

| BOARD OR COMMISSION | CURRENT DIST. | NAME                      | SPECIAL INFO.                         | TERM EXPIRES | CAN BE REAPPOINTED | APPOINT. ASSIGNMENT |
|---------------------|---------------|---------------------------|---------------------------------------|--------------|--------------------|---------------------|
| ABC BOARD           | 3             | Jim Galyon                | LETTER TO STAFF                       | 7.3.2016     | YES                | JOHNSON             |
| ADJUSTMENT          | 4             | Deborah Bowers            | Letter to Staff - ALTERNATE           | 6/15/2016    | YES                | JOHNSON             |
| ADJUSTMENT          | 5             | Sarah E. Wood             | Letter to Staff                       | 6/15/2016    | NO                 | BARBER              |
| BRYAN PARK COMM.    | 5             | Byron Robinson            | Letter to staff                       | 2/1/2014     | NO                 | JOHNSON             |
| BRYAN PARK COMM.    | 5             | Manus Holmes              | Letter to staff                       | 2/1/2016     | NO                 | HOFFMANN            |
| BRYAN PARK COMM.    | 3             | Donald Moore              | Letter to staff                       | 2/1/2016     | YES                | OUTLING             |
| CENTRAL GATEWAY     |               | Seth Coker                | COUNCIL APPT. AT LARGE REP.           | RESIGNED     | NO                 |                     |
| COMM. SUS. COUNCIL  | 5             | Tom Duckwall              | Letter to staff                       | 12/31/2014   | YES                | WILKINS             |
| ELECTRICAL EXAM.    |               | NEW BOARD                 | Public representative                 | RESIGNED     |                    |                     |
| FIREMEN'S RELIEF    | 4             | Michael R. Cooke, II      | Letter to staff                       | 1/1/2016     | YES                | HIGHTOWER           |
| GC HIST. PRES.      | 4             | John S. Buford            | Letter to staff - RESIGNED            | 4/1/2015     | NO                 | HOFFMANN            |
| GC HIST. PRES.      | 2             | Jo Limestoll              | Letter to staff                       | 4/1/2013     | NO                 | FOX                 |
| GC Transp.          |               | Mary L. Zimmerman         | GTA member-to be appt by <u>Chair</u> |              | NO                 |                     |
| HEAT/REFRIGERATION  |               | NEW BOARD                 | Public representative                 |              | NO                 |                     |
| HIST. PRES.         | 3             | Cynthia Adams             | Letter to Staff                       | 8/15/2016    | YES                | OUTLING             |
| HIST. PRES.         | 1             | Sharon Graeber            | Letter to Staff                       | 8/15/2016    | YES                | HIGHTOWER           |
| HOUSING AUTHORITY   | 4             | Manuel Dudley             | Letter to Staff                       | 6/15/2016    | YES                | ABUZUAITER          |
| HOUSING AUTHORITY   | 4             | Ann Gainey Pinto          | Letter to Staff                       | 6/15/2016    | NO                 | BARBER              |
| HOUSING AUTHORITY   | 2             | Regina Witcher            | Letter to Staff                       | 6/15/2016    | NO                 | FOX                 |
| HUMAN RELATIONS     | 3             | Margaret Arbuckle         | Letter to Staff                       | 8/15/2016    | YES                | OUTLING             |
| HUMAN RELATIONS     | 5             | Ed Cobbler                | Letter to Staff                       | 8/15/2016    | YES                | WILKINS             |
| HUMAN RELATIONS     | 4             | Tonya Doane, resides in 2 | Removed due to lack of attendance     | 8/15/2015    | NO                 | FOX                 |
| HUMAN RELATIONS     | 4             | Linda Perry-Garnette      | Letter to Staff                       | 8/15/2016    | YES                | HOFFMANN            |
| HUMAN RELATIONS     | 4             | Gary Grandon              | RESIGNED                              | 8/15/2015    | NO                 | HOFFMANN            |
| HUMAN RELATIONS     | 3             | Michael Picarelli         | RESIGNED                              | 8/15/2017    | NO                 | JOHNSON             |
| HUMAN RELATIONS     |               |                           | NEW POSITION                          |              |                    | BARBER              |
| INSURANCE ADV.      | 2             | Amos Faucette, II         | RESIGNED                              | 6/1/2012     | NO                 | HIGHTOWER           |
| INSURANCE ADV.      | 4             | Daniel Lassiter           | RESIGNED                              | 3/23/2015    | NO                 | OUTLING             |
| INSURANCE ADV.      | 5             | William E. Smith          | Letter to Staff                       | 6/1/2013     | NO                 | VAUGHAN             |
| LIBRARY             | 2             | Viola Fuller              | Letter to staff                       | 8/15/2016    | NO                 | FOX                 |
| LIBRARY             | 1             | Penelope Smith            | Letter to staff                       | 8/15/2016    | NO                 | VAUGHAN             |
| LIBRARY             | 5             | Willie Taylor             | Letter to staff                       | 8/15/2013    | NO                 | WILKINS             |
| MIN. HOUSING STDS.  | 5             | Bob Kollar                | Letter to Staff                       | 8/15/2016    | NO                 | WILKINS             |
| MIN. HOUSING STDS.  | 4             | Kimberly Moore-Dudley     | RESIGNED                              | 8/15/2017    | NO                 | HOFFMANN            |
| MIN. HOUSING STDS.  |               |                           | NEW ALTERNATE POSITION                |              |                    | BARBER              |
| MIN. HOUSING STDS.  |               |                           | NEW ALTERNATE POSITION                |              |                    | ABUZUAITER          |
| MOREHEAD            | 3             | Linda Edmunds             | Letter to staff                       | 8/15/2012    | NO                 | FOX                 |
| MOREHEAD            | 4             | Anna Senn                 | Letter to staff                       | 8/15/2013    | YES                | WILKINS             |
| PARKS & RECREATION  | 3             | Robert Enochs             | RESIGNED                              | 8/15/2016    | NO                 | JOHNSON             |
| PARKS & RECREATION  | 4             | Matt Lojko, Jr.           | Letter to staff                       | 8/15/2016    | NO                 | ABUZUAITER          |
| PARKS & RECREATION  | 3             | Jeff Smith                | Letter to staff                       | 8/15/2016    | YES                | OUTLING             |
| PLANNING            | 3             | Marc Isaacson             | Letter to staff                       | 8/15/2016    | YES                | OUTLING             |
| PLANNING            | 3             | Richard Mossman           | Letter to staff                       | 8/15/2016    | YES                | ABUZUAITER          |
| REDEVELOPMENT       | 4             | Dawn Chaney               | Letter to Staff                       | 12/17/2014   | YES                | HOFFMANN            |
| REDEVELOPMENT       | 2             | Clinton Gravely           | Letter to Staff                       | 12/17/2015   | YES                | FOX                 |
| REDEVELOPMENT       |               |                           | NEW ALT. POSITION                     |              |                    | ABUZUAITER          |
| REDEVELOPMENT       |               |                           | NEW ALT. POSITION                     |              |                    | BARBER              |
| SOLID WASTE MGT.    | 3             | Tom Phillips              | RESIGNED                              |              | NO                 | JOHNSON             |

| BOARD OR COMMISSION | CURRENT DIST. | NAME              | SPECIAL INFO.                                                             | TERM EXPIRES | CAN BE REAPPOINTED | APPOINT. ASSIGNMENT |
|---------------------|---------------|-------------------|---------------------------------------------------------------------------|--------------|--------------------|---------------------|
| TOURISM BOARD       | 3             | Nancy Quaintance  | Letter to Staff/ Hotel without meeting room                               | 9/30/2016    | YES                | ABUZUAITER          |
| TOURISM BOARD       | 4             | Ron Mack          | Letter to Staff/ Represent owner/operator hote;/motel more than 200 rooms | 9/30/2016    | YES                | BARBER              |
| TRANSIT AUTHORITY   | 3             | Phillip Cathcart  | RESIGNED                                                                  | 8/15/2016    | NO                 | OUTLING             |
| TRANSIT AUTHORITY   | 5             | Michael Hepburn   | RESIGNED                                                                  | 8/15/2018    | NO                 | WILKINS             |
| TRANSIT AUTHORITY   | 3             | Adam Carroll      | Lettter to Staff                                                          | 8/15/2016    | YES                | ABUZUAITER          |
| WAR MEMORIAL        | 2             | Abdel Nuriddin    | Letter to Staff                                                           | 8/15/2016    | NO                 | FOX                 |
| WAR MEMORIAL        | 2             | Steven Squire     | Letter to Staff                                                           | 8/15/2016    | YES                | JOHNSON             |
| WATER AUTHORITY     | 3             | Justin Outling    | Letter to Staff                                                           | 9/30/2015    | YES                | FOX                 |
| COMM. STATUS WOMEN  | 2             | Jacqueline Foster | Letter to Staff                                                           | 8/15/2016    | YES                | BARBER              |
| COMM. STATUS WOMEN  | 1             | Christina Hardy   | Letter to Staff                                                           | 8/15/2016    | NO                 | VAUGHAN             |
| COMM. STATUS WOMEN  | 3             | Dana Madison Lowe | Letter to Staff                                                           | 8/15/2016    | YES                | OUTLING             |
| ZONING              | 5             | Eugene Lester     | Letter to Staff                                                           | 8/15/2016    | YES                | BARBER              |
| ZONING              | 4             | Richard Pinto     | Letter to Staff                                                           | 8/15/2016    | NO                 | ABUZUAITER          |

