

**AMENDMENT NO. 2 to Memorandum of Agreement between the  
CITY OF GREENSBORO, on behalf of its Fire Department  
and  
GUILFORD COUNTY, on behalf of the GUILFORD COUNTY EMS System  
and MICHAEL C. FORTNER, MD**

THE AGREEMENT entered into on the 1<sup>st</sup> day of July, 2011, between the City of Greensboro and Guilford County for the development of the Greensboro Fire Department Basic Educational Institution is hereby AMENDED as follows:

The physician serving as the Educational Medical Advisor will be Melanie Belfi, MD effective September 1, 2016.

It is expressly agreed by the parties that this Agreement is supplemental to the Agreement of July 1, 2011, which is made a part by reference, and all terms, conditions, and provisions of the original contract, unless specifically modified, are to apply to this Agreement and are made a part of this Agreement as though expressly rewritten, incorporated, and included herein.

In the event of any conflict, inconsistency, or incongruity between the provisions of the amended Agreement and any of the provisions of the original Agreement of July 1, 2011, the provisions of the amended Agreement shall in all respects govern and control.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement in triplicate originals this the \_\_\_\_ day of December, 2016.

GUILFORD COUNTY

ATTEST:

\_\_\_\_\_  
Marty Lawing, County Manager

\_\_\_\_\_  
Clerk to Board

APPROVED AS TO CONTENT:

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Guilford County Emergency Services Director

\_\_\_\_\_  
Guilford County EMS System Administrator

APPROVED AS TO CONTENT:

Melanie Belfi, M.D.

WITNESS:

\_\_\_\_\_  
Melanie Belfi, M.D.

**GUILFORD COUNTY CONTRACT NO. 36460/105764-07/11-057**  
**Greensboro Fire Department Basic Educational Institution Agreement**  
**CITY OF GREENSBORO and BRIAN A. OPITZ, M.D.**

Recommended by: \_\_\_\_\_  
Bobby Nugent, Fire Chief

Recommended by: \_\_\_\_\_  
Training Representative  
Greensboro Fire Department

ATTEST: CITY OF GREENSBORO

\_\_\_\_\_  
City Clerk

By: \_\_\_\_\_  
City Manager

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Approved as to form

\_\_\_\_\_  
Deputy Finance Officer

\_\_\_\_\_  
Chief Deputy City Attorney