



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Tuesday, October 20, 2020

5:30 PM

VIRTUAL

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**VIRTUAL - THIS AGENDA IS BEING REPOSTED TO UPDATE ITEMS #11/20-0657 AND  
#32/20-0720**

### Call to Order

### Council Procedure for Conduct of the Meeting

### I. CONSENT AGENDA (One Vote)

1. [ID 20-0699](#) Resolution Approving the Agreement in the Amount of \$14,971 of Conditions Grant Funding for Vision Zero Greensboro Between North Carolina Governor's Highway Safety Program and the Greensboro Department of Transportation  
  
**Attachments:** [20-0699 RES Vision Zero.docx](#)
  
2. [ID 20-0705](#) Resolution Approving a Reimbursement Agreement with the City of Reidsville for the Funding of Water Quality Improvements Supporting the Purchase of Treated Drinking Water  
  
**Attachments:** [Reidsville WTP carbon system estimate updated August 2020.pdf](#)  
[Greensboro Flow Memo.docx](#)  
[20-0705 RES Reidsville.docx](#)
  
3. [ID 20-0605](#) Resolution Authorizing Change Order #1, in the Amount of \$37,500.00, for Contract 2018-0370 with WithersRavenel, Inc. for Additional Professional Design Services Needed for the E. Gate City Boulevard Roadway and Sidewalk Improvements Design  
  
**Attachments:** [WithersRavenel\\_SoS.pdf](#)  
[MWBE Memo-CO1 Contract 2018-0370-E Gate City Blvd Roadway-Sidewalk In](#)  
[20-0605 RES WithersRavenel.docx](#)
  
4. [ID 20-0728](#) Resolution Authorizing an Easement to Duke Energy to Install a New Transmission Line at the Property Located at 901 Wharton Street  
  
**Attachments:** [Sitemap 1588 \(901 Wharton St\).pdf](#)  
[Vicinity 1588 \(901 Wharton St\).pdf](#)  
[20-0728 RES 901 Wharton St.doc](#)

5. [ID 20-0676](#) Resolution in the Amount of \$750,000 Authorizing Contract between the City of Greensboro Finance Department and Snider Tire, Inc. dba Snider Fleet Solutions
- Attachments:** [SoS\\_Snider Tire](#)  
[MWBE Memo - Tire Capping](#)  
[Contract Routing Memo](#)  
[20-0676 RES Snider Tire](#)
6. [ID 20-0625](#) Resolution Authorizing Adoption of the 10-Year Affordable Housing Plan, Housing GSO: Creating Opportunities to Build a Better Community
- Attachments:** [8.18.20 WS Minutes.pdf](#)  
[9.1.20 WS Minutes.pdf](#)  
[20-0625 RES ADOP OF THE 10yr AFP.docx](#)
7. [ID 20-0706](#) Resolution Authorizing the Purchase of Microsoft Office 365 Licenses in the Amount of \$387,170.71
- Attachments:** [Cover letter for Microsoft Office 365.docx](#)  
[SHI Quote-19417805.pdf](#)  
[Approved CMO Waiver - 2020 Microsoft Office 365 License Contract .pdf](#)  
[20-0706 RES Office 365.docx](#)
8. [ID 20-0683](#) Resolution Authorizing a Match Grant Application in the Amount of \$3,505 for 2020-21 Senior Active Adult Center General Purpose Grant
- Attachments:** [20-0683 RES Smith Senior Center.docx](#)
9. [ID 20-0651](#) Resolution Authorizing the Continuation of the 2020 North Carolina Hazardous Materials Regional Response Team Contract
- Attachments:** [RRT Letter of Agreement.pdf](#)  
[20-0651 RES REGIONAL HAZ MAT TEAM.docx](#)
10. [ID 20-0664](#) Ordinance Amending the Federal, State, and Other Grants Fund Budget in the Amount of \$145,800 to Accept a 2019 FEMA Assistance to Firefighters Grant to Purchase Equipment to be Used for the Protection of the 450 Acre Tank Farm
- Attachments:** [20-0664 ORD TANK FARM](#)
11. [ID 20-0657](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 917 Gregory Street to Louvina Ford (Karibseed, Legacy of Thomas Gerald) in the Amount of \$7,500.00
- Attachments:** [Sitemap 1573 \(917 Gregory St\).pdf](#)  
[Vicinity 1573 \(917 Gregory St\).pdf](#)  
[20-0657 RES 917 Gregory St.docx](#)