# BOARDS AND COMMISSIONS DATA BANK

9/6/2016

Districts have been updated

| Current<br>DIST. | NAME | RESIDENCE | REC. BY | DATE | RESUME | PHONE # | Former<br>DIST. |
|------------------|------|-----------|---------|------|--------|---------|-----------------|
|------------------|------|-----------|---------|------|--------|---------|-----------------|

## COMMISSION: ABC BOARD

|   |                |                    |           |            |     |             |
|---|----------------|--------------------|-----------|------------|-----|-------------|
| 1 | Blue, Sadie    | 502 Garrett Street | Hightower | 12/2/2014  | yes | 988-5009    |
| 1 | Perry, Jasmine | 1125 Edgemont Road | Hightower | 5/19/2015  | yes | 19-761-3747 |
| 4 | Stout, Karen   | 300 Ridgeway Drive | Hoffmann  | 12/17/2013 | Yes | 14-236-5032 |

## COMMISSION: ADJUSTMENT

|   |                 |                       |           |           |     |             |
|---|-----------------|-----------------------|-----------|-----------|-----|-------------|
| 1 | Gilfus, Phillip | 908 W. Florida Street | Hightower | 5/19/2015 | Yes | 10-916-2448 |
|---|-----------------|-----------------------|-----------|-----------|-----|-------------|

## COMMISSION: AIRPORT

## COMMISSION: BRYAN PARK

|   |               |                          |         |            |     |          |
|---|---------------|--------------------------|---------|------------|-----|----------|
| 5 | Holmes, Manus | 4109 Beckford Drive (07) | Wilkins | 12/17/2013 | Yes | 294-2234 |
|---|---------------|--------------------------|---------|------------|-----|----------|

## COMMISSION: CVB

## COMMISSION: COMMUNITY SUSTAINABILITY COUNCIL

## COMMISSION: DGI BOARD

## COMMISSION: HISTORIC PRESERVATION

## COMMISSION: GATEWAY CORRIDOR PARTNERSHIP

## COMMISSION: HOUSING AUTHORITY

|   |                   |                       |         |          |     |          |
|---|-------------------|-----------------------|---------|----------|-----|----------|
| 4 | Goode, Deborah C. | 1112 Wetminster Drive | Johnson | 5/3/2016 | Yes | 763-2622 |
|---|-------------------|-----------------------|---------|----------|-----|----------|

## COMMISSION: HUMAN RELATIONS

|   |                    |                               |           |            |     |          |
|---|--------------------|-------------------------------|-----------|------------|-----|----------|
| 5 | Awan, Umar         | 5279-X Hilltop Road (07)      | Wilkins   | 12/17/2013 | Yes | 213-6101 |
| 1 | Bynum, Monique     | 1505 Dunbar Street            | Hightower | 3/17/2015  | Yes | 274-7344 |
| 4 | Goode, Deborah C.  | 1112 Wetminster Drive         | Johnson   | 5/3/2016   | Yes | 763-2622 |
| 5 | Idassi, Esther     | 12 Ivey Ridge Ct.             | Wilkins   | 11/3/2014  | Yes | 988-8108 |
| 5 | Ingal, Zack        | NO INFORMATION                | Wilkins   | 4/1/2014   |     |          |
| 5 | Johnson, Larsina   | 5653 Hornaday Road, Unit A    | Wilkins   | 3/1/2016   | Yes | 854-0553 |
| 5 | Mann, Lawrence     | 3815 O'Briant Place           | Wilkins   | 3/1/2015   | Yes | 668-0347 |
| 2 | Murphy, Freman Jay | 1373 Less Chapel Road Apt.306 | Fox       | 12/2/2014  | Yes | 951-9055 |
| 5 | Young, Tricia S.   | 4808 Lonita Street            | Wilkins   | 3/1/2016   | Yes | 617-4357 |

## COMMISSION: INSURANCE ADVISORY COMMITTEE

## COMMISSION: LIBRARY BOARD

|   |               |                                |         |          |     |          |
|---|---------------|--------------------------------|---------|----------|-----|----------|
| 5 | Brown, Brooke | 1504 Brandonshire Ct. Apt. 308 | Wilkins | 3/1/2016 | Yes | 481-1180 |
|---|---------------|--------------------------------|---------|----------|-----|----------|

# BOARDS AND COMMISSIONS DATA BANK

| DIST.                                               | NAME                                     | RESIDENCE                         | REC. BY   | DATE       | RESUME | PHONE #     | DIST.     |
|-----------------------------------------------------|------------------------------------------|-----------------------------------|-----------|------------|--------|-------------|-----------|
| COMMISSION: MINIMUM HOUSING STANDARDS               |                                          |                                   |           |            |        |             |           |
| 1                                                   | Gilfus, Phillip                          | 908 W. Florida Street             | Hightower | 5/19/2015  | Yes    | LO-916-2448 |           |
| COMMISSION: JOHN MOTLEY MOREHEAD                    |                                          |                                   |           |            |        |             |           |
| COMMISSION: PARKS AND RECREATION                    |                                          |                                   |           |            |        |             |           |
| 2                                                   | Murphy, Freman Jay                       | 1373 Less Chapel Road Apt.306 Fox |           | 12/2/2014  | Yes    | 951-9055    |           |
| 5                                                   | Young, Tricia S.                         | 4808 Lonita Street                | Wilkins   | 3/1/2016   | Yes    | 617-4357    |           |
| COMMISSION: PIEDMONT TRIAD REGIONAL WATER AUTHORITY |                                          |                                   |           |            |        |             |           |
| COMMISSION: PLANNING BOARD                          |                                          |                                   |           |            |        |             |           |
| 1                                                   | Gilfus, Phillip                          | 908 W. Florida Street             | Hightower | 5/19/2015  | Yes    | LO-916-2448 |           |
| 2                                                   | Murphy, Freman Jay                       | 1373 Less Chapel Road Apt.306 Fox |           | 12/2/2014  | Yes    | 951-9055    |           |
| COMMISSION: REDEVELOPMENT                           |                                          |                                   |           |            |        |             |           |
| 4                                                   | Goode, Deborah C.                        | 1112 Wetminster Drive             | Johnson   | 5/3/2016   | Yes    | 763-2622    | SAME      |
| 2                                                   | Johnson, Dwayne Anthony                  | 3817 Shepway Loop (05)            | Johnson   | 8/20/2013  | Yes    | 419-5373    |           |
| 2                                                   | Murphy, Freman Jay                       | 1373 Less Chapel Road Apt.306 Fox |           | 12/2/2014  | Yes    | 951-9055    | SAME      |
| COMMISSION: TOURISM DEVELOPMENT AUTHORITY           |                                          |                                   |           |            |        |             |           |
| COMMISSION: TRANSIT AUTHORITY                       |                                          |                                   |           |            |        |             |           |
| 5                                                   | Hepburn, Michael                         | 6250 Nile Place Apt. F            | Wilkins   | 3/1/2016   | Yes    | 36-390-2068 | SAME      |
| 5                                                   | Johnson, Larsina                         | 5653 Hornaday Road, Unit A        | Wilkins   | 3/1/2016   | Yes    | 854-0553    |           |
| COMMISSION: WAR MEMORIAL                            |                                          |                                   |           |            |        |             |           |
| 5                                                   | Holmes, Manus                            | 4109 Beckford Drive (07)          | Wilkins   | 12/17/2013 | Yes    | 294-2234    |           |
|                                                     | Schlaginhausen, Joanne W 4004 Hazel Lane |                                   |           |            |        |             |           |
| COMMISSION: WATER AUTHORITY                         |                                          |                                   |           |            |        |             |           |
| COMMISSION: STATUS OF WOMEN                         |                                          |                                   |           |            |        |             |           |
| 1                                                   | Bynum, Monique                           | 1505 Dunbar Street                | Hightower | 3/17/2015  | Yes    | 274-7344    |           |
| 4                                                   | Freeze, Elizabeth                        | 4601 Tower Road                   | Hoffmann  | 6/18/2013  | Yes    | 34-232-0650 |           |
| 5                                                   | Henry, Vickie                            | 3802 Broadacres Drive             | Wikins    | 12/17/2013 | Yes    | 855-7936    |           |
| 5                                                   | Idassi, Esther                           | 12 Ivey Ridge Ct.                 | Wilkins   | 11/3/2014  | Yes    | 988-8108    |           |
| 5                                                   | Patterson, LaMetria                      | 7034-J West Friendly Ave.         | Wilkins   | 3/1/2016   | Yes    | 432-8344    |           |
| COMMISSION: ZONING                                  |                                          |                                   |           |            |        |             |           |
| 1                                                   | Gilfus, Phillip                          | 908 W. Florida Street             | Hightower | 5/19/2015  | Yes    | LO-916-2448 |           |
| COMMISSION: NO SPECIFIC REQUESTED                   |                                          |                                   |           |            |        |             |           |
| 4                                                   | Abraham, Wayne                           | 815 Kemp Road West                | Hoffmann  | 3/1/2016   | Yes    | 362-6292    | SAME<br>4 |
|                                                     | Andia, Bert                              | 5616 Tradd Drive (55)             | Barber    | 2/4/2014   | No     | 372-1600    |           |
| 2                                                   | Atkinson, Brittany                       | 458 Arlington Street (06)         | Fox       | 12/17/2013 | Yes    | 633-9807    |           |
| 1                                                   | Bellamy Small, T. Dianne                 | 3211 Delmonte Drive               | Fox       | 1/7/2014   | Yes    | 298-8152    |           |

