District 4                                                                                | 4                      | Mr. | Cooke, II  | Michael    | 2416 Sherwood St. - REG. 2.7.17                         | 27403 | 508-1321 | 5/3/2016                    | 6/15/2019            | W    | M   | Hoffmann         |
| Abuzuaiter - At Large 3                                                                              | 5                      | Ms. | Williams   | Enyonam    | 20 Silent Spring Court                                  | 27410 | 324-4240 | 6/16/2015                   | 6/15/2018            | B    | F   | Johnson          |
| Kennedy - At Large 4                                                                                 | 4                      | Ms. | Skenes     | Mary       | 404 Beverly Place                                       | 27403 | 854-0464 | 6/7/2016                    | 6/15/2019            | W    | F   | Barber           |
| <b>AIRPORT AUTHORITY (1 Greensboro Appointment)</b>                                                  |                        |     |            |            |                                                         |       |          |                             |                      |      |     |                  |
| Vaughan - At Large 1                                                                                 | 3                      | Mr. | Mengert    | Paul       | 405 Willoughby Blvd.                                    | 27408 | 215-0180 | 7/17/2012                   | 4/20/2021            | W    | M   | Vaughan          |

| Boards                                                                       | Current (New) District | T   | Last Name | First Name | HOME ADDRESS                         | ZIP   | PHONE      | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|------------------------------------------------------------------------------|------------------------|-----|-----------|------------|--------------------------------------|-------|------------|-----------------------------|----------------------|------|-----|--------------|
| <b>BRYAN PARK GOLF COMMISSION (4 Council Appointments)</b>                   |                        |     |           |            |                                      |       |            |                             |                      |      |     |              |
| Hightower- District 1                                                        | 3                      | Mr. | Moore     | McLean     | 2311 Lafayette Avenue                | 27408 |            | 10/20/2009                  | 2/1/2017             | W    | M   | Matheny      |
| Johnson - At Large 2                                                         | 5                      | Mr. | Robinson  | Byron      | 4409 Chataue Drive                   | 27407 | 852-0699   | 2/6/2007                    | 2/1/2014             | B    | M   | Wade         |
| Vaughan - At Large 1                                                         | 4                      | Mr. | Bush      | Marc       | 4503 Tower Road                      | 27410 | 908-0971   | 3/21/2017                   | 2/1/2019             | W    | M   | Barber       |
| Abuzuaiter - At Large 3                                                      | 3                      | Mr. | Baldwin   | Gary       | 5503 Rutledge Drive                  | 27455 | 207-8091   | 3/21/2017                   | 2/1/2019             | W    | M   | Barber       |
| Wells - District 2                                                           |                        |     |           |            |                                      |       |            |                             |                      |      |     |              |
| Thurm - District 5                                                           |                        |     |           |            |                                      |       |            |                             |                      |      |     |              |
| Outling - District 3                                                         |                        |     |           |            |                                      |       |            |                             |                      |      |     |              |
| Hoffmann - District 4                                                        |                        |     |           |            |                                      |       |            |                             |                      |      |     |              |
| Kennedy - At Large 4                                                         |                        |     |           |            |                                      |       |            |                             |                      |      |     |              |
| <b>COMMUNITY SUSTAINABILITY COUNCIL 1st Monday of the Month at 3:00 p.m.</b> |                        |     |           |            |                                      |       |            |                             |                      |      |     |              |
| Hightower- District 1                                                        | 1                      | Ms. | Swain     | Kelli      | 123 Ward Road Vaughan okay w/ap      | 27406 | 727-421-41 | 5/3/2016                    | 12/31/2019           | W    | F   | Hightower    |
| Wells - District 2                                                           | 2                      | Mr. | Pierre    | Jacques    | 2301 Pine Meadows Ct. <b>D1 RES.</b> | 27411 | 491-2409   | 8/15/2017                   | 12/31/2018           | B    | M   | Wells        |
| Outling - District 3                                                         | 4                      | Mr. | Yearns    | Will IV    | 532 Hillwood Ct.                     | 27410 | 202-8514   | 5/3/2016                    | 12/31/2019           | W    | M   | Outling      |
| Hoffmann - District 4                                                        | 4                      | Mr. | McNeil    | William    | 1008 Pamlico Dr. RESIDES IN DIS      | 27408 | 919-622-33 | 5/5/2015                    | 12/31/2017           | W    | M   | Hoffmann     |
| Thurm - District 5                                                           | 5                      | Mr. | Kevin     | McDonald   | 5 Brookglen Lane                     | 27410 | 704-301-19 | 5/15/2018                   | 12/31/2018           | W    | M   | Thurm        |
| Vaughan - At Large 1                                                         | 4                      | Ms. | Vicki     | Foust      | 102 Manor Court                      | 27403 | 402-5471   | 8/24/2017                   | 12/31/2019           | W    | F   | Vaughan      |
| Johnson - At Large 2                                                         | At Large               | Ms. | Spivey    | Alecia     | 500 Peach Orchard Drive Brown Summit | 27214 | 681-3307   | 2/20/2018                   | 12/31/2019           | B    | F   | Johnson      |
| Abuzuaiter - At Large 3                                                      | At Large               | Ms. | Finley    | Faun       | 4200 Queen Victoria Place            | 27455 | 255-8989   | 1/19/2016                   | 12/31/2018           | W    | F   | Abuzuaiter   |