12. [ID 20-0659](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 1516 Tucker Street to Michael Hines, Sr. and Takima Hoy-Hines in the Amount of \$6,700.00
- Attachments:** [Sitemap 1585 \(1516 Tucker St\).pdf](#)  
[Vicinity 1585 \(1516 Tucker St\).pdf](#)  
[20-0659 RES 1516 Tucker St.docx](#)
13. [ID 20-0687](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Jeremy Mathew Located at 4020 Hicone Road in Connection with the Hicone Road Waterline Extension Project
- Attachments:** [Sitemap 1586 \(4020 Hicone Rd\).pdf](#)  
[Vicinity 1586 \(4020 Hicone Rd\).pdf](#)  
[20-0687 RES Hicone Rd.docx](#)
14. [ID 20-0696](#) Resolution Authorizing Acceptance of Dedication of Six Drainage Way and Open Space Parcels from 1717 Associates, LLC, John Kavanagh Development Company, Inc./Kensington Trace Homeowners Association, Wiley A. Sykes, Jr. & Virginia Sykes, Gerald V. Montgomery and Charles & Bloss Builders, Inc.
- Attachments:** [DWOSP 1408 YY LARSON ST.pdf](#)  
[DWOSP 3201 YY STONEWICK DR.pdf](#)  
[DWOSP Map 12 YY WOODLEA RIDGE CT & 3225 YY Elm-Eugene.pdf](#)  
[DWOSP Map 13 QUEENANNE CT.pdf](#)  
[DWOSP Map 1011 YY BEAUMONT AVE.pdf](#)  
[20-0696 RES Oct 2020 DWOSP.doc](#)
15. [ID 20-0674](#) Resolution Calling a Public Hearing for November 17, 2020, on the Annexation of Territory into the Corporate Limits for the Property Located at 4636 South Holden Road - 1.03-Acres (Silbia Echeverria Rea)
- Attachments:** [PLP20-21\\_4636SHolden.pdf](#)  
[PLP20-21\\_4636SHoldenAerial.pdf](#)  
[holden rd petition.pdf](#)  
[20-0674 RES Holden Rd](#)
16. [ID 20-0653](#) Ordinance in the Amount of \$38,561 Amending State, Federal and Other Grants Fund Budget for the Appropriation of the SETRAC Grant from the Greensboro Area Convention and Visitors Bureau
- Attachments:** [20-0653 ORD SETRAC GAC Equip and Tent.docx](#)
17. [ID 20-0711](#) Ordinance in the Amount of \$43,000 Establishing Grant Budget for the FTA Innovations in Transit Public Safety Grant
- Attachments:** [20-0711 ORD FTA Grant.docx](#)

18. [ID 20-0718](#) Resolution Authorizing Participation on the Board of Directors of the Technology and Data Institute
- Attachments:** [UNCG Technology and Data Institute.docx](#)  
[20-0718 RES TECHNOLOGY AND DATA INSTITUTE LD.docx](#)
19. [ID 20-0637](#) Resolution Listing Loans and Grants for City Council Approval
- Attachments:** [2020-10-20 Loans and Grants - draft.docx](#)  
[20-0637 RES Loans and Grants for CC Approval.doc](#)
20. [ID 20-0592](#) Budget Adjustments Requiring Council Approval 9/22/2020 through 10/12/2020
- Attachments:** [20-0592 BA Requiring Council Approval 9-22-2020 to 10-12-2020.pdf](#)
21. [ID 20-0593](#) Budget Adjustments Approved by Budget Officer 9/22/2020 through 10/12/2020
- Attachments:** [20-0593 BA Approved by Budget Officer 9-22-2020 to 10-12-2020.pdf](#)
22. [ID 20-0707](#) Motion to Approve the Work Session Minutes of the September 15, 2020 meeting
- Attachments:** [20-0707 DRAFT WS Minutes 9.15.2020.pdf](#)
23. [ID 20-0716](#) Motion to Approve the Minutes of the Regular Meeting of September 15, 2020
- Attachments:** [20-0716 Draft Mins RM 9.15.20.pdf](#)

