



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, July 16, 2019

5:30 PM

Council Chamber

This agenda is being reposted to include the M/WBE Utilization Summary for Item #40/ID 19-0503.

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CONSENT AGENDA (One Vote)

1. [ID 19-0505](#)

Resolution to Enter into a Lease Agreement between City of Greensboro, Guilford County and NC Department of Administration

Attachments: [Tower lease agreement.docx](#)
[19-0505 Res- NC Dept of Admin lease. docx.docx](#)

2. [ID 19-0288](#)

Resolution Approving Bid in the Amount of \$397,540.00 and Authorizing Execution of Contract 2018-077 with Armen Construction, LLC for the Construction of the General Sidewalk Improvements

Attachments: [sec of state.pdf](#)
[2018-077 General Sidewalk Improvements-GFE Review Memo.pdf](#)
[19-0288 resolution.docx](#)

3. [ID 19-0437](#)

Resolution Approving the Encroachment Agreement between the City of Greensboro and Spartan Student Apartments, LLC for Encroachment into City Right-Of-Way Across Poe Street and Sherwood Street, Crossing Granite Street and Sherwood Street, Crossing Chapman Street.

Attachments:[SOS.pdf](#)[Exhibit A](#)[Encroachment](#)[19-0437 Resolution for Spartan Student Apartments, LLC](#)4. [ID 19-0478](#)

Resolution Authorizing of Contract 2019-029, EL-5101 DL, in the Amount of \$553,794.56 to Volkert, Inc. for the Construction Inspections of the Pisgah Church Road, Lees Chapel Road, and Yanceyville Street Sidewalk Improvements Project

Attachments:[sec of state.pdf](#)[19-0478 resolution.docx](#)5. [ID 19-0482](#)

Resolution Authorizing Amended Agreement with NC Department of Transportation for C-5555 E: College Road/New Garden Road Sidewalk Project in the Amount of \$735,698

Attachments:[19-0482 Resolution.docx](#)6. [ID 19-0483](#)

Ordinance in the Amount of \$735,698 Amending the Budget for C-5555 E: College Road/New Garden Road Sidewalk Project

Attachments:[19-0483 Ordinance.docx](#)7. [ID 19-0501](#)

Resolution in the Amount of \$35,066 Authorizing Neal Street Sidewalk Funding Agreement with University of North Carolina at Greensboro

Attachments:[19-0501 Resolution.docx](#)8. [ID 19-0474](#)

Ordinance in the Amount of \$35,066 Amending 2008 Bond Fund for Neal Street Sidewalk Funding Agreement with University of North Carolina at Greensboro

Attachments:[19-0474 Ordinance.docx](#)9. [ID 19-0487](#)

Ordinance in the Amount of \$300,000 Amending General Capital Improvements Fund Budget for FY 19-20

Attachments:[19-0487 Ordinance](#)

10. [ID 19-0378](#)

Resolution Calling a Public Hearing for August 20, 2019 on the Annexation of Territory into the Corporate Limits for the Property Located at 1039 thru Part 1051 NC Highway 68 North - 73.561-Acres (Greenlea 68 Land, LLC)

Sponsors: Planning

Attachments: [PLP19-17_1049NC68HWYN_Aerial.pdf](#)
[PLP19-17_1049NC68HWYN_Annex.pdf](#)
[greenlea SOS.docx](#)
[NC HWY 68 Petition](#)
[Planning Board Minutes.pdf](#)
[19-0378 nc hwy 68 res](#)

11. [ID 19-0452](#)

Resolution Calling a Public Hearing for August 20, 2019 on the Annexation of Territory into the Corporate Limits for the Property Located at 4501 Old Burlington Road - 4.7-Acres (Mid-state Petroleum Realty, LLC)

Sponsors: Planning

Attachments: [PLP19-16_4501OldBurlington_Aerial.pdf](#)
[PLP19-16_4501OldBurlington_Annex.pdf](#)
[Pet SOS.pdf](#)
[old burlington petition.pdf](#)
[Planning Board Minutes.pdf](#)
[19-0452 old burlington ord res](#)

12. [ID 19-0467](#)

Resolution Authorizing Acceptance of Dedication of Eight Drainageway and Open Space Parcels from Pierce Roif Corporation, Plainsman Development Corporation, Redwolf Development Co., LLC, Springfield Properties, Inc., Koury Corporation, Old South Home Company/Laurel Run Association and Westminster Homes, Inc.