## ROSTER LIST

| Boards               | Current (New) District | T   | Last Name | First Name | HOME ADDRESS        | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------|------------------------|-----|-----------|------------|---------------------|-------|----------|-----------------------------|----------------------|------|-----|--------------|
| Kennedy - At Large 4 | At Large               | Ms. | Mansell   | Kista      | 2208 Pinecrest Road | 27403 | 294-5902 | 2/16/2016                   | 12/31/2018           | W    | F   | Hoffmann     |

**FIREMAN RELIEF FUND BOARD (5 Members with 2 Council Appointments)**

[illegible]

**GUILFORD COUNTY JOINT HISTORIC PROPERTIES COMMISSION (3 Council Appointments)**

[illegible]

## ROSTER LIST

| Boards                                                                                                    | Current (New) District | T   | Last Name   | First Name | HOME ADDRESS                       | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|-----------------------------------------------------------------------------------------------------------|------------------------|-----|-------------|------------|------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Vaughan - At Large 1                                                                                      |                        |     |             |            |                                    |       |              |                             |                      |      |     |              |
| Johnson - At Large 2                                                                                      |                        |     |             |            |                                    |       |              |                             |                      |      |     |              |
| Abuzuaiter - At Large 3                                                                                   |                        |     |             |            |                                    |       |              |                             |                      |      |     |              |
| Outling - District 3                                                                                      |                        |     |             |            |                                    |       |              |                             |                      |      |     |              |
| Wells - District 2                                                                                        |                        |     |             |            |                                    |       |              |                             |                      |      |     |              |
| <b>HISTORIC PRESERVATION COMMISSION (9 Members) 4th Wednesday of the month at 4:00 p.m.</b>               |                        |     |             |            |                                    |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                     | 1                      | Ms. | Donnell     | Renee      | 4606 Southall Drive                | 27406 | 209-9708     | 6/19/2018                   | 8/15/2020            | B    | F   | Hightower    |
| Thurm - District 5                                                                                        | 2                      | Mr. | Hoggard     | David      | 108 Cypress Street                 | 27405 | 273-2384     | 10/16/2012                  | 8/15/2018            | W    | M   | Kee          |
| Outling - District 3                                                                                      | 3                      | Ms. | Hodierne    | Amanda     | 201 W. Bessemer Avenue             | 27401 | 919-264-7116 | 8/15/2017                   | 8/15/2020            | W    | F   | Outling      |
| Hoffmann - District 4                                                                                     | 4                      | Ms. | Lane        | Linda      | 101 Staunton Drive <b>RESIGNED</b> | 27410 | 255-5455     | 4/16/2013                   | 8/15/2019            |      | F   | Hoffmann     |
| Wells - District 2                                                                                        | 2                      | Mr. | Wharton     | David      | 667 Percy Street - AYCOCK REP.     | 27405 | 509-8172     | 1/6/2015                    | 8/15/2020            | W    | M   | Thurm        |
| Vaughan - At Large 1                                                                                      | 3                      | Mr. | Arneke      | David      | 922 Carr Street College Hill Rep.  | 27403 | 456-1957     | 8/5/2013                    | 8/15/2017            |      | M   | Matheny      |
| Johnson - At Large 2                                                                                      | 3                      | Mr. | Pratt       | Tracy      | 910 Magnolia Street                | 27401 | 292-4347     | 11/17/2015                  | 8/15/2018            | W    | F   | Outling      |
| Abuzuaiter - At Large 3                                                                                   | 3                      | Ms. | Stringfield | Ann        | 1005 North Eugene Street           | 27401 | 370-0457     | 2/16/2016                   | 8/15/2020 (2)        | W    | F   | Outling      |
| Kennedy - At Large 4                                                                                      | 4                      | Mr. | Smith       | Wayne      | 1710 Madison Ave.                  | 27403 | 392-7641     | 12/17/2013                  | 8/15/2019            | W    | M   | Hoffmann     |
| <b>GREENSBORO HOUSING AUTHORITY (7 Members Appointed by Mayor) 4th Thursday of the month at 5:30 p.m.</b> |                        |     |             |            |                                    |       |              |                             |                      |      |     |              |
| Vaughan - At Large 1                                                                                      | 1                      | Mr. | Thorne      | Doug       | 7 Woodclub Court                   | 27406 | 273-5643     | 11/17/2015                  | 6/15/2020            | B    | F   | Vaughan      |
| Vaughan - At Large 1                                                                                      | 2                      | Mr. | Dawkins     | Woodrow    | 2314 N. Church St. Resident        | 27405 | 209-2963     | 9/6/2016                    | 6/15/2021            | B    | M   | Vaughan      |
| Vaughan - At Large 1                                                                                      | 3                      | Mr. | Hill        | Gary       | 30 Cape May Point - RESIGNED       | 27455 | 420-5893     | 9/16/2014                   | 6/15/2019            |      |     | Vaughan      |
| Vaughan - At Large 1                                                                                      | 4                      | Mr. | Austin      | Ledford L. | 118 East Keeling Road              | 27410 | 292-0812     | 4/7/2009                    | 6/15/2018            | W    | M   | Perkins      |

