

**Secretary of Housing &  
Urban Development  
Parcel #: 0096102**

Horsepen Creek Rd

**Site Map 1148**

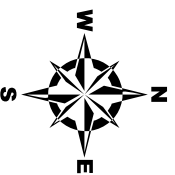
**Project #: P04945-01 - Horse Pen Creek Road Widening**

**Total Take Acquisition**

**Owner: Secretary of Housing & Urban Development**

**Address: 2802 Horsepen Creek Road**

**Parcel #: 0096102**



**Engineering Map 1148**

**Compiled By: Brian J. Gillies  
5-8-2015**