Attachments: [DWOSP Map 2605 Duck Club Road.pdf](#)
[DWOSP Map 4823 Yville 500 near peach orchard.pdf](#)
[DWOSP Map 218 YY E J J DR.pdf](#)
[DWOSP Map 4337 OPEN SULLIVANS LAKE DR.pdf](#)
[DWOSP Map 4405 Open Eagle Rock Road 6323 Ridge Haven Rd.pdf](#)
[DWOSP Map 4613 YY LAUREL RUN DR.pdf](#)
[DWOSP Map 5706 R1 RIVER GLEN DR.pdf](#)
[19-0467 July 2019 DWOSP Resolution.doc](#)

13. [ID 19-0448](#)

Resolution Authorizing the Purchase of Property Located at 1216 Bridford Parkway from Brixmor, LLC in the Amount of \$121,305 for the Bridford Parkway/Hornaday Road Sidewalk Project

Attachments: [Sitemap 1527 \(1216 Bridford Pkwy\).pdf](#)
[Vicinity 1527 \(1216 Bridford Pkwy\).pdf](#)
[Sec. of State Brixmor, LLC.pdf](#)
[19-0448 Resolution 1216 Bridford Pkwy.doc](#)

14. [ID 19-0481](#)

Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Iris Brooks, Anderson Brooks III, Linda Brooks, Barbara Elliott, Arthur Elliot, Brenda Neal and Roy Neal Located at 814 S. English Street in Connection with the English Street Sidewalk Improvements Project

Attachments: [Sitemap 1522 \(814 S English St\).pdf](#)
[Vicinity 1522 \(814 S English St\).pdf](#)
[19-0481 Brooks-Elliot- resolution.docx](#)

15. [ID 19-0484](#)

Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Hanner Chapel Located at 3430 Summit Avenue in Connection with the Rankin Road and Martin Avenue Sidewalk Project

Attachments: [Sitemap 1516 \(3430 Summit Ave\).pdf](#)
[Vicinity 1516 \(3430 Summit Ave\).pdf](#)
[19-0484 Hanner Chapel- resolution.docx](#)

16. [ID 19-0485](#)

Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of RBC Bank (USA) Located at 1316 Bridford Parkway in Connection with the Hilltop Sewer Improvement Project

Attachments: [Sitemap 1525 \(1316 Bridford Pkwy\).pdf](#)
[Vicinity 1525 \(1316 Bridford Pkwy\).pdf](#)
[RBC Bank-sec of state.pdf](#)
[19-0485 RBC Bank- resolution.docx](#)

17. [ID 19-0486](#)

Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Landmark Henry, LLC Located at 4428 W. Wendover Avenue in Connection with the Hilltop Sewer Improvement Project

Attachments: [Sitemap 1526 \(4428 W Wendover Ave\).pdf](#)
[Vicinity 1526 \(4428 W Wendover Ave\).pdf](#)
[4428 W. Wendover Ave.-secretary of state.pdf](#)
[19-0486 Landmark Henry, LLC- resolution.docx](#)

18. [ID 19-0488](#)

Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Flow 1205 Bridford, LLC Located at 1205 Bridford Parkway in Connection with the Hilltop Sewer Improvement Project

Attachments: [Sitemap 1515 \(1205 Bridford Pkwy\).pdf](#)
[Vicinity 1515 \(1205 Bridford Pkwy\).pdf](#)
[1205 Bridford-secretary of state.pdf](#)
[19-0488 - 1205 Bridford Pkwy- resolution.docx](#)

19. [ID 19-0500](#)