SAME  
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# BOARDS AND COMMISSIONS DATA BANK

| DIST. | NAME                 | RESIDENCE                    | REC. BY    | DATE       | RESUME | PHONE #     | DIST. |
|-------|----------------------|------------------------------|------------|------------|--------|-------------|-------|
| 5     | Blakely, Kip         | 3704 Dover Park Road (07)    | Wilkins    | 1/15/2013  |        |             |       |
|       | Bowers, Deb          | 5078 Bartholomews Lane (07)  | Barber     | 4/15/2014  |        | 294-4252    |       |
| 2     | Brandon, Kay         | 1437 Old Hickory Drive       | Johnson    | 1/17/2012  | No     |             |       |
|       | Buchanan, Nadine     | NO INFORMATION PROVIDED      | Barber     | 4/15/2014  |        |             |       |
| 5     | Carraway, Melissa    | 6324 River Hills Drive       | Wilkins    | 4/16/2013  | No     |             |       |
|       | Cobb, Randy          | NO INFORMATION PROVIDED      | Barber     | 4/15/2014  |        |             |       |
| 5     | Coble, Reece         | 929 Eagle Road (07)          | Wilkins    | 1/15/2013  |        |             |       |
| 5     | Cooke, Steven        | 7 Castle Bridge Court        | Wilkins    | 6/18/2013  | Yes    | 370-6875    |       |
| 4     | Davies, Anthony      | 2114 Pebble Drive            | Abuzuaiter | 8/21/2012  | Yes    | 286-3978    |       |
| 5     | Dennehy, Glenn       | 5911 Weston Drive (07)       | Wilkins    | 1/15/2013  |        |             |       |
| 1     | Evans, Bernard       | 204-L Kenwick Cirdle         | Hightower  | 1/19/2016  | Yes    | 285-8617    |       |
| 5     | Firebaugh, Jon       | 5718 Greenvview Drive (09)   | Wilkins    | 1/15/2013  |        |             |       |
|       | Fuller, Scott        | NO INFORMATION PROVIDED      | Johnson    | 11/3/2014  |        |             |       |
| 3     | Galyon, James D. III | 111 Willoughby Boulevard     | Barber     | 4/19/2016  | Yes    | 383-0106    |       |
| 4     | Glazman, Marsha      | 3914 Starmount Drive         | Hoffmann   | 11/10/2015 | Yes    | 299-5893    |       |
| 2     | Huggins, Micah       | 103 Silhouette Drive         | Johnson    | 8/5/2013   | Yes    | 908-4349    |       |
| 2     | Johnson, Brandi      | 2205 New Garden Rd. Apt.4102 | Fox        | 1/7/2014   | Fox    | 417-3380    |       |
| 5     | Keveryn, Chloe       | 1103 Pepper Hill Road        | Wilkins    | 1/6/2015   | Yes    | 689-5752    |       |
|       | King, Jaqueline      |                              | Johnson    | 1/7/2014   |        |             |       |
| 3     | Lawyer, Chris        | 2 Wild Partridge Court (55)  | Vaughan    | 1/17/2012  | No     |             |       |
| 5     | Leatherwood, William | 6303 Birkdale Court (10)     | Wilkins    | 7/15/2014  | Yes    | 509-3639    |       |
| 1     | Leisman, Timothy     | 1510-B McCormick Street      | Hightower  | 12/5/2014  | Yes    | 38-338-9058 |       |
| 5     | Leone, Sal           | 3324 Van Allen Circle (10)   | Vaughan    | 6/5/2012   |        | 554-5555    |       |
| 2     | LeSane, Terail       | 2303 Phillips Avenue Apt. B  | Fox        | 12/2/2014  | Yes    | 253-9949    |       |
| 5     | Mohamed, Adamou      | 5801 Battery Drive, Unit 2D  | Wilkins    | 11/3/2014  | Yes    | 362-5058    |       |
| 5     | Parker, Cecelia      | 3101 Merryweather Road (07)  | Wilkins    | 7/15/2014  | Yes    | 501-6037    |       |
|       | Piornack, Nick       | 106 Barnhardt Street (06)    | Hoffmann   | 12/17/2013 | No     |             |       |
| 2     | Ray, Ruby            | 157 Heritage Creek Way       | Fox        | 3/18/2014  | Yes    | 255-2061    |       |
| 4     | Salerno, Dottie      | 5 Bearkling Court            | Wilkins    | 12/15/2015 | No     |             |       |
| 5     | Schepisi, Jeanie     | 5919 Weston Drive (07)       | Wilkins    | 1/15/2013  |        |             |       |
| 5     | Simms, Kathy         | 3 Carlo Court                | Wilkins    | 4/16/2013  | yes    |             |       |
| 4     | Smith, Mary Louise   | 1804 Madison Avenue          | Hoffmann   | 4/1/2014   | Yes    | 392-3055    |       |
| 2     | Swanson, Tyler       | 5326 Roshni Terrace, 27301   | Fox        | 8/19/2014  | Yes    | 317-3586    |       |
| 2     | Tembo, Kay           | 3615 Parnell Drive (05)      | Fox        | 12/17/2013 | Yes    | 324-8897    |       |
| 1     | Waddell, James B.    | 400 Bingham Street           | Hightower  | 12/15/2015 | Yes    | 686-1108    |       |
| 5     | Warfield, Chequita   | 1902-G Peale Terrace         | Wilkins    | 11/3/2014  | Yes    | 349-5535    |       |

## ROSTER LIST

[illegible]

