



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, May 19, 2020

5:30 PM

VIRTUAL MEETING

VIRTUAL MEETING

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CONSENT AGENDA (One Vote)

1. [ID 20-0293](#) Resolution Approving Contract for \$150,000.00 with HDR Engineering, Inc. of the Carolinas, for Professional Services for the Water Supply SCADA System

Attachments: [HDR - SCADA On-Call Services and Improvements - 2020-02-28 - Final.docx](#)
[SoS HDR Engineering.pdf](#)
[MWBE Memo - SCADA VPN Tunnel Servs - HDR.pdf](#)
[20-0293 RES HDR Engineering.docx](#)

2. [ID 20-0307](#) Resolution Approving a Contract in the Amount of \$265,968 with HDR Engineering, Inc. of the Carolinas for the Liberty Road Phase III Water and Sewer Improvements Design Services Project

Attachments: [2020.03.17 Phase III Design Services .pdf](#)
[SoS HDR Engineering.pdf](#)
[MWBE Memo Megasite Ph III Design Servs-WR.pdf](#)
[20-0307 RES HDR Megasite.docx](#)

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3. [ID 20-0345](#) Resolution Approving a Contract in the Amount of \$111,326.41 with Watkins Diane, Inc. dba Atlas Fence Company for the Perimeter Fence Replacement for the Townsend Water Treatment Plant
- Attachments:** [Atlas Fence BBB.pdf](#)
[SoS Wakins Diane Inc.pdf](#)
[Atlas Fence dba Watkins Diane inc .pdf](#)
[MWBE Memo Lake Townsend WP.pdf](#)
[20-0345 RES Atlas Fencing.docx](#)
4. [ID 20-0347](#) Resolution Approving Change Order No. 2 in the Amount of \$9,600 with CDM Smith Inc. for the TZ Osborne Ash Clarifier Improvements Project Design and Construction Administration Contract 2017-0140
- Attachments:** [Amendment Extended Services ltr 2020 04 21 \(jmb\).pdf](#)
[MWBE Memo_CO#2 TZO Ash Clarifier Imp.pdf](#)
[20-0347 RES CDM Smith Ash Clarifier.docx](#)
5. [ID 20-0348](#) Resolution Approving Change Order No. 3 in the Amount of \$24,000 with Arcadis G&M of North Carolina, Inc. for the TZ Osborne Incinerator Ash Press Replacement Project Design and Construction Services Contract 2017-0610
- Attachments:** [TZO Ash Press Replacement_CO #3_2020_04_20.pdf](#)
[MWBE Memo_CO#3 TZO Incinerator Ash Press.pdf](#)
[20-0348 RES Arcadis Incinerator.docx](#)
6. [ID 20-0349](#) Resolution Approving a Contract in the Amount of \$272,650.00 with LJB Inc. for the Fall Protection System Services Project
- Attachments:** [2020-04-03 LJB FP Svcs - City of Greensboro.pdf](#)
[NC SoS LJB Inc.pdf](#)
[MWBE Memo_Fall Protection Systems-LBJ.pdf](#)
[20-0349 RES LJB Service Project.docx](#)
7. [ID 20-0350](#) Resolution Approving a Contract for \$579,752.51 with WithersRavenel, Inc. for a Professional Services Contract to Provide Inspection Services for the City of Greensboro Stormwater Culvert Inspection Project
- Attachments:** [GSO Culvert Inspection Proposal - Combined.pdf](#)
[SoS WithersRavenel.pdf](#)
[MWBE Memo_Stormwater Culvert Insp Project.pdf](#)
[20-0350 RES Culvert Inspection \(Withers\).docx](#)