Resolution of the City of Greensboro, County of Guilford, Regarding the Designation of an Official to Make Recommendations to the North Carolina Alcoholic Beverage Control Commission on ABC Permit Applications

Attachments: [19-0500 RESOLUTION - ABC Permits](#)

20. [ID 19-0445](#)

Resolution to Adopt Updates to the 2019 City of Greensboro Special Events Sponsorship Policy

Attachments: [SE Spons.Policy-Final.pdf](#)
[19-0445 Resolution of Support SEGrantPolicy.docx](#)

21. [ID 19-0455](#)

Ordinance in the Amount of \$125,000 for the 2019 Greensboro Police Telestaff and Technology Grant

Attachments: [19-0455 Ordinance- Telestaff upgrade 6.11.19.docx](#)

22. [ID 19-0463](#)

Ordinance in the Amount of \$33,465 Amending State, Federal, and Other Grant Fund Budget for the Appropriation of Community Waste Reduction and Recycling Grant Funds

Attachments: [ID 19-0126 Resolution -Grant Application.pdf](#)
[ID 19-0463 Ordinance.docx](#)

23. [ID 19-0471](#)

Ordinance Amending Chapter 25 of the Greensboro Code of Ordinances; Amending Solid Waste Fees

Attachments: [19-0471 Ord Solid Waste Fees.docx](#)

24. [ID 19-0494](#)

Budget Adjustments Requiring Council Approval 6/12/19 - 7/10/19

Attachments: [19-0494 BA Over Report](#)

25. [ID 19-0493](#)

Budget Adjustments Approved by Budget Officer 6/12/19 - 7/8/19

Attachments: [Budget Adjustments Approved by Budget Officer 6/12/19 – 6/30/19](#)
[Budget Adjustments Approved by Budget Officer 7/1/19 – 7/8/19](#)

26. [ID 19-0462](#)

Motion to Approve the Minutes of the Special Meeting of June 12, 2019

Attachments: [19-0462 DRAFT 6.12.19 Mins.pdf](#)

27. [ID 19-0504](#)

Motion to Approve the Minutes of the Regular Meeting of June 18, 2019

Attachments: [19-0504 DRAFT 6.18.19 Mins.pdf](#)

II. PUBLIC HEARING AGENDA**28. [ID 19-0496](#)**

Ordinance Amending the Greensboro Code of Ordinances Chapter 11 Housing Code to Add Good Repair for Non-Residential Buildings and Structures

Attachments: [Good Repair Frequently Asked Questions.pdf](#)
[Good Repair Flow Chart Updated.pdf](#)
[19-0496 Good Repair Ordinance 7-11-19.docx](#)

This item was postponed from the June 18, 2019 meeting of Council without further advertising

29. [ID 19-0466](#)

Resolution Authorizing Economic Development Appropriations to Non-Profit Entities for Fiscal Year 2019-2020

Attachments: [19-0466 2019-20 Resolution ED Appropriations.doc](#)

This item was postponed from the June 18, 2019 meeting of City Council

30. [ID 19-0465](#)

Ordinance in the Amount of \$100,000 Amending the Economic Development Fund

Attachments: [19-0465 Ordinance Amending Economic Development Fund.docx](#)

This item does not require a public hearing, but is related to the previous item.

31. [ID 19-0490](#)

Resolution Authorizing an Economic Development Incentive to Pactiv LLC in an Amount Not to Exceed \$167,739

Attachments: [Pactiv LLC SOS.pdf](#)

[19-490 Pactiv Resolution.docx](#)

32. [ID 19-0297](#)

Ordinance Annexing Territory into the Corporate Limits for Property Located at 4504 Pine Vista Lane - .52-Acres (Javier Saldana)

Sponsors: Planning

Attachments: [PLP19-15 4504PineVista Aerial.pdf](#)

[PLP19-15 4504PineVista Annex.pdf](#)

[Petition](#)

[Planning Board Minutes](#)

[19-0297 pine vista anx ord.doc](#)

33. [ID 19-0475](#)