| Boards                                                                                                                 | Current (New) District | T   | Last Name   | First Name         | HOME ADDRESS                                                        | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|------------------------------------------------------------------------------------------------------------------------|------------------------|-----|-------------|--------------------|---------------------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Vaughan - At Large 1                                                                                                   | 1                      | Ms. | Boozer      | Christopher Noelle | 2716 Chadbury Drive                                                 | 27407 | 854-8213     | 9/19/2017                   | 6/15/2022            | B    | F   | Vaughan      |
| Vaughan - At Large 1                                                                                                   | 4                      | Mr. | Dudley      | Manuel             | 3505 Hobbs Road                                                     | 27410 | 3334-4822    | 4/16/2012                   | 6/15/2021            | B    | M   | Vaughan      |
| Vaughan - At Large 1                                                                                                   | 3                      | Ms. | Neerman     | Sandy              | 1205 Sunset Drive                                                   | 27408 | 379-7846     | 11/1/2016                   | 6/15/2021            | W    | F   | Vaughan      |
| <b>MINIMUM HOUSING STANDARDS COMMISSION (7 Members plus 2 alternate members) 2nd Tuesday of the month at 1:30 p.m.</b> |                        |     |             |                    |                                                                     |       |              |                             |                      |      |     |              |
| Hightower - District 1                                                                                                 | 1                      | Mr. | Brown       | Quentin            | 3403 Shallowford Drive                                              | 27406 | 891-0012     | 12/20/2016                  | 8/15/2021            | B    | M   | Hightower    |
| Wells - District 2                                                                                                     | 1                      | Ms. | Biggerstaff | Carolyn            | 1808 Bailiff Street                                                 | 27403 | 852-6272     | 7/21/2015                   | 8/15/2021            | W    | F   | Hightower    |
| Outling - District 3                                                                                                   | 3                      | Mr. | Peter       | Isakoff            | 806 Kemp Road West (Resides in D.4)                                 | 27410 | 757-478-3144 | 7/19/2016                   | 8/15/2019            | W    | M   | Outling      |
| Hoffmann - District 4                                                                                                  | 5                      | Ms. | Nazim       | Suzanne            | 6604 Lakebend Way RESIDES IN D5                                     | 27410 | 668-3877     | 8/15/2017                   | 8/15/2020            | W    | F   | Wilkins      |
| Thurm - District 5                                                                                                     | 5                      | Mr. | Kollar      | Robert             | 5604 Virgilwood Dr.                                                 | 27409 | 299-6432     | 8/4/2014                    | 8/15/2019 (2)        | W    | M   | Wilkins      |
| Vaughan - At Large 1                                                                                                   | 3                      | Ms. | Ksieniewicz | Judy               | 4020 Lawndale Drive, Unit C<br>TERMINATED DUE TO LACK OF ATTENDANCE | 27455 | 549-9511     | 6/21/2016                   | 8/15/2017            | W    | M   | Vaughan      |
| Johnson - At Large 2                                                                                                   | 4                      | Ms. | Sheridan    | Ellen              | 100 S. Park Drive                                                   | 27401 | 545-0884     | 8/23/2012                   | 8/15/2018            | W    | F   | Outling      |
| Kennedy - At Large 4                                                                                                   |                        |     |             |                    | NEW ALT. POSITION                                                   |       |              |                             |                      |      |     |              |
| Abuzuaiter - At Large 3                                                                                                |                        |     |             |                    | NEW ALT. POSITION                                                   |       |              |                             |                      |      |     |              |
| <b>HUMAN RELATIONS COMMISSION (18 Members) 1st Thursday after the 1st Monday of the month at 6:00 p.m.</b>             |                        |     |             |                    |                                                                     |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                  | 1                      | Mr. | Wils        | David              | 500 Rocky Knoll Road RESIGNED                                       | 27306 | 837-9476     | 11/17/2015                  | 8/15/2019            | W    | F   | Hightower    |
| Hightower- District 1                                                                                                  | 1                      | Mr. | Issifou     | Moussa             | 2112 Colson Street                                                  | 27401 | 255-1870     | 10/21/2014                  | 8/15/2020            | B    | M   | Hightower    |
| Wells - District 2                                                                                                     | 2                      | Mr. | Allen       | Irving             | 1209 Haverhill Drive                                                | 27405 | 457-7979     | 1.17.2017                   | 8/15/2019            | B    | F   | Fox          |
| Wells - District 2                                                                                                     | 2                      | Dr. | Gathers     | LaToya             | 1412 Lankford Street A                                              | 27405 | 895-2569     | 2/20/2018                   | 8/15/2020            | B    | F   | Wells        |
| Outling - District 3                                                                                                   | 3                      | Mr. | Sevier      | David              | 311 S. Mendenhall Street                                            | 27403 | 897-7014     | 12/6/2016                   | 8/15/2020            | W    | M   | Outling      |
| Outling - District 3                                                                                                   | 3                      | Mr. | Craft       | David              | 823 N, Elm Street                                                   | 27401 | 375-0600     | 3/20/2018                   | 8/15/2020            | W    | M   | Outling      |