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8. [ID 20-0319](#) Resolution Authorizing Change Order #2, in the Amount of \$180,560.00, for Contract 2009-056 with Yates Construction Company, Inc. for the Downtown Greenway Phase 2 EL-5101 DJ
- Attachments:** [SoS_Yates_Construction.pdf](#)
[20-0319 MWBE Exempt Memo_2009-056 CO #2.pdf](#)
[20-0319 RES 2009-056 Change Order No. 2.docx](#)
9. [ID 20-0346](#) Resolution Authorizing Execution of a Contract in the Amount of \$234,000 with Tyron Tyson d.b.a. Quality Lawn Care and Pressure Washing for Mowing Services at Various Water Supply Facilities
- Attachments:** [RFB Contract 2020.pdf](#)
[Tyson dba quality lawn care and pressure washing.pdf](#)
[MWBE Memo for Mowing and Landscaping Maintenance of Water Towers Rese](#)
[20-0346 RES Quality Lawn Care.docx](#)
10. [ID 20-0335](#) Resolution Authorizing Amendment #2 in the Amount of \$385,999 to Contract #2017-0310 Agreement between the City of Greensboro and the Natural Science Center of Greensboro, Inc., for Construction Documents and Construction Administration of Phase I Development of Battleground Parks District
- Attachments:** [MWBE Memo - 2017-0310 CO2-Natural Science Center.pdf](#)
[SoS_NSC of GSO.pdf](#)
[20-0335 RES NSC BPD Development.docx](#)
11. [ID 20-0343](#) Resolution Authorizing Last Mile Transfer Program Agreement Renewal with North Carolina Department of Transportation
- Attachments:** [20-0343 RES LMTPA.docx](#)
12. [ID 20-0359](#) Resolution Authorizing Municipal Agreement in the Amount of \$721,000 with NC Department of Transportation for M-0533CE: Piedmont Triad Regional Model Household Travel Survey
- Attachments:** [20-0359 RES NCDOT PT Regional.docx](#)
13. [ID 20-0361](#) Resolution Authorizing Interlocal Agreement with Piedmont Authority for Regional Transportation for Piedmont Triad Regional Model Household Travel Survey M-0533CE
- Attachments:** [20-0361 RES M-0533CE interlocal agreement.docx](#)
14. [ID 20-0367](#) Ordinance in the Amount of \$721,000 Establishing Funding for Municipal Agreement with NC Department of Transportation for M-0533CE: Piedmont Triad Regional Model Household Travel Survey
- Attachments:** [20-0367 ORD M-0533CE Travel Survey.docx](#)

15. [ID 20-0351](#) Resolution Authorizing Negotiation and Execution of Workforce Development One Stop Operator Services Contract Extension with Two Hawk Workforce Services in an Amount Not to Exceed \$330,000 for Fiscal Year 2020-21

Attachments: [20-0351 RES Two-Hawk OSO Contract 2020.docx](#)
[MWBEO Memo-2019-5268 -Workforce Develop Consortium Contract.pdf](#)

16. [ID 20-0374](#) Ordinance in the Amount of \$4,500 Amending the FY 19-20 Workforce Innovation and Opportunity Act Fund Budgets

Attachments: [20-0374 ORD May 2020 WIOA Amend.docx](#)

17. [ID 20-0358](#) Resolution Releasing a Portion of a 20-Foot Sanitary Sewer Easement, a 35-Foot Joint Access and Utility Easement, and a 15-Foot Storm Drain Easement, as Established in Plat Book 114 on Page 59, Plat Book 110 on Page 125, and Plat Book 99 on Page 82 for 3516 Drawbridge Parkway (The Moses H. Cone Memorial Hospital)

Attachments: [Drawbridge 3516 ER map.pdf](#)
[SoS_Moses Cone.pdf](#)
[20-0358 RES Drawbridge Pkwy.docx](#)

18. [ID 20-0360](#) Resolution Releasing a Portion of a 20-Foot Storm Easement from a Point 20 Feet West of the Property Line Along Garden Village Way Westward and Northward, as Established in Plat Book 149 on Page 69 for 5598 and 5594 Garden Village Way (Leoterra New Garden, LLC)

Attachments: [Garden Village map.pdf](#)
[SoS_Leoterra NG.pdf](#)
[20-0360 RES Garden Village ER.docx](#)

19. [ID 20-0362](#) Resolution Releasing a 20-Foot Utility Easement, as Established in Plat Book 72 on Page 244, Plat Book 63 on Page 71, and Plat Book 201 on Page 131 for 3629 and 3619 Lewiston Road and 3410, 3503, 3507, 3509, 3511, 3513, 3515, and 3517-YY Crimson Wood Drive (CH-Lewiston, LLC)

Attachments: [3629 Lewiston map.pdf](#)
[SoS_CH LewisBusiness.pdf](#)
[20-0362 RES Lewiston Rd ER.docx](#)