## ROSTER LIST

| Boards                                                                       | Current (New) District | T   | Last Name | First Name | HOME ADDRESS                      | ZIP   | PHONE      | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|------------------------------------------------------------------------------|------------------------|-----|-----------|------------|-----------------------------------|-------|------------|-----------------------------|----------------------|------|-----|--------------|
| Vaughan - At Large 1                                                         | 3                      | Mr. | Mengert   | Paul       | 405 Willoughby Blvd.              | 27408 | 215-0180   | 7/17/2012                   | 4/20/2018            | W    | M   | Vaughan      |
| <b>BRYAN PARK GOLF COMMISSION (4 Council Appointments)</b>                   |                        |     |           |            |                                   |       |            |                             |                      |      |     |              |
| Hightower- District 1                                                        | 3                      | Mr. | Moore     | McLean     | 2311 Lafayette Avenue             | 27408 |            | 10/20/2009                  | 2/1/2017             | W    | M   | Matheny      |
| Outling - District 3                                                         | 3                      | Mr. | Moore     | Donald M.  | 3514 Waldron Drive                | 27408 | 275-3741   | 2/5/2013                    | 2/1/2016             | W    | M   | Perkins      |
| Hoffmann - District 4                                                        | 5                      | Mr. | Holmes    | Manus E.   | 4109 Beckford Drive               | 27407 | 294-2234   | 9/16/2008                   | 2/1/2016             | B    | M   | Wilkins      |
| Johnson - At Large 2                                                         | 5                      | Mr. | Robinson  | Byron      | 4409 Chataue Drive                | 27407 | 852-0699   | 2/6/2007                    | 2/1/2014             | B    | M   | Wade         |
| Abuzuaiter - At Large 3                                                      |                        |     |           |            |                                   |       |            |                             |                      |      |     |              |
| Barber - At Large 4                                                          |                        |     |           |            |                                   |       |            |                             |                      |      |     |              |
| Vaughan - At Large 1                                                         |                        |     |           |            |                                   |       |            |                             |                      |      |     |              |
| Fox - District 2                                                             |                        |     |           |            |                                   |       |            |                             |                      |      |     |              |
| Wilkins - District 5                                                         |                        |     |           |            |                                   |       |            |                             |                      |      |     |              |
| <b>COMMUNITY SUSTAINABILITY COUNCIL 1st Monday of the Month at 2:00 p.m.</b> |                        |     |           |            |                                   |       |            |                             |                      |      |     |              |
| Hightower- District 1                                                        | 1                      | Mr. | McCollum  | Stephen    | 3225 Pleasant Garden Rd. Apt. 118 | 27406 | 501-2000   | 2/19/2015                   | 12/31/2017           |      |     | Johnson      |
| Fox - District 2                                                             | 2                      | Mr. | Taylor    | Howard     | 1700 Twain Road                   | 27405 |            | 9/1/2015                    | 12/31/2017           |      |     | Fox          |
| Outling - District 3                                                         | 4                      | Mr. | Yearns    | Will IV    | 532 Hillwood Ct.                  | 27410 | 202-8514   | 5/3/2016                    | 12/31/2016           | W    | M   | Outling      |
| Hoffmann - District 4                                                        | 4                      | Mr. | McNeil    | William    | 1008 Pamlico Dr. RESIDES IN DIS   | 27408 | 919-622-33 | 5/5/2015                    | 12/31/2017           | W    | M   | Hoffmann     |
| Wilkins - District 5                                                         | 5                      | Mr. | Duckwall  | Tom        | 5 Holly Crest Court               | 27403 | 294-1240   | 11/7/2012                   | 12/31/2014           |      |     | Johnson      |
| Vaughan - At Large 1                                                         | arge under a           | Ms. | Swain     | Kelli      | 123 Ward Road Vaughan okay w/a    | 27406 | 727-421-41 | 5/3/2016                    | 12/31/2016           | W    | F   | Hightower    |

## ROSTER LIST

| Boards                                                                               | Current (New) District | T   | Last Name   | First Name | HOME ADDRESS                           | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|--------------------------------------------------------------------------------------|------------------------|-----|-------------|------------|----------------------------------------|-------|----------|-----------------------------|----------------------|------|-----|--------------|
| Johnson - At Large 2                                                                 | At Large               | Mr. | Davis       | Art        | 910 Ross Avenue                        | 27406 | 273-3849 | 4/7/2015                    | 12/31/2016           | B    | M   | Johnson      |
| Abuzuaiter - At Large 3                                                              | At Large               | Ms. | Finley      | Faun       | 4200 Queen Victoria Place              | 27455 | 255-8989 | 1/19/2016                   | 12/31/2018           | W    | F   | Abuzuaiter   |
| Barber - At Large 4                                                                  | At Large               | s.  | Mansell     | Kista      | 208 Staunton Drive                     | 27410 | 294-5902 | 2/16/2016                   | 12/31/2018           | W    | F   | Hoffmann     |
| <b>FIREMAN RELIEF FUND BOARD (5 Members with 2 Council Appointments)</b>             |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Hoffmann - District 4                                                                | 4                      | Mr. | Cooke       | Michael    | 2416 Sherwood Street                   | 27403 | 508-1321 | 10/7/2014                   | 1/1/2016             | W    | M   | Hoffmann     |
| Fox - District 2                                                                     | 2                      | Mr. | Fischer     | Daniel     | 2 Chapel Bend Ct.                      | 27405 | 987-4381 | 10/21/2014                  | 1/1/2018             | W    | M   | Fox          |
| Firemen Relief Fund Board                                                            | X                      | Mr. | Forbis      | John       | 1118 N. Elm St.                        | 27401 | 275-8408 | Dept of Ins. Appointed      |                      | W    | M   |              |
| Firemen Relief Fund Board                                                            | X                      | Mr. | Hood        | David      | PO Box 3136                            | 27402 | 668-7269 | City of Greensboro          | Fire Dept. Treasurer | W    | M   |              |
| Firemen Relief Fund Board                                                            | X                      | Mr. | Trexler     | Michael    | PO Box 3136                            | 27402 |          | City of Greensboro          | Fire Dept.           | W    | M   |              |
| Hightower - District 1                                                               |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Outling - District 3                                                                 |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Wilkins - District 5                                                                 |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Abuzuaiter - At Large 3                                                              |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Barber - At Large 4                                                                  |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Vaughan - At Large 1                                                                 |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Johnson - At Large 2                                                                 |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| <b>GUILFORD COUNTY JOINT HISTORIC PROPERTIES COMMISSION (3 Council Appointments)</b> |                        |     |             |            |                                        |       |          |                             |                      |      |     |              |
| Fox - District 2                                                                     | 2                      | Ms. | Leimenstoll | Jo         | 629 S. Elm St. (Mail address PO Bx 823 | 27402 | 274-2743 | 7/19/2005                   | 4/1/2013             | W    | F   |              |
| Hightower - District 1                                                               | 3                      | Mr. | Johnson     | Steven     | 1014 Carolina Street                   | 27401 | 558-8800 | 6/7/2016                    | 4/1/2020             | W    | M   | Outling      |

