



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, May 4, 2021

5:30 PM

Council Chamber/Hybrid

HYBRID - This is agenda is being posted to include the RES for #2/ID21-0365, an attachment to #5/21-0365, revise the RES for #9/21-0331, and to remove ID 21-0254 from the Public Hearing Portion

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 21-0015](#) Resolution Honoring the Memory of the Late Senator Janet Kay Ruthven Hagan
Attachments: [20-0015 RES Kay Hagan.doc](#)
2. [ID 21-0365](#) Resolution for Honorary Designation of a Portion of I-40 of the Greensboro Loop to be Named for Former Senator Kay Hagan
Attachments: [21-0365 RES Street Name Kay Hagan.doc](#)
3. [ID 21-0267](#) Resolution Honoring the Sesquicentennial (150th) Anniversary of Hargett Funeral Service
Attachments: [21-0267 RES Hargett Funeral Service.docx](#)
4. [ID 21-0363](#) Resolution Recognizing the Month of May as Children's Mental Health Awareness Month
Attachments: [RES Children's Mental Health.docx](#)

II. PUBLIC COMMENT PERIOD

During the public comment period speakers from the floor will be given a 3-minute opportunity to address council for a total of 30 minutes. Should there be a need, following the 30 minutes time frame, any additional speakers will be heard following the business agenda. Speakers will be grouped according to topic and will be called in the order in which they sign up for their specific topic. Please provide any handouts for distribution to the courier with your sign-up sheet.

III. CONSENT AGENDA (One Vote)

5. [ID 21-0368](#) Resolution Authorizing the City Manager to Intervene in the Administrative Action Objecting to the City's Special Order By Consent with the North Carolina Department of Environmental Quality.
- Attachments:** [RES 315-19.pdf](#)
[21-0368 RES SOC Intervention with NCDEQ.docx-.docx](#)
6. [ID 21-0315](#) Ordinance Establishing Account in the Amount of \$55,000 for Community Park Revitalization Projects
- Attachments:** [21-0315 ORD Community Parks.docx](#)
7. [ID 21-0130](#) Budget Adjustments Requiring Council Approval 4/13/2021 through 4/26/2021
- Attachments:** [21-0130 Budget Adjustments Requiring Council Approval 4-13-2021 to 4-26-2021](#)
8. [ID 21-0131](#) Budget Adjustments Approved by Budget Officer 4/13/2021 through 4/26/2021
- Attachments:** [21-0131 Budget Adjustments Approved by Budget Officer 4-13-2020 to 4-26-2021](#)

IV. PUBLIC HEARING AGENDA

9. [ID 21-0331](#) Public Hearing for a Resolution Authorizing an Economic Development Incentive to Lollytogs LTD in an Amount Not to Exceed \$1,662,333
- Attachments:** [21-0331 RES Lollytogs LTD.docx](#)
10. [ID 21-0262](#) Resolution Authorizing Submission of the 2021-2022 Annual Action Plan Application for \$5,173,113 US Department of Housing and Urban Development Entitlement Funds
- Attachments:** [2021 Annual Action Plan Presentation_May 4 Meeting.pdf](#)
[21-0262 RES AAP HUD.docx](#)
11. [ID 21-0263](#) Resolution Authorizing Submission of the Annual Action Plan Application for \$2,459,267 Community Development Block Grant (CDBG) Program Funds and the Conduct of CDBG Program Activities for the 2021-2022 Fiscal Year
- Attachments:** [21-0263 RES AAP CDBG.docx](#)
12. [ID 21-0264](#) Resolution Authorizing Submission of the Annual Action Plan Application for \$1,921,528 HOME Consortium Program Funds and the Conduct of HOME Consortium Activities for the 2021-2022 Fiscal Year
- Attachments:** [21-0264 RES AAP HOME.docx](#)

13. [ID 21-0265](#) Resolution Authorizing Submission of the Annual Action Plan Application for \$192,761 of Emergency Solutions Grant (ESG) Program Funds and the Conduct of ESG Program Activities for the 2021-2022 Fiscal Year