20. [ID 20-0366](#) Resolution Releasing a 15-Foot Water Easement and a Portion of a 25-Foot Sanitary Sewer Easement Established in Plat Book 55 on Page 41 and Release of a Portion of a 30-Foot Utility Easement Established in Plat Book 160 on Page 68 for 2101 Pyramids Village Boulevard (CMLT 2008-LS1 East Cone Boulevard, LLC)
- Attachments:** [Pyramids map.pdf](#)
[SoS_PyramidsBusiness.pdf](#)
[20-0366 RES Pyramids Village Blvd ER.docx](#)
21. [ID 20-0325](#) Resolution Calling a Public Hearing for June 16, 2020 on the Annexation of Territory into the Corporate Limits for the Property Located at a Portion of 1055 NC Highway 68 North - 6.36-Acres (Greenlea 68 Land, LLC)
- Attachments:** [PLP20-08_1055NC68N.pdf](#)
[PLP20-08_1055NC68NAerial.pdf](#)
[NC HWY 68 Annex Petition](#)
[SoS_Greenlea 68 Land.pdf](#)
[20-0325 RES NC Hwy 68 Anx](#)
22. [ID 20-0354](#) Rescind Resolution 076-20 Authorizing the Sale of Surplus Foreclosure Property Located at 917 Gregory Street
- Attachments:** [Sitemap 1573 \(917 Gregory St\).pdf](#)
[Vicinity 1573 \(917 Gregory St\).pdf](#)
[20-0354 RES Rescind Res 917 Gregory St.doc](#)
23. [ID 20-0355](#) Resolution Authorizing the Purchase of Property Located at 100 South Cedar Street from the Guilford County Board of Education in the Amount of \$83,700 for the Downtown Greenway, Phase 4 Project, P-05645
- Attachments:** [Sitemap 1578 \(100 S Cedar St\).pdf](#)
[Vicinity 1578 \(100 S Cedar St\).pdf](#)
[20-0355 RES S. Cedar St.doc](#)
24. [ID 20-0365](#) Resolution Authorizing the Use of \$1,329,635 Community Development Block Grant Coronavirus (CDBG-CV) Program Funds and the Conduct of CDBG-CV Program Activities
- Attachments:** [20-0365 CDBG COVID Resolution.docx](#)
25. [ID 20-0368](#) Resolution Authorizing the Use of \$675,621 Emergency Solutions Grant Coronavirus (ESG-CV) Funds and the Conduct of ESG-CV Program Activities
- Attachments:** [20-0368 RES ESG-CV Program.docx](#)

26. [ID 20-0369](#) Resolution Authorizing the Use of \$77,708 Housing Opportunities for Persons with AIDS Coronavirus (HOPWA-CV) Funds and the Conduct of HOPWA-CV Program Activities
- Attachments:** [20-0369 RES HOPWA-CV Program.docx](#)
27. [ID 20-0363](#) Resolution Authorizing Submission of the Substantial Amendment to the 2019-2020 Annual Action Plan and Authorize the Use of \$2,082,964 in CARES Act Funds
- Attachments:** [SubAmendment 2019-2020 AAP.pdf](#)
[20-0363 RES Substantial Amendment.docx](#)
28. [ID 20-0377](#) Budget Adjustments Requiring Council Approval 4/28/2020 through 5/11/2020
- Attachments:** [20 -0377 Budget Adjustments Requiring Council Approval 4-28-2020 to 05-11-2](#)
29. [ID 20-0376](#) Budget Adjustments Approved by Budget Officer 4/28/2020 through 5/11/2020
- Attachments:** [20-0376 Budget Adjustments Approved by Budget Officer 4-28-2020 to 05-11-2](#)
30. [ID 20-0375](#) Motion to Approve the Minutes of the Regular Meeting of April 21, 2020
- Attachments:** [20-0375 DRAFT Mins Virtual 4.21.20.pdf](#)

II. PUBLIC HEARING AGENDA

TO SUBMIT COMMENTS FOR THIS VIRTUAL MEETING:

- *If you would like to provide comments on any annexation/zoning or Economic Development public hearing item and/or participate in the hearing the night of May 19 please email virtualcomment@greensboro-nc.gov by Monday, May 18 at 12:00 p.m. Typed comments only. Please do not embed videos in the email.*
- *When emailing comments or requests to participate in the public hearings, please provide your name and identify which public hearing item or items you are addressing. Persons requesting to participate in the public hearings during the May 19, 2020 City Council will be emailed a separate online meeting invitation with instructions on how to participate, including a unique password that cannot be used by other individuals.*
- *Note: All public comments received are subject to the public records law, will be posted on the City of Greensboro website, and will be made available to the media. These communications are not confidential.*

