Budget Adjustments Approved by Budget Officer

10/6/2015 -11/2/2015

In compliance with G.S. 159-15 and Resolution passed by Council on February 15, 2011, the following budget adjustments are submitted for your information.

| | | | | | | | I have a second second |
|----------------|---|----------------------------------|----------------|-----------|----------|-----------------|------------------------------|
| | Department | | | | | | Unencumbered Amount After |
| Budget Adj# | Account Description | Account From | Account To | Ar | nount | Total | Adjustment |
| 2016063 | WAR MEMORIAL COLISEUM COMPLEX | | | | | \$850 | |
| | PROMOTIONS - OTHER | 521-7531-01.5279 | | \$ 850 | | <u></u> | \$10,111,918 |
| | OTHER CAPITAL EQUIPMENT | 52 | 1-7535-06.6059 | | \$850 | | \$7,097 |
| | Transfer funds from operating to capital to cover insufficient funds for PO56556 Portable Volleyball Goals. | | | | | | |
| <u>2016064</u> | WATER RESOURCES | | | | | <u>\$23,496</u> | |
| | RENTAL OF LICENSED CITY VEHICLES | 501-7023-01.5256 | | \$ 23,496 | | | \$70,608 |
| | RENTAL OF LICENSED CITY VEHICLES | 50 | 1-7081-01.5256 | | \$23,496 | | \$38,148 |
| | To purchase a new vehicle for the Water Resources Engineering Division as a mid-year add. Purchase cost is \$20,769 plus lease rate of \$303 per month for the remainder of FY15-16 (9 months). | | | | | | |
| <u>2016065</u> | WAR MEMORIAL COLISEUM COMPLEX | | | | | <u>\$18,000</u> | |
| | | 521-7531-01.5279 | | \$ 18,000 | | | \$10,093,918 |
| | OTHER CAPITAL EQUIPMENT | 521-7535-09.6059 \$18,000 | | | | | \$18,000 |
| | Transfer funds to capital for two new Mobile Light Towers to help Parking with trafific control operations. | | | | | | |
| <u>2016066</u> | FIRE | | | | | <u>\$6,133</u> | |
| | | 455-4005-01.5410 | | \$ 6,133 | | | \$280,153 |
| | BUILDINGS | 45 | 5-4005-01.6013 | | \$6,133 | | \$6,146 |
| | Adjustment needed to place funds in proper account in order to cover council approved change order. | | | | | | |
| <u>2016077</u> | WATER RESOURCES | | | | | <u>\$32,000</u> | |
| | OTHER IMPROVEMENTS | 507-7011-01.6019 | | \$ 32,000 | | | \$687,434 |
| | SEWER LINES | 50 | 7-7014-01.6017 | | \$32,000 | | \$32,000 |
| | To fund an item on the 7/21/15 City Council Agenda called: "Resolution Authorizing a Reimbursement Not to Exceed \$32,000.00 to Bridge Over Troubled Waters, Inc. for the Construction of Public Sewer Infrastructure Improvements to Facilitate Development and the Creation of New Jobs to East Greensboro at a Site Located at 2320 Sharpe Road." File #15-0573 and resolution #0225-15. | | | | | | |