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## ROSTER LIST

| Boards                                                                                                                 | Current<br>(New)<br>District | T   | Last Name    | First Name | HOME ADDRESS                        | ZIP   | PHONE        | Initial Date of<br>Appointment | Current<br>Term<br>Expires | RACE | SEX | Appointed<br>By |
|------------------------------------------------------------------------------------------------------------------------|------------------------------|-----|--------------|------------|-------------------------------------|-------|--------------|--------------------------------|----------------------------|------|-----|-----------------|
| Hightower - District 1                                                                                                 | 1                            | Mr. | Thorne       | Doug       | 7 Woodclub Court                    | 27406 | 273-5643     | 11/17/2015                     | 6/15/2020                  | B    | F   | Vaughan         |
| Fox - District 2                                                                                                       | 2                            | Ms. | Witcher      | Regina     | 2314 Apt. 813, N. Church St.        | 27405 | 898-9885     | 11/17/2015                     | 6/15/2016                  | B    | F   | Vaughan         |
| Outling - District 3                                                                                                   | 3                            | Mr. | Hill         | Gary       | 30 Cape May Point                   | 27455 | 420-5893     | 9/16/2014                      | 6/15/2019                  |      |     | Vaughn          |
| Hoffmann - District 4                                                                                                  | 4                            | Mr. | Austin       | Ledford L. | 118 East Keeling Road               | 27410 | 292-0812     | 4/7/2009                       | 6/15/2018                  | W    | M   | Perkins         |
| Wilkins - District 5                                                                                                   | 4                            | Ms. | Hunter       | Nancy      | 3003 Henderson Road                 | 27410 | 294-5498     | 4/7/2009                       | 6/15/2017                  | W    | F   | Perkins         |
| Abuzuaiter - At Large 3                                                                                                | 4                            | Mr. | Dudley       | Manuel     | 3505 Hobbs Road                     | 27410 | 3334-4822    | 4/16/2012                      | 6/15/2015                  | B    | M   | Perkins         |
| Barber - At Large 4                                                                                                    | 4                            | Ms. | Gainey-Pinto | Ann        | 1210 Heathrow Dr.                   | 27410 | 547-1872     | 9/7/2006                       | 6/15/2016                  | W    | F   | Perkins         |
| <b>MINIMUM HOUSING STANDARDS COMMISSION (7 Members plus 2 alternate members) 2nd Tuesday of the month at 1:30 p.m.</b> |                              |     |              |            |                                     |       |              |                                |                            |      |     |                 |
| Hightower- District 1                                                                                                  | 1                            | Mr. | Sturdivant   | Horace     | 1003 Bricker Street                 | 27401 | 601-2237     | 9/2/2014                       | 8/15/2018                  | B    | M   | Hightower       |
| Fox - District 2                                                                                                       | 1                            | Ms. | Biggerstaff  | Carolyn    | 1808 Bailiff Street                 | 27403 | 852-6272     | 7/21/2015                      | 8/15/2018                  | W    | F   | Hightower       |
| Outling - District 3                                                                                                   | 3                            | Mr. | Peter        | Isakoff    | 806 Kemp Road West (Resides in D.4) | 27410 | 757-478-3144 | 7/19/2016                      | 8/15/2019                  | W    | M   | Outling         |
| Hoffmann - District 4                                                                                                  | 4                            | Ms. | Moore-Dudley | Kimberly   | 3505 Hobbs Road                     | 27410 | 286-8191     | 8/6/2012                       | 8/15/2017                  | B    | F   | Hoffmann        |
| Wilkins - District 5                                                                                                   | 5                            | Mr. | Kollar       | Robert     | 5604 Virgilwood Dr.                 | 27409 | 299-6432     | 8/4/2014                       | 8/15/2016                  | W    | M   | Wilkins         |
| Vaughan - At Large 1                                                                                                   | 3                            | Ms. | Ksieniewicz  | Judy       | 4620 Lawndale Drive, Unit E         | 27455 | 549-9511     | 6/21/2016                      | 8/15/2017                  | W    | M   | Vaughan         |
| Johnson - At Large 2                                                                                                   | 4                            | Ms. | Sheridan     | Ellen      | 100 S. Park Drive                   | 27401 | 545-0884     | 8/23/2012                      | 8/15/2018                  | W    | F   | Outling         |
| Barber - At Large 4                                                                                                    |                              |     |              |            | NEW ALT. POSITION                   |       |              |                                |                            |      |     |                 |
| Abuzuaiter - At Large 3                                                                                                |                              |     |              |            | NEW ALT. POSITION                   |       |              |                                |                            |      |     |                 |
| <b>HUMAN RELATIONS COMMISSION (18 Members) 1st Thursday after the 1st Monday of the month at 6:00 p.m.</b>             |                              |     |              |            |                                     |       |              |                                |                            |      |     |                 |
| Hightower- District 1                                                                                                  | 1                            | Mr. | Wils         | David      | 500 Rocky Knoll Road                | 27306 | 837-9476     | 11/17/2015                     | 8/15/2019                  | W    | F   | Hightower       |

## ROSTER LIST

| Boards                                                       | Current (New) District | T   | Last Name      | First Name | HOME ADDRESS                                | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|--------------------------------------------------------------|------------------------|-----|----------------|------------|---------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Hightower- District 1                                        | 1                      | Mr. | Issifou        | Moussa     | 2112 Colson Street                          | 27401 | 255-1870     | 10/21/2014                  | 8/15/2017            | B    | M   | Hightower    |
| Fox - District 2                                             | 2                      | Ms. | Doane          | Tonya      | 200 King Street, 4K                         | 27406 | 609-2046     | 9/17/2013                   | 8/15/2016            | B    | F   | Johnson      |
| Fox - District 2                                             | 2                      | Mr. | Murphy         | Freman Jay | 1373 Lees Chapel Road, Aat. 306-M           | 27406 | 209-0191     | 1/6/2015                    | 8/15/2017            | B    | M   | Fox          |
| Outling - District 3                                         | 3                      | Ms. | Arbuckle       | Margaret   | 1100 Buckingham Road                        | 27408 | 274-7122     | 6/18/2013                   | 8/15/2016            | W    | F   | Matheny      |
| Outling - District 3                                         | 3                      | Ms. | Burkart        | Lindsay    | 4605 Graham Road, <b>RESIDES IN DIST. 4</b> | 27410 | 669-1352     | 1/6/2015                    | 8/15/2017            | W    | F   | Matheny      |
| Hoffmann - District 4                                        | 4                      | Mr. | Grandon        | Gary       | 3106 Edgewater Drive - RESIGNED             | 27403 | 294-3706     | 11/20/2012                  | 8/15/2015            | W    | M   | Hoffmann     |
| Hoffmann - District 4                                        | 4                      | Ms. | Perry-Garnette | Lindy      | 720 Libscomb Road (10)                      | 27410 | 703.509.5339 | 10/21/2014                  | 8/15/2016            | W    | F   | Hoffmann     |
| Wilkins - District 5                                         | 5                      | Mr. | Cobbler        | Ed         | 8 Gable Stone Lane, Jamestown               | 27407 | 454-3638     | 3/14/2016                   | 8/15/2016            | W    | M   | Wilkins      |
| Wilkins - District 5                                         | 5                      | Mr. | Engle          | Zac        | 403 Hammel Road                             | 27408 | 303-0455     | 4/16/2014                   | 8/15/2019            | W    | M   | Wilkins      |
| Vaughan - At Large 1                                         | 1                      | Ms. | Wesley-Lamin   | Chantale   | 14 Red Brush Court McLeansville             | 27301 | 307-8115     | 12/15/2011                  | 8/15/2017            | B    | F   | TDBS         |
| Vaughan - At Large 1                                         | 2                      | Mr. | Hawkins        | Samuel L.  | 607 Law Street                              | 27401 | 379-0737     | 9/1/2015                    | 8/15/2018            | B    | M   | Fox          |
| Johnson - At Large 2                                         | 3                      | Mr. | Picarelli      | Michael    |                                             | 27408 | 285-8261     | 5/18/2010                   | 8/15/2017            | W    | M   | Matheny      |
| Johnson - At Large 2                                         | 4                      | Ms. | King           | Jacqueline | 104 Queensberry Ct. RESIDES IN DIST. 2      | 27405 | 541-3985     | 6/3/2014                    | 8/15/2017            |      |     | Johnson      |
| Abuzuaiter - At Large 3                                      | 5                      | Ms. | Brown          | Jean       | 3804 Osborne Road                           | 27407 | 253-3754     | 3/20/2012                   | 8/15/2017            | W    | F   | Wilkins      |
| Abuzuaiter - At Large 3                                      | 3                      | Mr. | Bhardwaj       | Kumar      | 5001 Warm Springs Pointe                    | 27455 | 601-0567     | 6/21/2016                   | 8/15/2016            |      |     | Abuzuaiter   |
| Barber - At Large 4                                          | 3                      | Mr. | Phillips       | Tom        | 3008 Greenbrook Drive                       | 27408 | 202-6017     | 3/14/2016                   | 8/15/2019            | W    | M   | Barber       |
| Barber - At Large 4                                          |                        |     |                |            | NEW POSITION                                |       |              |                             |                      |      |     |              |
| <b>INSURANCE ADVISORY COMMITTEE (3 Council Appointments)</b> |                        |     |                |            |                                             |       |              |                             |                      |      |     |              |
| Fox - District 2                                             | 2                      | Mr. | Faucette, II   | Amos       | 1223 Summit Ave.                            | 27405 | 574-2855     | 11/21/2006                  | 6/1/2012             | B    | M   |              |