31. [ID 20-0334](#) Public Hearing for an Ordinance for Rezoning at 2806 East Wendover Avenue - Ismael Mahamadou
- Attachments:** [PL\(Z\)20-07-2806EWendoverAve-Zoning.pdf](#)
[PL\(Z\)20-07-2806EWendoverAve-Aerial.pdf](#)
[PL\(Z\)20-07-2806EWendoverAve-GFLUM.pdf](#)
[Zoning Staff Report \(2806 E. Wendover Ave\).docx](#)
[Zoning Minutes \(2806 E. Wendover Ave\).docx](#)
[Zoning Statement \(2806 E. Wendover Ave\).docx](#)
[20-0334 ORD \(2806 E. Wendover Ave\).docx](#)
- This item was postponed from the April 21, 2020 meeting of Council without further advertising.*
32. [ID 20-0323](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at 1812, 1814, and 1818 Youngs Mill Road and 3921 Presbyterian Road - 188.2-Acres (S & S Properties, Youngs Mill Industrial Partners LLC, Tommy and Rebecca Morrison, and Joe and Jan Morrison)
- Attachments:** [PLP20-07_YoungsMill-Presby.pdf](#)
[PLP20-07YoungsMillPresbyAerial.pdf](#)
[Youngs Mill Petition.pdf](#)
[SoS YM Industrial.pdf](#)
[20-0323 ORD Youngs Mill Anx](#)
33. [ID 20-0333](#) Public Hearing for an Ordinance Amending the Future Land Use Map of the Greensboro Connections 2025 Future Land Use Plan for Property at 1812, 1814, and 1818 Youngs Mill Road and 3921 Presbyterian Road
- Attachments:** [YM & Presb Rd_GFLUM Close.pdf](#)
[City Council Public Hearing Notice.docx](#)
[City Council GFLUM Amendment Mailing.docx](#)
[20-0333 ORD YM & Presby Rd_GFLUM Amend.docx](#)
34. [ID 20-0338](#) Public Hearing for Ordinance for Original Zoning Located at 1812, 1814, and 1818 Youngs Mill Road and 3921 Presbyterian Road - Tom Terrell for Williams Development Group, LLC
- Attachments:** [PL\(Z\)20-12-YoungsMillRd-Zoning.pdf](#)
[PL\(Z\)20-12-YoungsMillRd-Aerial.pdf](#)
[PL\(Z\)20-12-YoungsMillRd-GFLUM.pdf](#)
[Zoning Staff Rpt for PLZ 20-12 \(Youngs Mill Rd & Presbyterian Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 20-12 \(Youngs Mill Rd & Presbyterian Rd\).docx](#)
[Zoning Statement for PL\(Z\) 20-12 \(Youngs Mill Rd & Presbyterian Rd\).docx](#)
[20-0338 ORD for PL\(Z\) 20-12 \(Youngs Mill Rd & Presbyterian Rd\).docx](#)

35. [ID 20-0324](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for the Eastern Portion of the Property Located at 3617 Link Road - 4.33-Acres (Maria Lara)

Attachments: [PLP20-06_3617Link.pdf](#)
[PLP20-06_3617LinkAerial.pdf](#)
[20-0324 ORD Link Rd Anx](#)

36. [ID 20-0336](#) Public Hearing for Ordinance for Original Zoning Located at Portion of 3617 Link Road - Maria Lara

Attachments: [PL\(Z\)20-10-APortionof3617LinkeRd-Zoning.pdf](#)
[PL\(Z\)20-10-Portionof3617LinkRd-Aerial.pdf](#)
[PL\(Z\)20-10-APortionof3617LinkRd-GFLUM.pdf](#)
[Zoning Staff Rpt for PLZ 20-10 \(portion of 3617 Link Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 20-10 \(portion of 3617 Link Rd\).docx](#)
[Zoning Statement for PL\(Z\) 20-10 \(portion of 3617 Link Rd\).docx](#)
[20-0336 ORD for PL\(Z\) 20-10 \(portion of 3617 Link Rd\).docx](#)

37. [ID 20-0337](#) Public Hearing for an Ordinance for Rezoning at 2222 Wilcox Drive - Keystone Group, Inc. for Ed & Ruby's Legacy, LLC

Attachments: [PL\(Z\)20-11-2222WilcoxDr-Zoning.pdf](#)
[PL\(Z\)20-11-2222WilcoxDr-Aerial.pdf](#)
[PL\(Z\)20-11-2222WilcoxDr-GFLUM.pdf](#)
[Zoning Staff Rpt for PLZ 20-11 \(2222 Wilcox Dr\).docx](#)
[Zoning Minutes for PL\(Z\) 20-11 \(2222 Wilcox Dr\).docx](#)
[Zoning Statement for PL\(Z\) 20-11 \(2222 Wilcox Dr\).docx](#)
[20-0337 ORD for PL\(Z\) 20-11 \(2222 Wilcox Dr\).docx](#)

38. [ID 20-0373](#) Public Hearing for an Ordinance to Annex Territory to the Downtown Business Improvement District