## **II. PUBLIC HEARING AGENDA**

24. [ID 20-0666](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at a Portion of 107 Marshall Smith Road and 120 Marshall Smith Road - 37.329-Acres (Ashley, Alan, and Glenn Atkins)
- Attachments:** [PLP20-15Part107-120MarshallSmith.pdf](#)  
[PLP20-15MarshallSmithAerial.pdf](#)  
[anx petition Marshall-Smith.pdf](#)  
[07 JULY PB Minutes 2020.pdf](#)  
[20-0666 ORD Marshal Smith.doc](#)

*This item was postponed from the September 15th City Council meeting without further advertising*

25. [ID 20-0669](#) Public Hearing for Ordinance for Original Zoning Located at a Portion of 107 Marshall Smith Road and All of 120 Marshall Smith Road - Tom Terrell, for Marshall-Smith Partners, LLC on Behalf of Ashley Bradford Atkins, Glenn T. Atkins, and Alan Scott Atkins

**Attachments:** [PL\(Z\)20-23-107and120MarshallSmithRd-Zoning.pdf](#)  
[PL\(Z\)20-23-107and120MarshallSmithRd-Aerial.pdf](#)  
[PL\(Z\)20-23-107and120MarshallSmithRd-FLUM.pdf](#)  
[PL\(Z\)20-23-107and120MarshallSmithRd-FutureBuiltForm.pdf](#)  
[zoning staff report for PLZ 20-23 \(portion of 107 & 120 Marshall Smith Rd\).pdf](#)  
[SoS Marshall Smith Partners LLC.pdf](#)  
[Zoning Minutes for PL\(Z\) 20-23 \(portion of 107 & 120 Marshall Smith Rd\).docx](#)  
[20-0669 ORD 107 & 120 Marshall Smith Rd\).docx](#)

*This item was postponed from the September 15th City Council meeting without further advertising*

26. [ID 20-0671](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at 3443 Randleman Road - .8-Acres (Pamela and Alberto Rodriguez)

**Attachments:** [PLP20-17\\_3443Randleman.pdf](#)  
[PLP20-17\\_3443RandlemanAerial.pdf](#)  
[3443 Randleman Rd petition.pdf](#)  
[Zoning Commission Minutes](#)  
[20-0671 ORD 3443 Randleman.doc](#)

27. [ID 20-0688](#) Public Hearing for Ordinance for Original Zoning Located at 3443 Randleman Road -Pamela H. Rodriguez

**Attachments:** [PL\(Z\)20-26-3443RandlemanRd-Zoning.pdf](#)  
[PL\(Z\)20-26-3443RandlemanRd-Aerial.pdf](#)  
[PL\(Z\)20-26-3443RandlemanRd-FLUM.pdf](#)  
[PL\(Z\)20-26-3443RandlemanRd-FutureBuiltForm.pdf](#)  
[zoning staff report for PLZ 20-26 \(3443 Randleman Rd\).docx](#)  
[Zoning Minutes for PL\(Z\) 20-26 \(3443 Randleman Rd\).docx](#)  
[zoning statement for PL\(Z\) 20-26 \(3443 Randleman Rd\).docx](#)  
[20-0688 ORD for PL\(Z\) 20-26 \(3443 Randleman Rd\).docx](#)