| Boards                                                                                             | Current<br>(New)<br>District | T   | Last Name | First Name | HOME ADDRESS                                                 | ZIP   | PHONE        | Initial Date of<br>Appointment | Current<br>Term<br>Expires | RACE | SEX | Appointed<br>By |
|----------------------------------------------------------------------------------------------------|------------------------------|-----|-----------|------------|--------------------------------------------------------------|-------|--------------|--------------------------------|----------------------------|------|-----|-----------------|
| Hoffmann - District 4                                                                              | 4                            | Mr. | Lassiter  | Daniel     | 5520 Tomahawk Dr., Apt. G                                    | 27401 | 252-340-5243 | 5/7/2014                       | 6/1/2017                   | W    | M   | Hoffmann        |
| Wilkins - District 5                                                                               | 5                            | Mr. | Smith     | William    | 1418 Knightwood Dr.                                          | 27410 | 292-7204     | 10/16/2007                     | 6/1/2013                   | W    | M   | Wade            |
| Hightower- District 1                                                                              |                              |     |           |            |                                                              |       |              |                                |                            |      |     |                 |
| Outling - District 3                                                                               |                              |     |           |            |                                                              |       |              |                                |                            |      |     |                 |
| Vaughan - At Large 1                                                                               |                              |     |           |            |                                                              |       |              |                                |                            |      |     |                 |
| Johnson - At Large 2                                                                               |                              |     |           |            |                                                              |       |              |                                |                            |      |     |                 |
| Abuzuaiter - At Large 3                                                                            |                              |     |           |            |                                                              |       |              |                                |                            |      |     |                 |
| Barber - At Large 4                                                                                |                              |     |           |            |                                                              |       |              |                                |                            |      |     |                 |
| <b>LIBRARY BOARD (11 Members with 9 Council Appointments) 3rd Monday of the Month at 4:00 p.m.</b> |                              |     |           |            |                                                              |       |              |                                |                            |      |     |                 |
| Hightower- District 1                                                                              | 1                            | Ms. | Wils      | Amanda L.  | 500 Rocky Knoll Road                                         | 27406 | 408-8253     | 12/15/2015                     | 8/15/2018                  | W    | F   | Hightower       |
| Fox - District 2                                                                                   | 2                            | Ms. | Fuller    | Viola      | 1702 Larchmont Drive                                         | 27405 | 375-5266     | 5/19/2009                      | 8/15/2016                  | B    | F   | Fox             |
| Outling - District 3                                                                               | 3                            | Ms. | Espinola  | Mary       | 4204 Lawndale Drive                                          | 27455 | 457-3883     | 9/1/2015                       | 8/15/2018                  | W    | F   | Outling         |
| Hoffmann - District 4                                                                              | 4                            | Ms. | Chappell  | Carolyn    | 418 Woodlawn Avenue Resides in Dist. 3                       | 27401 | 540-622-3066 | 515/12                         | 8/15/2017                  | W    | F   | Hoffmann        |
| Wilkins - District 5                                                                               | 5                            | Ms. | Taylor    | Willie     | 808C Carriage Crossing Lane                                  | 27410 | 855-9399     | 4/1/2008                       | 8/15/2013                  | W    | F   | Wade            |
| Vaughan - At Large 1                                                                               | 1                            | Ms. | Smith     | Penelope   | 622 Sharing Terrace                                          | 27405 | 987-7716     | eff. 8/15/2010                 | 8/15/2016                  | B    | F   | DBS             |
| Johnson - At Large 2                                                                               | 3                            | Ms. | Cramer    | Sandra     | 36 Wheel Wright Ct.                                          | 27455 | 545-6963     | 8/23/2012                      | 8/15/2018                  | W    | F   | Matheny         |
| Abuzuaiter - At Large 3                                                                            | 4                            | Mr. | Cutler    | Ivan S.    | 1817 Tennyson Ct.                                            | 27410 | 288-8889     | 9/2/2014                       | 8/15/2017                  | W    | M   | Hoffmann        |
| Barber - At Large 4                                                                                | 5                            | Ms. | Atkins    | Trudy      | 2517 Lakeshore Drive                                         | 27407 | 299-0419     | 8/21/2012                      | 8/15/2017                  | W    | F   | Wilkins         |
| <b>HONORARY MEMBER</b>                                                                             | 5                            | Ms. | Taylor    | Willie     | 808C Carriage Crossing Lane<br><b>HONORARY MEMBER 3.1.16</b> | 27410 | 855-9399     | 3/1/2016                       |                            | W    | F   | Wilkins         |

## ROSTER LIST

| Boards                                                                                                               | Current (New) District | T   | Last Name  | First Name | HOME ADDRESS                                     | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------------------------|------------------------|-----|------------|------------|--------------------------------------------------|-------|----------|-----------------------------|----------------------|------|-----|--------------|
| Library Board                                                                                                        |                        | Ms. | Lea        | Williams   | 34 Park Village Lane Friends of the Library Rep. | 27455 |          | Friends of Library Rep      |                      | B    | F   |              |
| Library Board                                                                                                        |                        | Ms. | Cox        | Netta      | 909 Creek Crossing Trail                         | 27377 | 285-4200 | 2/15/13 GUIL. CO. COMM.     | 12/31/2018           | B    | F   | Aiken        |
| <b>MOREHEAD COMMISSION (3 Council Appointments)</b>                                                                  |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                                                | 3                      | Ms. | Jones      | Mary       | 210 Irving Pl.                                   | 27408 | 273-8096 | 8/21/2007                   | 8/15/2017            | W    | F   | Matheny      |
| Outling - District 3                                                                                                 | 3                      | Ms. | Edmunds    | Linda      | 504 Country Club Dr.                             | 27408 | 273-1605 | 2/20/2001                   | 8/15/2012            | W    | F   |              |
| Hoffmann - District 4                                                                                                | 4                      | Ms. | Senn       | Anna       | 3572-D Wildflower Dr.                            | 27410 | 282-4881 | 12/7/2004                   | 8/15/2013            | W    | F   |              |
| Fox - District 2                                                                                                     |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| Wilkins - District 5                                                                                                 |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| Johnson - At Large 2                                                                                                 |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| Abuzuaiter - At Large 3                                                                                              |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| Barber - At Large 4                                                                                                  |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| Vaughan - At Large 1                                                                                                 |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| <b>PARKS AND RECREATION COMMISSION (9 Members) 2nd Wednesday of the month alternating between 4:00 and 6:00 p.m.</b> |                        |     |            |            |                                                  |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                                                | 1                      | Mr. | Washington | Justin     | 1814 Acorn Road                                  | 27406 | 508-1541 | 1/7/2014                    | 8/15/2018            | B    | M   | Hightower    |
| Fox - District 2                                                                                                     | 2                      | Mr. | Brower     | Carl       | 907 Douglas Street                               | 27406 | 370-1752 | 10/2/2012                   | 8/15/2018            | B    | M   | Kee          |
| Outling - District 3                                                                                                 | 3                      | Mr. | Smith      | Jeffrey    | 709 Twyckenham Drive                             | 27408 | 541-4187 | 4/19/2016                   | 8/15/2016            | W    | M   | Outling      |
| Hoffmann - District 4                                                                                                | 4                      | Mr. | Egbert     | Andrew     | 1705 Swannanoa                                   | 27410 | 210-2770 | 6/17/2014                   | 8/15/2017            | W    | M   | Hoffmann     |
| Wilkins - District 5                                                                                                 | 5                      | Ms. | Gaines     | Kelly      | 5406 Lange Trail                                 | 27407 | 209-1700 | 4/15/2014                   | 8/15/2017            | W    | F   | Wilkins      |
| Vaughan - At Large 1                                                                                                 | 1                      | Ms. | Bynum      | Monique    | 1505 Dunbar Street                               | 27401 | 274-7344 | 8/19/2015                   | 8/15/2018            | B    | F   | Hightower    |