## ROSTER LIST

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| Boards                                                                                             | Current (New) District | T   | Last Name | First Name | HOME ADDRESS                                              | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------|------------------------|-----|-----------|------------|-----------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Wells - District 2                                                                                 |                        |     |           |            |                                                           |       |              |                             |                      |      |     |              |
| Thurm - District 5                                                                                 |                        |     |           |            |                                                           |       |              |                             |                      |      |     |              |
| <b>LIBRARY BOARD (11 Members with 9 Council Appointments) 3rd Monday of the Month at 4:00 p.m.</b> |                        |     |           |            |                                                           |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Ms. | Parker    | April      | 1507 Elwood Ave.                                          | 27403 | 268-6644     | 2/6/2018                    | 8/15/2018            | W    | B   | Hightower    |
| Wells - District 2                                                                                 | 2                      | Ms. | Turner    | Pamela     | 1201 Thicket Lane #301                                    | 27405 | 965-2145     | 2/20/2018                   | 8/15/2019            | B    | F   | Wells        |
| Outling - District 3                                                                               | 3                      | Ms. | Espinola  | Mary       | 4204 Lawndale Drive                                       | 27455 | 457-3883     | 9/1/2015                    | 8/15/2018            | W    | F   | Outling      |
| Hoffmann - District 4                                                                              | 4                      | Mr. | Hanlin    | Timothy    | 5609 Tower Road                                           | 27410 | 704-806-4247 | 12/19/2017                  | 8/15/2020            | W    | M   | Hoffmann     |
| Thurm - District 5                                                                                 | 5 RES. D3              | Mr. | Bennett   | James      | 2607 Mackinaw Drive <b>RESIDES IN D3</b>                  | 27455 | 402-3974     | 1/16/2018                   | 8/15/2020            | W    | M   | Thurm        |
| Vaughan - At Large 1                                                                               | 1                      | Ms. | Bynum     | Monique    | 1505 Dunbar Street                                        | 27401 | 274-7344     | 3/20/2018                   | 8/15/2019            | B    | F   | Hightower    |
| Johnson - At Large 2                                                                               | 3                      | Ms. | Cramer    | Sandra     | 36 Wheel Wright Ct.                                       | 27455 | 545-6963     | 8/23/2012                   | 8/15/2018            | W    | F   | Matheny      |
| Abuzuaiter - At Large 3                                                                            | 4                      | Mr. | Cutler    | Ivan S.    | 1817 Tennyson Ct.                                         | 27410 | 288-8889     | 9/2/2014                    | 8/15/2020 (2)        | W    | M   | Abuzuaiter   |
| Kennedy - At Large 4                                                                               | 5                      | Mr. | Pearson   | Michael    | 305 West Gate City Blvd. Work address                     | 27407 | 765-237-8413 | 2/6/2018                    | 8/15/2020            | B    | M   | Kennedy      |
| <b>HONORARY MEMBER</b>                                                                             | 5                      | Ms. | Taylor    | Willie     | 808C Carriage Crossing Lane <b>HONORARY MEMBER 3.1.16</b> | 27410 | 855-9399     | 3/1/2016                    |                      | W    | F   | Wilkins      |
| Library Board                                                                                      |                        | Mr. | Finley    | Bill       | 5616 Guida Drive Friends of the Library Rep.              | 27410 |              | Friends of Library Rep      |                      |      |     |              |
| Library Board                                                                                      |                        | Ms. | Copeland  | Julie      | 1607 Dedham Court HISTORICAL MUSEUM REP.                  | 27407 | 455-3912     | 1/1/2018 HIST. MUSEUM REP.  |                      | W    | F   |              |
| Library Board                                                                                      |                        | Ms. | Cox       | Netta      | 909 Creek Crossing Trail                                  | 27377 | 285-4200     | 2/15/13 GUIL. CO. COMM.     | 12/31/2018           | B    | F   | Aiken        |
| <b>MOREHEAD COMMISSION (3 Council Appointments) DISBANDED IN OCTOBER 2017</b>                      |                        |     |           |            |                                                           |       |              |                             |                      |      |     |              |
| DISBANDED                                                                                          | 3                      | Ms. | Jones     | Mary       | 210 Irving Pl.                                            | 27408 | 273-8096     | 8/21/2007                   | 8/15/2017            | W    | F   | Matheny      |
| DISBANDED                                                                                          | 3                      | Ms. | Edmunds   | Linda      | 504 Country Club Dr.                                      | 27408 | 273-1605     | 2/20/2001                   | 8/15/2012            | W    | F   |              |
| DISBANDED                                                                                          | 4                      | Ms. | Senn      | Anna       | 3572-D Wildflower Dr.                                     | 27410 | 282-4881     | 12/7/2004                   | 8/15/2013            | W    | F   |              |