28. [ID 20-0672](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at 1404 Youngs Mill Road - 1.66-Acres (Gladys and Hector Sosa)
- Attachments:** [PLP20-16\\_1404YoungsMill.pdf](#)  
[PLP20-16\\_1404YoungsMillAerial.pdf](#)  
[1404 Youngs Mill Rd petition.pdf](#)  
[Zoning Commission Minutes](#)  
[20-0672 ORD 1404 Youngs Mill.doc](#)
29. [ID 20-0686](#) Public Hearing for Ordinance for Original Zoning Located at 1404 Youngs Mill Road - Hector A. Sosa
- Attachments:** [PL\(Z\)20-25-1404YoungsMillRd-Zoning.pdf](#)  
[PL\(Z\)20-25-1404YoungsMillRd-Aerial.pdf](#)  
[PL\(Z\)20-25-1404 YoungsMillRd-FLUM.pdf](#)  
[PL\(Z\)20-25-1404 YoungsMillRd-FutureBuiltForm.pdf](#)  
[zoning staff report for PLZ 20-25 \(1404 Youngs Mill Rd\).docx](#)  
[Zoning Minutes for PL\(Z\) 20-25 \(1404 Youngs Mill Rd\).docx](#)  
[zoning statement for PL\(Z\) 20-25 \(1404 Youngs Mill Rd\).docx](#)  
[20-0686 ORD for PL\(Z\) 20-25 \(1404 Youngs Mill Rd\).docx](#)
30. [ID 20-0673](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at 2126 and 2146 Scott Road - 47.76-Acres (Robert, Michelle and Denise McCuiston, and Judy Shreve)
- Attachments:** [PLP20-12\\_2126+2146Scott.pdf](#)  
[PLP20-12\\_2126+2146ScottAerial.pdf](#)  
[Scott Charter Petition.pdf](#)  
[Zoning Commission Minutes](#)  
[20-0673 ORD Scott Rd Anx.doc](#)

31. [ID 20-0685](#) Public Hearing for Ordinance for Original Zoning Located at 2126 and 2146 Scott Road - Bob Dunston, Charter Development Company, LLC; on behalf of Robert W. Mccuiston, Denise R. Mccuiston and Michele V. Mccuiston

**Attachments:** [PL\(Z\)20-24-2126and2146ScottRd-Zoning.pdf](#)  
[PL\(Z\)20-24-2126and2146ScottRd-Aerial.pdf](#)  
[PL\(Z\)20-24-2126and2146ScottRd-FLUM.pdf](#)  
[PL\(Z\)20-24-2126and2146ScottRd-FutureBuiltForm.pdf](#)  
[zoning staff report for PLZ 20-24 \(2126 & 2146 Scott Rd\).docx](#)  
[Charter Development Comp LLC info.pdf](#)  
[Zoning Minutes for PL\(Z\) 20-24 \(2126 & 2146 Scott Rd\).docx](#)  
[zoning statement for PL\(Z\) 20-24 \(2126 & 2146 Scott Rd\).docx](#)  
[20-0685 ORD for PL\(Z\) 20-24 \(2126 & 2146 Scott Rd\).docx](#)

32. [ID 20-0720](#) Public Hearing for an Ordinance for Rezoning at 4019-R2 South Holden Road and 1311 Glendale Road - Adrian F. Starks for World Victory International Christian Center

**Attachments:** [PL\(Z\)20-27-1311GlensideRdand4019R2SHoldenRd-Zoning.pdf](#)  
[PL\(Z\)20-27-1311GlensideRd-Aerial.pdf](#)  
[PL\(Z\)20-27-1311GlensideRdand4019R2SHoldenRd-FLUM.pdf](#)  
[PL\(Z\)20-27-1311GlensideRdand4019R2SHoldenRd-FutureBuiltForm.pdf](#)  
[Zoning Minutes for PL\(Z\) 20-27 \(4019 S Holden & 1311 Glendale Rd\).docx](#)  
[zoning staff report for PLZ 20-27 \(4019 S Holden & 1311 Glendale Rd\).docx](#)  
[zoning statement for PL\(Z\) 20-27 \(4019 S Holden Rd & 1311 Glendale Rd\).docx](#)  
[20-0720 ORD for PL\(Z\) 20-27 \(4019 S. Holden & 1311 Glendale Rd\).docx](#)

33. [ID 20-0721](#) Public Hearing for an Ordinance for Rezoning at 3630 Lewiston Road- Melodi Fentress and Susan Lambert