## ROSTER LIST

| Boards                                                                                             | Current (New) District | T   | Last Name | First Name     | HOME ADDRESS                  | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------|------------------------|-----|-----------|----------------|-------------------------------|-------|----------|-----------------------------|----------------------|------|-----|--------------|
| Johnson - At Large 2                                                                               | 3                      | Mr. | Enochs    | Robert         | 900 Nottingham Drive RESIGNED | 27408 | 412-7668 | 8/2/2010                    | 8/15/2016            | W    | M   | Matheny      |
| Abuzuaiter - At Large 3                                                                            | 4                      | Mr. | Lojko     | Matthew A.     | 4607 Farrar Drive             | 27410 | 315-5060 | 8/17/2010                   | 8/15/2016            | W    | M   | Rakestraw    |
| Barber - At Large 4                                                                                | 5                      | Mr. | Kollar    | Bob            | 5604 Virgilwood Drive         | 27409 | 299-6432 | 8/3/2015                    | 8/15/2018            | W    | M   | Wilkins      |
| <b>PLANNING BOARD (9 Members) 3rd Wednesday of the month at 4:00 p.m.</b>                          |                        |     |           |                |                               |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Mr. | Allen     | William Steven | 1413 Blueberry Lane           | 27401 | 324-8089 | 9/2/2014                    | 8/15/2017            | B    | M   | Hightower    |
| Fox - District 2                                                                                   | 2                      | Mr. | Bryson    | Richard T.     | 1402 Cushing Street           | 27405 | 339-3583 | 8/19/2014                   | 8/15/2017            |      |     | Fox          |
| Outling - District 3                                                                               | 3                      | Mr. | Isaacson  | Marc           | 101 W. Friendly Ave.          | 27401 |          | 8/5/2013                    | 8/15/2016            | W    | M   | Matheny      |
| Hoffmann - District 4                                                                              | 4                      | Mr. | Wade      | Homer          | 1805 Madison Avenue           | 27403 | 275-3514 | 10/7/2015                   | 8/15/2018            | W    | M   | Hoffmann     |
| Wilkins - District 5                                                                               | 5                      | Mr. | Atkins    | Day            | 2515 Lakeshore Drive          | 27407 |          | 5/21/2013                   | 8/15/2018            |      |     | Wilkins      |
| Vaughan - At Large 1                                                                               | 2                      | Ms. | Brame     | Danielle       | 1907 Larchmont Drive          | 27405 | 669-6466 | 11/10/2015                  | 8/15/2018            | B    | F   | Fox          |
| Johnson - At Large 2                                                                               | 3                      | Mr. | Martin    | John           | 211 Isabel Street             | 27401 | 362-0515 | 7/17/2012                   | 8/15/2018            | W    | M   | Matheny      |
| Abuzuaiter - At Large 3                                                                            | 3                      | Mr. | Mossman   | Richard        | 3300 Round Hill Road          | 27408 | 471-6091 | 8/5/2013                    | 8/15/2016            | W    | M   | Matheny      |
| Barber - At Large 4                                                                                | 5                      | Ms. | Parker    | Celia          | 3101 Merryweather Road        | 27407 | 501-6037 | 2/7/2012                    | 8/15/2017            | B    | F   | Wilkins      |
| <b>REDEVELOPMENT COMMISSION (5 Members + 2 Alternates) 1st Wednesday of the month at 5:00 p.m.</b> |                        |     |           |                |                               |       |          |                             |                      |      |     |              |
| Hightower- District 1                                                                              | 1                      | Ms. | Harris    | Angela R.      | 607 Ireland Street            | 27406 | 508-7431 | 2/18/2014                   | 12/17/2018           | B    | F   | Hightower    |
| Fox - District 2                                                                                   | 2                      | Mr. | Gravely   | Clinton        | 601 Callan Drive              | 27405 | 621-1504 | 4/5/2011                    | 12/17/2015           | B    | M   | Kee          |
| Outling - District 3                                                                               | 3                      | Mr. | Enochs    | Robert         | 900 Nottingham Drive          | 27408 | 412-7668 | 3/15/2011                   | 12/17/2017           | W    | M   | Matheny      |
| Hoffmann - District 4                                                                              | 4                      | Ms. | Chaney    | Dawn           | 2002 W. Market St.            | 27403 | 273-1914 | 1/5/2010                    | 12/17/2014           | W    | F   | Rakestraw    |
| Wilkins - District 5                                                                               | 5                      | Dr. | McQueary  | Charles        | 10 Creswell Court             | 27407 | 314-7400 | 6/7/2011                    | 12/17/2017           |      |     | Wilkins      |

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## ROSTER LIST

| Boards                                                                                                                                             | Current (New) District | T   | Last Name  | First Name | HOME ADDRESS                               | ZIP   | PHONE        | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|------------|------------|--------------------------------------------|-------|--------------|-----------------------------|----------------------|------|-----|--------------|
| Barber - At Large 4                                                                                                                                |                        |     |            |            |                                            |       |              |                             |                      |      |     |              |
| Vaughan - At Large 1                                                                                                                               |                        |     |            |            |                                            |       |              |                             |                      |      |     |              |
| Johnson - At Large 2                                                                                                                               |                        |     |            |            |                                            |       |              |                             |                      |      |     |              |
| <b>GREENSBORO TRANSIT AUTHORITY (9 Members) 3rd Thursday of the month at 5:30 p.m.</b>                                                             |                        |     |            |            |                                            |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                                              | 1                      | Ms. | Cunningham | Anita      | 1007 Ashe Street                           | 27101 | 275-1377     | 5/5/2015                    | 8/15/2018            |      | F   | Hightower    |
| Fox - District 2                                                                                                                                   | 2                      | Mr. | Bryson     | Richard T. | 1402 Cushing Street                        | 27405 | 339-3583     | 2/3/2015                    | 8/15/2019            |      | M   | Fox          |
| Outling - District 3                                                                                                                               | 3                      | Mr. | Cathcart   | Phillip L. | 5117-D Lawndale Dr.                        | 27410 | 207-0759     | 9/2/2014                    | 8/15/2016            | W    | M   | Matheny      |
| Hoffmann - District 4                                                                                                                              | 4                      | Mr. | Rhyne      | Erik       | 5403 Guida Drive                           | 27410 | 324-2539     | 7/22/2016                   | 8/15/2019            | W    | M   | Hoffmann     |
| Wilkins - District 5                                                                                                                               | 5                      | Mr. | Hepburn    | Michael    | 6250 Nile Place, Apt. F<br><b>RESIGNED</b> | 27409 | 786-390-2068 | 8/3/2015                    | 8/15/2018            | B    | M   | Wilkins      |
| Vaughan - At Large 1                                                                                                                               | 1                      | Mr. | Grier      | Brantly    | 814 Cole Street                            | 27401 | 980-365-1011 | 9.2.2014                    | 8/15/2017            | B    | M   | Hightower    |
| Johnson - At Large 2                                                                                                                               | 2 (form. Dist. 5)      | Mr. | McGuire    | W. Wesley  | 4300 Belfield Drive                        | 27405 | 621-9797     | 1/19/2016                   | 8/15/2018            | B    | M   | Fox          |
| Abuzuaiter - At Large 3                                                                                                                            | 3                      | Mr. | Carroll    | Adam       | 1218 W. Northwood Street                   | 27408 | 404-5583     | 11/17/2015                  | 8/15/2016            | W    | M   | Outling      |
| Barber - At Large 4                                                                                                                                | 4 (form. Dist. 5)      | Ms. | Wallace    | Janet      | 4501 Foxcroft Road                         | 27410 | 854-0432     | 12/12/2015                  | 8/15/2018            | W    | F   | Barber       |
| <b>WAR MEMORIAL COMMISSION (9 Appointments) plus 1 Honorary, 1 Tournament Host Chair, 1 Coliseum Staff 1st Thursday of the month at 12:15 p.m.</b> |                        |     |            |            |                                            |       |              |                             |                      |      |     |              |
| Hightower- District 1                                                                                                                              | 1                      | Ms. | Coleman    | Andrena    | 2602 Parker Baldwin Lane                   | 27406 | 273-6341     | 4/7/2015                    | 8/15/2018            | B    | F   | Hightower    |
| Fox - District 2                                                                                                                                   | 2                      | Dr. | Nuriddin   | Abdel      | 4114 Flowering Path Lane                   | 27405 | 324-9746     | 9.4.2012                    | 8/15/2016            | B    | M   | Kee          |
| Outling - District 3                                                                                                                               | 3                      | Mr. | Oleynik    | Jeffrey    | 108 Sunset Circle, Unit 301                | 27408 | 312-6573     | 12/15/2015                  | 8/15/2018            | W    | M   | Outling      |
| Hoffmann - District 4                                                                                                                              | 4                      | Ms. | Hurd       | Anne J.    | 534 Woodvale Drive                         | 27410 | 299-9392     | 9/2/2014                    | 8/15/2017            | W    | F   | Hoffmann     |
| Wilkins - District 5                                                                                                                               | 5                      | Mr. | Blakely    | Kip        | 3704 Dover Park Road                       | 27407 |              | 2/5/2013                    | 8/15/2017            |      | M   | Wilkins      |