Ordinance for Original Zoning at 4504 Pine Vista Lane - Javier Saldana

Attachments: [PL\(Z\)19-23-4504PineVistaLn-Zoning.pdf](#)

[PL\(Z\)19-23-4504PineVistaLn-Aerial.pdf](#)

[PL\(Z\)19-23-4504PineVistaLn-GFLUM.pdf](#)

[zoning staff report for PLZ 19-23 \(4504 Pine Vista Ln\).docx](#)

[Zoning Minutes for PL\(Z\) 19-23 \(4504 Pine Vista Ln\).docx](#)

[zoning statement for PL\(Z\) 19-23 \(4504 Pine Vista Ln\).docx](#)

[19-0475 ord 4504 Pine Vista Ln.docx](#)

34. [ID 19-0476](#)

Ordinance for Rezoning at 3305 Yanceyville Street - Charles C. Overby, II

Attachments:

[PL\(Z\)19-24-3305YanceyvilleSt-Zoning.pdf](#)
[PL\(Z\)19-24-3305YanceyvilleSt-Aerial.pdf](#)
[PL\(Z\)19-24-3305YanceyvilleSt-GFLUM.pdf](#)
[zoning staff report for PLZ 19-24 \(3305 Yanceyville St\).docx](#)
[Zoning Minutes for PL\(Z\) 19-24 \(3305 Yanceyville St\).docx](#)
[zoning statement for PL\(Z\) 19-24 \(3305 Yanceyville St\).docx](#)
[19-0476 ord 3305 Yanceyville St.docx](#)

III. GENERAL BUSINESS AGENDA**35. [ID 19-0409](#)**

Resolution Approving Bid in the Amount of \$5,093,229.24 and Authorizing Execution of Contract 2019-0050 with KRG Utility, Inc. for the Sanitary Sewer and Water Line Rehabilitation 2019 Project

Attachments:

[sec of state.pdf](#)
[2019-005 Sanitary Sewer and Water Waterline Rehab- GFE Memo Letter-KRG.](#)
[19-0409 Resolution KRG.docx](#)

36. [ID 19-0468](#)

Capital Project Ordinance in the Amount of \$3,700,000 Amending the Streets and Sidewalks Capital Projects Fund

Attachments:

[19-0468 FY 19-20 Street and Sidewalks Cap Proj Ord.docx](#)

37. [ID 19-0472](#)

Resolution Approving Bid in the Amount of \$7,594,923.50 and Authorizing Execution of Contract 2010-034 (U-5306B) with Atlantic Contracting Company, Inc. for the Construction of the Battleground Avenue (US 220) and Westridge Road Intersection Improvements.

Attachments:

[MWBE and DBE Worksheet.xlsx](#)
[19-0472 resolution.docx](#)

38. [ID 19-0479](#)

Resolution Authorization to Contract for FY 19-20 Homelessness Prevention Activities

Attachments:

[19-0479 Res Homelessness.docx](#)

39. [ID 19-0502](#)

Boards and Commissions Listing for July 16, 2019

Attachments:

[19-0502 B C 7.16.19 Report.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

IV. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)

40. [ID 19-0503](#)

Summary of M/WBE Contract Goal Achievement for July 16, 2019

Attachments: [MWBE Utilization Summary \(7-15-19 Agenda\).pdf](#)

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of five (5) minutes at the first meeting of the month which will primarily be for ceremonial/presentation items, unlimited public comment, and items calling public hearings and will need to sign up PRIOR to 6:15 p.m. if they wish to speak. Speakers will be grouped together according to topic and called in the order in which they sign up for their specific topic.
- The second meeting of the month will primarily be for consent items, public hearings and business items; public comment will be limited to agenda items only.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids, please contact Community Relations at 336-373-2723. Please make the request 3-5 days prior to the meeting. For additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or donna.gray@greensboro-nc.gov.
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Monday, August 5, 2019 at 5:30 p.m. in the Union Square Campus, 124 East Gate City Boulevard, Greensboro 27406.