Attachments: [Boundary Expansion DBID Request 4 20 20.pdf](#)
[20-0373 ORD Anx Downtown BID.docx](#)

III. GENERAL BUSINESS AGENDA

39. [ID 20-0327](#) Resolution Directing the Filing with the City Clerk of the Budget Estimate for the Fiscal Year 2020-2021

Attachments: [20-0327 RES Clerk File Budget.doc](#)

40. [ID 20-0342](#) Resolution Approving Contract Number 2020-028 with Bar Construction, Inc. in the Amount of \$1,335,000 for the GTA Depot Ticketing Renovation
- Attachments:** [SoS_Bar Construction Co.pdf](#)
[MWBE Exempt Memo_GTA Ticketing Reno.pdf](#)
[20-0342 RES Depot Improvements Bar Construction.docx](#)
41. [ID 20-0352](#) Resolution Authorizing Negotiation and Execution of Workforce Development Adult and Dislocated Worker Services Contract with Educational Data Systems, Inc (EDSI) in an Amount Not to Exceed \$1,376,250 for Fiscal Year 2020-21
- Attachments:** [MWBE Memo for Adult Dislocated Worker Program Services under the Workfo](#)
[20-0352 RES EDSI AD Contract 2020.docx](#)
42. [ID 20-0353](#) Resolution Authorizing Negotiation and Execution of Workforce Development Youth Services Contract with Educational Data Systems, Inc (EDSI) in an Amount Not to Exceed \$1,200,000 for Fiscal Year 2020-21
- Attachments:** [MWBE Memo for Services to In-School Youth Out-of-School Youth under the V](#)
[20-0353 RES EDSI Y Contract 2020.docx](#)
43. [ID 20-0035](#) Resolution Revising the Memorandum of Understanding Between the City of Greensboro and The Community Foundation of Greater Greensboro for the Design, Construction, and Operation of the Steven B. Tanger Center for the Performing Arts in the Amount of \$2,995,000
- Attachments:** [20-0035 RES MOU COG & CFGG STPAC.docx](#)
44. [ID 20-0340](#) Order Authorizing The Issuance By The City Of Greensboro, North Carolina Of Not To Exceed \$85,000,000 Combined Enterprise System Revenue Bonds And Other Actions In Connection Therewith
- Attachments:** [20-0340 Bond Order 2020.DOC](#)
45. [ID 20-0341](#) Resolution Providing For The Sale And Issuance Of A Not To Exceed \$85,000,000 Combined Enterprise System Revenue Bond Anticipation Note, Series 2020
- Attachments:** [20-0341 RES Sale Bond Series 2020.DOC](#)
46. [ID 20-0401](#) Boards and Commissions Listing for May 19, 2020
- Attachments:** [20-0401 B.C Report 5.19.20.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment**IV. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)**

[ID 20-0371](#) Information Provided of the Listing of Records that are Eligible for Destruction as per the City Clerk's Office

Attachments: [20-0371 May 2020 Destruction Project.pdf](#)

[ID 20-0372](#) Summary of M/WBE Contract Goal Achievement for May 19, 2020

Attachments: [MWBE Utilization Summary May-19-20.docx](#)

INFORMATION FOR THE PUBLIC

NOTICE: THIS WILL BE AN VIRTUAL MEETING OF THE GREENSBORO CITY COUNCIL. CITY HALL IS CURRENTLY CLOSED TO THE PUBLIC IN THE INTEREST OF PUBLIC HEALTH CONCERNS. Residents are encouraged to watch the meeting on Greensboro Television Network (GTN).

* This second meeting of the month will consider public hearing items only. Public comments or requests to participate in the meeting, must be received by May 18, 2020 at 12 o'clock, the day prior to the Virtual City Council meeting. Comments are to be submitted to virtualcomment@greensboro-nc.gov and should include the speaker's first and last name, phone number, and email address (for staff follow-up as needed). Typed written comments only. Please do not embed video in the email. Comments will be summarized for Council and will posted at www.greensboro-nc.gov. The COG understands the level of concern and passion during this unprecedented time; however, all submittals must be free of inappropriate language and submitted in a respectful manner.

* Note: Any public comment email received is subject to the public records law and will be made available to the media. These communications are not confidential.

* The zoning application hearing process allows proponents and opponents a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal. Public comments must be associated with zoning agenda items. Please email virtualcomment@greensboro-nc.gov to submit comments for participation information. Council reserves the right to change the format of the meeting.

* The next regular City Council meeting will be held on Tuesday, June 2, 2020 at a TBD time as a virtual meeting.