| Boards                                                                                                               | Current (New) District | T   | Last Name           | First Name     | HOME ADDRESS                                      | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------------------------|------------------------|-----|---------------------|----------------|---------------------------------------------------|-------|----------|-----------------------------|----------------------|------|-----|--------------|
| <b>PARKS AND RECREATION COMMISSION (9 Members) 2nd Wednesday of the month alternating between 4:00 and 6:00 p.m.</b> |                        |     |                     |                |                                                   |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                                                | 1                      | Mr. | Washington          | Justin         | 1814 Acorn Road                                   | 27406 | 508-1541 | 1/7/2014                    | 8/15/2018            | B    | M   | Hightower    |
| Wells - District 2                                                                                                   | 2                      | Mr. | Brower              | Carl           | 907 Douglas Street                                | 27406 | 370-1752 | 10/2/2012                   | 8/15/2018            | B    | M   | Kee          |
| Outling - District 3                                                                                                 | 3                      | Mr. | Smith               | Jeffrey        | 709 Twyckenham Drive                              | 27408 | 541-4187 | 4/19/2016                   | 8/15/2019            | W    | M   | Outling      |
| Hoffmann - District 4                                                                                                | 4                      | Mr. | Egbert              | Andrew         | 1705 Swannanoa                                    | 27410 | 210-2770 | 6/17/2014                   | 8/15/2017            | W    | M   | Hoffmann     |
| Thurm - District 5                                                                                                   | 5                      | Ms. | Gaines              | Kelly          | 5406 Lange Trail                                  | 27407 | 209-1700 | 4/15/2014                   | 8/15/2020            | W    | F   | Wilkins      |
| Vaughan - At Large 1                                                                                                 | 1                      | Ms. | Alexander-Henderson | Kimberly       | 314 Barberry Drive                                | 27406 | 279-8971 | 11/15/2016                  | 8/15/2018            | B    | F   | Hightower    |
| Johnson - At Large 2                                                                                                 | D3 Pos.                | Mr. | Gardner             | Joseph, III    | 1801 Allenbrooke Drive - RESIDES IN D5            | 27407 | 255-2295 | 2/20/2018                   | 8/15/2019            | B    | M   | Wells        |
| Abuzuaite - At Large 3                                                                                               | 4                      | Ms. | Glazman             | Marsha         | 3914 Starmount Drive Appt. o.k. with CM Abuzuaite | 27410 | 299-5893 | 9/6/2016                    | 8/15/2019            | W    | F   | Hoffmann     |
| Kennedy - At Large 4                                                                                                 | 5                      | Mr. | Kollar              | Bob            | 5604 Virgilwood Drive                             | 27409 | 299-6432 | 8/3/2015                    | 8/15/2018            | W    | M   | Wilkins      |
| <b>PLANNING BOARD (9 Members) 3rd Wednesday of the month at 4:00 p.m.</b>                                            |                        |     |                     |                |                                                   |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                                                | 1                      | Mr. | Allen               | William Steven | 1413 Blueberry Lane                               | 27401 | 324-8089 | 9/2/2014                    | 8/15/2020 (2)        | B    | M   | Hightower    |
| Wells - District 2                                                                                                   | 2                      | Mr. | Bryson              | Richard T.     | 1402 Cushing Street                               | 27405 | 339-3583 | 8/19/2014                   | 8/15/2020 (2)        |      |     | Wells        |
| Outling - District 3                                                                                                 | 3                      | Mr. | Isaacson            | Marc           | 101 W. Friendly Ave.                              | 27401 |          | 8/5/2013                    | 8/15/2019            | W    | M   | Outling      |
| Hoffmann - District 4                                                                                                | 4                      | Mr. | Wade                | Homer          | 1805 Madison Avenue                               | 27403 | 275-3514 | 10/7/2015                   | 8/15/2021            | W    | M   | Hoffmann     |
| Thurm - District 5                                                                                                   | 5                      | Mr. | Atkins              | Day            | 2515 Lakeshore Drive                              | 27407 |          | 5/21/2013                   | 8/15/2018            |      |     | Wilkins      |
| Vaughan - At Large 1                                                                                                 | 2                      | Ms. | Brame               | Danielle       | 1907 Larchmont Drive                              | 27405 | 669-6466 | 11/10/2015                  | 8/15/2018            | B    | F   | Fox          |
| Johnson - At Large 2                                                                                                 | 3                      | Mr. | Martin              | John           | 211 Isabel Street                                 | 27401 | 362-0515 | 7/17/2012                   | 8/15/2018            | W    | M   | Matheny      |
| Abuzuaite - At Large 3                                                                                               | 4                      | Mr. | Cooke, II           | Michael        | 2416 Sherwood Street                              | 27403 | 508-1321 | 5/16/2017                   | 8/15/2019            | W    | M   | Abuzuaite    |
| Kennedy - At Large 4                                                                                                 | 5                      | Ms. | Carter              | Carol          | 5505 Hempstead Drive                              | 27410 | 662-2333 | 8/15/2017                   | 8/15/2020            | W    | F   | Barber       |