**Attachments:** [PL\(Z\)20-28-3630LewistonRd-Zoning.pdf](#)  
[PL\(Z\)20-28-3630LewistonRd-Aerial.pdf](#)  
[PL\(Z\)20-28-3630LewistonRd-FLUM.pdf](#)  
[PL\(Z\)20-28-3630LewistonRd-FBF.pdf](#)  
[zoning staff report for PLZ 20-28 \(3630 Lewiston Rd\).docx](#)  
[Zoning Minutes for PL\(Z\) 20-28 \(3630 Lewiston Rd\).docx](#)  
[zoning statement for PL\(Z\) 20-28 \(3630 Lewiston Rd\).docx](#)  
[20-0721 ORD for PL\(Z\) 20-28 \(3630 Lewisont Rd\).docx](#)

34. [ID 20-0680](#) Public Hearing for the Resolution Closing a Portion of Caindale Drive from its Intersection with Exit 110 to NC Highway 68 South, Eastward a Distance of Approximately 3,168 Feet to its Terminus. (Piedmont Triad Airport Authority)
- Attachments:** [PLP20-18\\_CaindaleClsg.pdf](#)  
[PLP20-18\\_CaindaleClsgAerial.pdf](#)  
[caindale petition.pdf](#)  
[20-0680 RES Caindale.docx](#)
35. [ID 20-0708](#) Public Hearing for an Ordinance Designating the Wilbur and Martha Carter House 1012 Country Club Drive, Owned by Daniel and Kathy Craft, a Guilford County Historic Landmark
- Attachments:** [Wilbur and Martha Carter Hse. Landmark Nomination.pdf](#)  
[Wilbur and Martha Carter House -recom. letter to GSO CC 10.7.2020.docx](#)  
[20-0708 ORD WILBUR AND MARTHA CARTER HOUSE.docx](#)
36. [ID 20-0682](#) Public Hearing for the Resolution to Receive Public Comments on the 2020 Edward Byrne Justice Assistance Grant
- Attachments:** [20-0682 RES 2020 JAG.docx](#)
37. [ID 20-0690](#) Public Hearing for a Resolution Authorizing Execution of a Memorandum of Understanding for the 2020 Edward Byrne Memorial Justice Assistance Grant (JAG)
- Attachments:** [FY 20 JAG MOU](#)  
[20-0690 RES 2020 JAG MOU](#)
38. [ID 20-0689](#) Ordinance in the Amount of \$241,872 Amending the State, Federal, and Other Grants Fund Budget for the Appropriation of Federal Grant Funds for 2020 Edward Byrne Memorial Justice Assistance Grant
- Attachments:** [20-0689 ORD 2020 JAG BUDGET](#)

### **III. GENERAL BUSINESS AGENDA**

39. [ID 20-0641](#) Resolution Authorizing a Revised Commitment of \$1,807,235.10 to Printworks Ventures LLC for the Printworks Lofts Apartments Housing Development Project
- Attachments:** [Printworks Funding Request.docx](#)  
[20-0641 RES Printworks Ventures LLC Printworks Lofts.docx](#)