Attachments: [21-0265 RES AAP ESG.docx](#)

14. [ID 21-0266](#) Resolution Authorizing Submission of the Annual Action Plan Application for \$599,557 of Housing Opportunities for Persons with AIDS (HOPWA) Program Funds and the Conduct of HOPWA Program Activities for the 2021-2022 Fiscal Year

Attachments: [21-0266 RES AAP HOPWA.docx](#)

V. GENERAL BUSINESS AGENDA

15. [ID 21-0254](#) Resolution Authorizing a Commitment of \$1,500,000 to Affordable Housing Management, Inc., \$920,000 to FGM Development, LLC, and \$1,100,000 to Trinity Housing Development, LLC for Multi-Family Affordable Housing Development Projects

Attachments: [2021 Project Summary of MF AHD RFP Recommendations 4_22_2021.pdf](#)
[City Council RFP Recommendations 5_4_2021.pdf](#)
[MWBE Memo for AHD for NDD.pdf](#)
[21-0254 RES Multi-Family Affordable Housing.docx](#)

16. [ID 21-0271](#) Resolution Authorizing Submission of the Fourth Substantial Amendment to the 2019-2020 Annual Action Plan and Authorize the Use of \$1,611,310 in CARES Act Funds

Attachments: [SubAmendment IV to 2019-2020 AAP.pdf](#)
[21-0271 RES AAP CARES.docx](#)

17. [ID 21-0305](#) Resolution Authorizing the Use of \$1,611,310 Community Development Block Grant Coronavirus (CDBG-CV) Funds and the Conduct of CDBG-CV Program Activities

Attachments: [21-0305 RES CDBG-CV.docx](#)

18. [ID 21-0302](#) Resolution Authorizing Subrecipient Agreement with Central Carolina Health Network for \$474,056 for Administration and Services for the Housing Opportunities for Persons with AIDS (HOPWA) Grant Program

Attachments: [21-0302 RES HOPWA.docx](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)

There are no attachments for Council Review on this Agenda

INFORMATION FOR THE PUBLIC

Notice is hereby given that all Regular or Special Meetings and/or Work Sessions for the Greensboro City Council will be hybrid meetings through June 2021, unless otherwise noticed.

Meetings are available for viewing through the City website <https://greensboro.legistar.com/Calendar.aspx> and are streamed live and captioned on Greensboro Television Network and Roku on http://greensboro.granicus.com/player/camera/3?publish_id=99&autostart=1&redirect=true

- The first regular meeting of the month is for Council consideration of public forum comments, presentational, consent, public hearing, and business items as needed. Public comments are welcomed by City Council and may be submitted online via <https://form.jotform.com/202643500426041> by 5 p.m. the day prior to the meeting. Any requests received past 5 p.m. will be processed for the next appropriate Council meeting.
- The second regular meeting of the month is for Council consideration of consent, public hearing, and business items. Public comments and/or requests for participation in specific agenda items or public hearing matters may be submitted to <https://form.jotform.com/202643500426041> by 5 p.m. the day prior to the Council meeting. Any requests received past 5 p.m. will be processed for the next appropriate Council meeting.

Following the conclusion of comments during the public forum and/or speaking to a specific item, residents will be removed from the Zoom call and are invited to observe the remainder of the meeting on the Greensboro Television Network (GTN) or via the City website at <https://greensboro.legistar.com/Calendar.aspx>.

When emailing comments or requests to participate in the Council meeting, please identify which item you are addressing by providing the ID # or a brief description of the item. Residents requesting to participate will be emailed an invitation to register with instructions on how to participate, including a unique password that cannot be used by other individuals. All comments received are subject to the public records law and will be posted on the City of Greensboro website.

Any individual with a disability who needs additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or donna.gray@greensboro-nc.gov.

* The next regular City Council meeting will be held on Tuesday May 18, 2021 at 5:30 p.m.