## ROSTER LIST

| Boards                                                                                             | Current (New) District | T   | Last Name | First Name  | HOME ADDRESS                         | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------|------------------------|-----|-----------|-------------|--------------------------------------|-------|----------|-----------------------------|----------------------|------|-----|--------------|
| <b>REDEVELOPMENT COMMISSION (5 Members + 2 Alternates) 1st Wednesday of the month at 5:00 p.m.</b> |                        |     |           |             |                                      |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Ms. | Harris    | Angela R.   | 607 Ireland Street                   | 27406 | 508-7431 | 2/18/2014                   | 12/17/2018           | B    | F   | Hightower    |
| Wells - District 2                                                                                 | 2                      | Mr. | Gravely   | Clinton     | 601 Callan Drive                     | 27405 | 621-1504 | 4/5/2011                    | 12/17/2020           | B    | M   | Fox          |
| Outling - District 3                                                                               | 3                      | Mr. | Enochs    | Robert      | 900 Nottingham Drive                 | 27408 | 412-7668 | 3/15/2011                   | 12/17/2016           | W    | M   | Matheny      |
| Hoffmann - District 4                                                                              | 4                      | Ms. | Chaney    | Dawn        | 2002 W. Market St.                   | 27403 | 273-1914 | 1/5/2010                    | 12/17/2019 (2)       | W    | F   | Hoffmann     |
| Thurm - District 5                                                                                 | 5                      | Dr. | McQueary  | Charles     | 10 Creswell Court                    | 27407 | 314-7400 | 6/7/2011                    | 12/17/2020 (2)       |      |     | Thurm        |
| Abuzuaiter - At Large 3                                                                            |                        |     |           |             | NEW ALT. POSITION                    |       |          |                             |                      |      |     |              |
| Kennedy - At Large 4                                                                               | 3                      | Mr. | Saunders  | Ryan        | 302 S. Elm St. Apt. 3A ALT. POSITION | 27405 | 307-0271 | 2/20/2018                   | 8/15/2023            | W    | M   | Kennedy      |
| <b>SOLID WASTE MANAGEMENT COMMISSION 4th Tuesday of the month at 3:00 p.m.</b>                     |                        |     |           |             |                                      |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Mr. | Townsend  | Carlos      | 2017 Barksdale Drive                 | 27401 | 305-2885 | 6/19/2018                   | 5/7/2023             | B    | M   | Hightower    |
| Wells - District 2                                                                                 | 2                      | Mr. | Davis     | Bob         | 1407 Lord Foxley Drive               |       | 275-2775 | 5/7/2012                    | 5/7/2018             | B    | F   |              |
| Outling - District 3                                                                               | 3                      | Mr. | Boyce     | Brenton     | 201 E. Bessemer Avenue Apt. 5        | 27401 | 404-0007 | 2/16/2016                   | 5/7/2018             | B    | M   | Outling      |
| Hoffmann - District 4                                                                              | 4                      | Ms. | Smith     | Mary Louise | 1804 Madison Avenue                  | 27403 | 392-3055 | 5/7/2012                    | 5/7/2018             | W    | F   |              |
| Thurm - District 5                                                                                 | 5                      | Mr. | Stover    | Nelson      | 5911 Western Trail                   | 27410 | 605-0143 | 5/19/2018                   | 5/7/2023             | W    | M   | Thurm        |
| Vaughan - At Large 1                                                                               | 4                      | Mr. | Taylor    | Mark        | 110 Falkener Drive                   | 27410 | 382-9362 |                             | 5/7/2018             | W    | M   |              |
| Johnson - At Large 2                                                                               | 2                      | Ms. | Brandon   | Kay         | 1437 Old Hickory Drive               | 27405 | 373-0731 | 5/7/2012                    | 5/7/2018             | B    | F   |              |
| Abuzuaiter - At Large 3                                                                            | 4                      | Mr. | Davies    | Tony        | 2114 Pebble Drive                    | 27410 | 286-3978 | 5/7/2012                    | 5/7/2018             | W    | M   |              |
| Kennedy - At Large 4                                                                               | 2                      | Mr. | Uzochukwu | Godfrey     | Carver Hall, NC A&T State Univ.      | 27411 | 334-7030 |                             | 5/7/2018             | B    | M   |              |
| <b>TOURISM DEVELOPMENT AUTHORITY (5 Appointments - Specific Appointment Guidelines)</b>            |                        |     |           |             |                                      |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Ms. | Hoffmann  | Nancy       | COUNCIL REP.                         |       | 373-2286 | 12/3/2013                   |                      | B    | F   |              |