40. [ID 20-0701](#) Resolution Approving Contract 2019-007A for \$1,073,600 with CDM Smith for Professional Services for the Mitchell Water Treatment Plant Sedimentation Process Improvements
- Attachments:** [Exhibit A- Sedimentation Process Improvements Scope of Work 8-21.pdf](#)  
[SoS\\_CDM Smith.pdf](#)  
[MWBE Memo-Mitchell WTP Sedimentation Process Improv -WR.pdf](#)  
[20-0701 RES CDM Sed Improv.docx](#)
41. [ID 20-0678](#) Resolution Approving Bid in the Amount of \$5,891,225.69 and Authorizing Contract 2018-042B with Jimmy R. Lynch & Sons, Inc. for the Birch Creek Sewer Improvements, Phase I
- Attachments:** [Lynch SoS.pdf](#)  
[MWBE Memo for Contract 2018-042B Birch Creek Sewer Improvements - Phas](#)  
[20-0678 RES Lynch.docx](#)
42. [ID 20-0684](#) Ordinance in the Amount of \$3 Million Amending the State, Federal and Other Grants Fund Budget to Establish Funding for the Birch Creek Sewer Improvements, Phase I Project
- Attachments:** [20-0684 ORD Birch Creek Publix Sewer.docx](#)
43. [ID 20-0697](#) Resolution Approving Bid in the Amount of \$6,488,467 and Authorizing Contract 2020-014 with Mainlining America, LLC for the 2020 Water Main Rehabilitation and Replacement Project
- Attachments:** [Mainlining SoS.pdf](#)  
[MWBE Memo for Contract 2020-014 Water Main Rehabilitation and Replaceme](#)  
[20-0697 RES Mainlining.docx](#)
44. [ID 20-0679](#) Resolution Approving Bid in the Amount of \$11,146,668.50 and Authorizing Contract 2020-020 with Cajenn Construction & Rehabilitation Services, Inc. for the 2020 Sanitary Sewer and Water Line Rehabilitation Project
- Attachments:** [Cajenn SoS.pdf](#)  
[MWBE GFE Review Memo - Sanitary Sewer and Water Lines.pdf](#)  
[20-0679 RES Cajenn.docx](#)
45. [ID 20-0700](#) Ordinance in the Amount of \$3,084,264 Establishing the Budget for FY2020 FTA Section 5307 Security and Routine Capital Assistance Grant Program and FTA Section 5339 Bus and Bus Facilities Grant Program
- Attachments:** [20-0700 ORD FTA 5339.docx](#)

46. [ID 20-0714](#) Boards and Commissions Listing for October 20, 2020

**Attachments:** [20-0714 Vacancy Memo.DataBank 10.20.20.pdf](#)  
[20-0714 Demog Dashbrd.Roster 10.20.20.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

### **Adjournment**

### **IV. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)**

- [ID 20-0713](#) Summary of M/WBE Contract Goal Achievement for October 20, 2020

**Attachments:** [MWBE Utilization Summary 10-20-20.pdf](#)

- [ID 20-0715](#) Monthly Report of Disbursements and Monthly Report of Appropriations, Actual Expenditures and Remaining Balances by Fund for 9/1/2020 to 9/30/2020.

**Attachments:** [Report of Disbursements 9-1-20.xlsx](#)  
[Mo Expense Summ 2020 09 30 .pdf](#)

**INFORMATION FOR THE PUBLIC**

Notice is hereby given that all Regular or Special Meetings and/or Work Sessions for the Greensboro City Council will be held virtually for the remainder of the 2020 meeting calendar, unless otherwise noticed.

Meetings are available for viewing through the City website <https://greensboro.legistar.com/Calendar.aspx> and are streamed live and captioned on Greensboro Television Network and Roku on [http://greensboro.granicus.com/player/camera/3?publish\\_id=99&autostart=1&redirect=true](http://greensboro.granicus.com/player/camera/3?publish_id=99&autostart=1&redirect=true)

- The first regular meeting of the month is for Council consideration of public forum comments, presentational, consent, public hearing, and business items as needed. Public comments may be submitted online via <https://form.jotform.com/202643500426041> by 5 p.m. the day prior to the meeting. Any requests received past 5 p.m. will be processed for the next appropriate Council meeting.
- The second regular meeting of the month is for Council consideration of consent, public hearing, and business items. Public comments and/or requests for participation in specific agenda items or public hearing matters may be submitted to <https://form.jotform.com/202643500426041> by 5 p.m. the day prior to the Council meeting. Any requests received past 5 p.m. will be processed for the next appropriate Council meeting.

When emailing comments or requests to participate in the Council meeting, please identify which item you are addressing. Residents requesting to participate will be emailed an invitation to register with instructions on how to participate, including a unique password that cannot be used by other individuals. All comments received are subject to the public records law and will be posted on the City of Greensboro website.

Any individual with a disability who needs additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or [donna.gray@greensboro-nc.gov](mailto:donna.gray@greensboro-nc.gov).

\* The next regular City Council meeting will be held on Monday November 2, 2020 at 5:30 p.m.