## ROSTER LIST

| Boards                                                                                                                                        | Current (New) District | T   | Last Name | First Name  | HOME ADDRESS                             | ZIP   | PHONE    | Initial Date of Appointment | Current Term Expires | RACE | SEX | Appointed By        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|-----------|-------------|------------------------------------------|-------|----------|-----------------------------|----------------------|------|-----|---------------------|
| Vaughan - At Large 1                                                                                                                          | 1                      | Ms. | Kinds     | Decarlos    | 1900 Kylemore Drive                      | 27406 | 253-2109 | 8/5/2013                    | 8/15/2019            | B    | F   | Vaughan - Hightower |
| Johnson - At Large 2                                                                                                                          | 2 (Form. Dist. 3)      | Mr. | Squire    | Steven L.   | 312 Gorrell Street                       | 27406 | 706-2843 | 1/19/2016                   | 8/15/2016            | B    | M   | Fox                 |
| Abuzuaiter - At Large 3                                                                                                                       | 4                      | Mr. | Oliver    | Ted         | 4206 Tallwood Drive                      | 27410 | 855-3666 | 8/23/2012                   | 8/15/2018            | W    | M   | Hoffmann            |
| Barber - At Large 4                                                                                                                           | 5                      | Ms. | Sullivan  | Kathleen    | 5302 Lange Trail                         | 27408 | 852-9373 | 2/18/2014                   | 8/15/2018            | W    | F   | Wilkins             |
| War Memorial Commssion                                                                                                                        | 3                      | Dr. | Turner    | W. Harrison | 19 Elm Ridge Lane <b>Lifetime member</b> | 27408 | 282-7881 | 7/3/1905                    |                      |      |     |                     |
| War Memorial Commssion                                                                                                                        | 3                      | Mr. | Beard     | Richard     | 2908 Round Hill Rd. <b>THOC</b>          | 27408 | 540-9540 | 8/19/2008                   | 8/15/2014            | W    | M   | Matheny             |
| War Memorial Commssion                                                                                                                        | X                      | Mr. | Brown     | Matt        | Coliseum - non voting                    | 27402 | 373-7406 | Coliseum Director           | N/A                  | W    | M   |                     |
| <b>PIEDMONT TRIAD REGIONAL WATER AUTHORITY (3 Appointments)</b>                                                                               |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| Hightower- District 1                                                                                                                         | 3                      | Mr. | Phillips  | Thomas      | 3008 Greenbrook Dr.                      | 27408 | 333-7425 | 4/20/1992                   | 9/30/2017            | W    | M   | Johnson             |
| Outling - District 3                                                                                                                          | 3                      | Mr. | Outling   | Justin      |                                          | 27405 | 451-5318 | 12/17/2013                  | 9/30/2015            | B    | M   | Johnson             |
| Hoffmann - District 4                                                                                                                         | 4                      | Mr. | Forbis    | John        | 200 W. Greenway St. S                    | 27403 | 275-8408 | 1/2/1992                    | 9/20/2017            | W    | M   |                     |
| Fox - District 2                                                                                                                              |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| Wilkins - District 5                                                                                                                          |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| Barber - At Large 4                                                                                                                           |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| Vaughan - At Large 1                                                                                                                          |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| Johnson - At Large 2                                                                                                                          |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| Abuzuaiter - At Large 3                                                                                                                       |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| <b>COMMISSION ON THE STATUS OF WOMEN (9 Members) POSITIONS HIGHLIGHTED IN YELLOW WILL BE ELIMINATED 4th Tuesday of the month at 6:00 P.M.</b> |                        |     |           |             |                                          |       |          |                             |                      |      |     |                     |
| Hightower- District 1                                                                                                                         | 1                      | Ms. | Nicholson | Sade        | 347-F East Montcastle Drive              | 27406 | 337-7226 | 11/18/2014                  | 8/15/2017            | B    | F   | Hightower           |

| Boards                                                                    | Current<br>(New)<br>District | T   | Last Name     | First Name    | HOME ADDRESS                    | ZIP   | PHONE               | Initial Date of<br>Appointment | Current<br>Term<br>Expires | RACE | SEX | Appointed<br>By |
|---------------------------------------------------------------------------|------------------------------|-----|---------------|---------------|---------------------------------|-------|---------------------|--------------------------------|----------------------------|------|-----|-----------------|
| Fox - District 2                                                          | 2                            | Ms. | Goddard       | Deborah       | 2 Loblolly Court, Browns Summit | 27214 | 375-3852            | 3/18/2014                      | 8/15/2019                  | B    | F   | Fox             |
| Outling - District 3                                                      | 3                            | Ms. | Lowe          | Dana          | 2602 Lafayette Avenue           | 27408 | 509-4805            | 9/1/2015                       | 8/15/2016                  | B    | F   | Outling         |
| Hoffmann - District 4                                                     | 4                            | Ms. | White         | Brenda<br>Rae | 4218-D Edith Lane               | 27409 | 587-0141            | 6/21/2016                      | 8/15/2019                  | B    | F   | Hoffmann        |
| Wilkins - District 5                                                      | 5                            | Ms. | Jasper-Morant | Joyce         | 4004 Jessup Grove Ct.           | 27410 | 202-2421            | 6/21/2016                      | 8/15/2019                  | B    | F   | Wilkins         |
| Vaughan - At Large 1                                                      | 1                            | Ms. | Hardy         | Christina     | 1103 Ross Avenue                | 27406 | 3378/1/20<br>166223 | 8/3/2015                       | 8/15/2016                  | B    | F   | Hightower       |
| Johnson - At Large 2                                                      | 1                            | Ms. | Jimerson      | Nancy         | 139 West Lakefield Drive        | 27406 | 274-1257            | 6/2/2015                       | 8/15/2018                  | B    | F   | Hightower       |
| Abuzuaiter - At Large 3                                                   | 5                            | Ms. | Henry         | Vickie L.     | 3802 Broadacres Dr.             | 27407 | 855-7936            | 1/17/2012                      | 8/15/2017                  | B    | F   | Wilkins         |
| Barber - At Large 4                                                       | 2                            | Ms. | Foster        | Jacqueline    | 3430 Anita Glen Drive           | 27405 | 232-2510            | 1/19/2016                      | 8/15/2016                  |      |     | Fox             |
| <b>ZONING COMMISSION (9 Members) 3rd Monday of the month at 5:30 p.m.</b> |                              |     |               |               |                                 |       |                     |                                |                            |      |     |                 |
| Hightower- District 1                                                     | 1                            | Mr. | Griffin       | James T.      | 1306 Bilbro Street              | 27406 | 549-3545            | 12/13/2011                     | 8/15/2017                  | B    | M   | Hoffmann        |
| Fox - District 2                                                          | 2                            | Mr. | Blackstock    | Donald M.     | 1700 Kay Street                 | 27405 | 772-3951            | 8/19/2014                      | 8/15/2017                  | B    | M   | Fox             |
| Outling - District 3                                                      | 3                            | Ms. | Bachmann      | Anita H.      | 815 Northern Shores Pointe      | 27455 | 601-3699            | 10/2/2012                      | 8/15/2018                  | W    | F   | Matheny         |
| Hoffmann - District 4                                                     | 4                            | Mr. | Marshall      | Adam          | 100 S. Elm Street, Suite 320    | 27401 | 706-2699            | 9/2/2014                       | 8/15/2017                  | W    | M   | Hoffmann        |
| Wilkins - District 5                                                      | 5                            | Ms. | Mazzurco      | Janet         | 5443 Winters Way                | 27410 | 299-1530            | 7/21/2016                      | 8/15/2019                  | W    | F   | Wilkins         |
| Vaughan - At Large 1                                                      | 2                            | Mr. | Gilmer        | Paul M.       | 3 Falconridge Ct.               | 27405 | 375-6099            | 11/16/2010                     | 8/15/2017                  |      |     | Hightower       |
| Johnson - At Large 2                                                      | 3                            | Mr. | Duggins       | Adam          | 1404 Briarcliff Road            | 27408 | 770-853-<br>6748    | 11/17/2015                     | 8/15/2018                  | W    | M   | Outling         |
| Abuzuaiter - At Large 3                                                   | 4                            | Mr. | Pinto         | Richard       | 1210 Heathrow Dr.               | 27410 | 282-2846            | 8/17/2010                      | 8/15/2016                  | W    | M   | Hoffmann        |
| Barber - At Large 4                                                       | 5                            | Mr. | Lester, III   | Eugene        | 7 Claridge Court                | 27407 | 317-7890            | 2/3/2015                       | 8/15/2016                  | W    | M   | Wilkins         |