## ROSTER LIST

| Boards                                                                                                                                             | Current (New) District | T   | Last Name                      | First Name | HOME ADDRESS                                             | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|--------------------------------|------------|----------------------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Wells - District 2                                                                                                                                 | 4                      | Ms. | Kelly                          | Denny      | 4514 Grendel Road ARTS COUNCIL REP.                      | 27410 | 294-0654     | 11/10/2015                  | 9/30/2018            | W    | F   | Hoffmann     |
| Hoffmann - District 4                                                                                                                              | 4                      | Mr. | Mack                           | Ron        | Represent owner/operator hotel/motel more than 200 rooms | 27403 | 335-9922     | 2/4/2014                    | 9/30/2016            | W    | M   | Hoffmann     |
| Thurm - District 5                                                                                                                                 | 4                      | Mr. | Milani                         | Mo         | 301 Waycross Court REST. ASSN. REP.                      | 27410 | 854-8338     | 9/15/2015                   | 9/30/2018            | W    | M   | Hoffmann     |
| Kennedy - At Large 4                                                                                                                               | 3                      | Ms. | Quaintance, resides in Dist. 2 | Nancy      | 412 Fisher Park Cir. Unit C, Hotel w/o mtg. room         | 27401 | 274-3223     | 2/3/2015                    | 9/30/2019            | W    | F   | Abuzuaiter   |
| Vaughan - At Large 1                                                                                                                               |                        |     |                                |            |                                                          |       |              |                             |                      |      |     |              |
| Johnson - At Large 2                                                                                                                               |                        |     |                                |            |                                                          |       |              |                             |                      |      |     |              |
| Outling - District 3                                                                                                                               |                        |     |                                |            |                                                          |       |              |                             |                      |      |     |              |
| Abuzuaiter - At Large 3                                                                                                                            |                        |     |                                |            |                                                          |       |              |                             |                      |      |     |              |
| <b>GREENSBORO TRANSIT AUTHORITY (9 Members) 4th Tuesday of the month at 6:00 p.m.</b>                                                              |                        |     |                                |            |                                                          |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                                              | 1                      | Ms. | Cunningham                     | Anita      | 1007 Ashe Street                                         | 27101 | 275-1377     | 5/5/2015                    | 8/15/2018            |      | F   | Hightower    |
| Wells - District 2                                                                                                                                 | 2                      | Mr. | Bryson                         | Richard T. | 1402 Cushing Street                                      | 27405 | 339-3583     | 2/3/2015                    | 8/15/2019            |      | M   | Fox          |
| Outling - District 3                                                                                                                               | 3                      | Mr. | Hampsten                       | David      | 2304 Golden Gate Dr. Apt. A                              | 27405 | 971-322-6599 | 6/6/2017                    | 8/15/2020            | W    | M   | Abuzuaiter   |
| Hoffmann - District 4                                                                                                                              | 4                      | Mr. | Rhyne                          | Erik       | 5403 Guida Drive <b>RESIGNED</b>                         | 27410 | 324-2539     | 7/22/2016                   | 8/15/2019            | W    | M   | Hoffmann     |
| Thurm - District 5                                                                                                                                 | 5                      | Ms. | McQueary                       | Cheryl     | 10 Creswell Court                                        | 27407 | 292.1179     | 7/18/2017                   | 8/15/2018 - Not Full | W    | F   | Wilkins      |
| Vaughan - At Large 1                                                                                                                               | 1                      | Mr. | Grier                          | Brantly    | 814 Cole Street (2)                                      | 27401 | 980-365-1011 | 9.2.2014                    | 8/15/2020            | B    | M   | Hightower    |
| Johnson - At Large 2                                                                                                                               | 2 (form. Dist. 5)      | Mr. | McGuire                        | W. Wesley  | 4300 Belfield Drive                                      | 27405 | 621-9797     | 1/19/2016                   | 8/15/2018            | B    | M   | Fox          |
| Abuzuaiter - At Large 3                                                                                                                            | 3                      | Mr. | Carroll                        | Adam       | 1218 W. Northwood Street                                 | 27408 | 404-5583     | 11/17/2015                  | 8/15/2019            | W    | M   | Abuzuaiter   |
| Kennedy - At Large 4                                                                                                                               | 4 (form. Dist. 5)      | Ms. | Wallace                        | Janet      | 4501 Wellscroft Road                                     | 27410 | 854-0432     | 12/12/2015                  | 8/15/2018            | W    | F   | Barber       |
| <b>WAR MEMORIAL COMMISSION (9 Appointments) plus 1 Honorary, 1 Tournament Host Chair, 1 Coliseum Staff 1st Thursday of the month at 12:15 p.m.</b> |                        |     |                                |            |                                                          |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                                              | 1                      | Ms. | Coleman                        | Andrena    | 2602 Parker Baldwin Lane                                 | 27406 | 273-6341     | 4/7/2015                    | 8/15/2018            | B    | F   | Hightower    |

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## ROSTER LIST

| Boards                                                                                                                                        | Current (New) District | T   | Last Name     | First Name | HOME ADDRESS                             | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|---------------|------------|------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
|                                                                                                                                               |                        |     |               |            |                                          |       |              |                             |                      |      |     |              |
|                                                                                                                                               |                        |     |               |            |                                          |       |              |                             |                      |      |     |              |
| <b>COMMISSION ON THE STATUS OF WOMEN (9 Members) POSITIONS HIGHLIGHTED IN YELLOW WILL BE ELIMINATED 4th Tuesday of the month at 6:00 P.M.</b> |                        |     |               |            |                                          |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                                         | 1                      | Ms. | Walston       | Cherri     | 3903 Jack Pine Court                     | 27406 | 337-7226     | 2/6/2018                    | 8/15/2020            | B    | F   | Hightower    |
| Wells - District 2                                                                                                                            | 2                      | Ms. | Goddard       | Deborah    | 2 Loblolly Court, Browns Summit          | 27214 | 375-3852     | 3/18/2014                   | 8/15/2019            | B    | F   | Fox          |
| Outling - District 3                                                                                                                          | 3                      | Ms. | Sevier        | Catherine  | 311 South Mendenhall Street              | 27403 | 897-7014     | 12/6/2016                   | 8/15/2018            | W    | F   | Outling      |
| Hoffmann - District 4                                                                                                                         | 4                      | Ms. | White         | Brenda Rae | 4218-D Edith Lane TERMINATED FOR ABSENCE | 27409 | 587-0141     | 6/21/2016                   | 8/15/2019            | B    | F   | Hoffmann     |
| Thurm - District 5                                                                                                                            | 5                      | Ms. | Jasper-Morant | Joyce      | 4004 Jessup Grove Ct.                    | 27410 | 202-2421     | 6/21/2016                   | 8/15/2019            | B    | F   | Wilkins      |
| Vaughan - At Large 1                                                                                                                          | 1                      | Ms. | Lucas-Patrick | Bertha     | 705 Bingham Street                       | 27401 | 336-501-5347 | 3/7/2017                    | 8/15/2018            | B    | F   | Hightower    |
| Johnson - At Large 2                                                                                                                          | 1                      | Ms. | Dorley        | Fanta      | 3102 Alder Way                           | 27407 | 327-8080     | 5/16/2017                   | 8/15/2018            | B    | F   | Hightower    |
| Abuzuaiter - At Large 3                                                                                                                       | 4                      | Ms. | Cutler        | Wendee M.  | 1817 Tennyson Court                      | 27410 | 288-8889     | 9/19/2017                   | 8/15/2020            | W    | F   | Abuzuaiter   |
| Kennedy - At Large 4                                                                                                                          | 2                      | Ms. | Bullock       | Lalani     | 3616 Mizell Road                         | 27405 | 253-0757     | 10/17/2017                  | 8/15/2020            | B    | F   | Wells        |
| <b>ZONING COMMISSION (9 Members) 3rd Monday of the month at 5:30 p.m.</b>                                                                     |                        |     |               |            |                                          |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                                         | 1                      | Mr. | Holston       | Hugh       | 4 Crawford Court                         | 27406 | 210-1045     | 9/21/2017                   | 8/15/2020            | B    | M   | Hightower    |
| Wells - District 2                                                                                                                            | 2                      | Mr. | Blackstock    | Donald M.  | 1700 Kay Street                          | 27405 | 772-3951     | 8/19/2014                   | 8/15/2020 (2)        | B    | M   | Wells        |
| Outling - District 3                                                                                                                          | 3                      | Ms. | Bachmann      | Anita H.   | 815 Northern Shores Pointe               | 27455 | 601-3699     | 10/2/2012                   | 8/15/2018            | W    | F   | Matheny      |
| Hoffmann - District 4                                                                                                                         | 4                      | Mr. | Marshall      | Adam       | 100 S. Elm Street, Suite 320             | 27401 | 706-2699     | 9/2/2014                    | 8/15/2020 (2)        | W    | M   | Hoffmann     |
| Thurm - District 5                                                                                                                            | 5                      | Ms. | Mazzurco      | Janet      | 5443 Winters Way                         | 27410 | 299-1530     | 7/21/2016                   | 8/15/2019            | W    | F   | Wilkins      |
| Vaughan - At Large 1                                                                                                                          | 2                      | Mr. | Alford, III   | Vernal     | 1012 Broad Avenue                        | 27406 | 272-3347     | 3/20/2018                   | 8/15/2020            | B    | M   | Vaughan      |
| Johnson - At Large 2                                                                                                                          | 3                      | Mr. | Duggins       | Adam       | 1404 Briarcliff Road                     | 27408 | 770-853-6748 | 11/17/2015                  | 8/15/2018            | W    | M   | Outling      |

## ROSTER LIST

| Boards                  | Current<br>(New)<br>District | T   | Last Name   | First Name | HOME ADDRESS           | ZIP   | PHONE    | Initial Date of<br>Appointment | Current<br>Term<br>Expires | RACE | SEX | Appointed<br>By |
|-------------------------|------------------------------|-----|-------------|------------|------------------------|-------|----------|--------------------------------|----------------------------|------|-----|-----------------|
| Abuzuaiter - At Large 3 | 4                            | Mr. | Pinto       | Andrew     | 1803 Independence Road | 27408 | 430-6848 | 11/15/2016                     | 8/15/2019                  | W    | M   | Abuzuaiter      |
| Kennedy - At Large 4    | 5                            | Mr. | Lester, III | Eugene     | 7 Claridge Court       | 27407 | 317-7890 | 2/3/2015                       | 8/15/2019                  | W    | M   | Barber          |