



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, December 17, 2019

4:00 PM

Council Chamber

Call to Order

1. [ID 19-0810](#) Recess to Closed Session

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CONSENT AGENDA (One Vote)

2. [ID 19-0806](#) Resolution Authorizing the Contract Between the City of Greensboro Planning Department and Wallis Leigh McBride dba McBride Lawn Care, in the Estimated Amount of \$375,000.00

Attachments: [SoS Business Name Certificate.pdf](#)
[MWBE Memo for Mowing and Lot Clean up.pdf](#)
[PSD Routing \(Award\) Memo Mowing and Lot Clean up.pdf](#)
[19-0806 RES McBride Contract 2019-10777.docx](#)

3. [ID 19-0821](#) Resolution Authorizing Change Order #1 in the Amount of \$109,600 to Contract 2017-0600 to Davis-Martin-Powell and Associates for Additional Surveying and Design of a Secure Perimeter Fence for the Mitchell Water Treatment Plant

Attachments: [170262 DMP - COG Mitchell WTP Fence Amendment-1.pdf](#)
[MWBE Memo Change Order #1 Contract #2017-0600 .pdf](#)
[19-0821 RES DMP & Assoc.docx](#)

4. [ID 19-0822](#) Resolution Approving Change Order No.1 in the Amount of \$141,000 to Contract 2017-5271 with All Systems Restored HVAC & Electrical, LLC for Water Billing Meter Change Out Support Services

Attachments: [MWBE Memo Meter Change.pdf](#)
[19-0822 RES CO All Sys Restored.docx](#)

5. [ID 19-0827](#) Resolution Approving a Contract Extension with HR&A Advisors, Inc. in the Amount of \$21,200 for the 10-Year Affordable Housing Plan

Attachments: [19-0827 RES HR&A Contract Ext.docx](#)

6. [ID 19-0823](#) Resolution Authorizing Acceptance of Four Drainageway and Open Space Parcels Dedicated or to be Dedicated to the City of Greensboro by GHD-Reedy Fork, LLC

Attachments: [DWOSP Map Reedy Fork.pdf](#)
[Ph 2B Dedicated Area.pdf](#)
[19-0823 Dec 2019 DWOSP Future Dedication Resolution.doc](#)

7. [ID 19-0796](#) Resolution Authorizing Acceptance of Dedication of Nine Drainage Way and Open Space Parcels Westminster Homes, Inc./Lakeshore Village Homeowners Association, Inc. D.R. Horton, Inc., Cornwallis Development Company/Cone Mills Corporation (Reorganized Cone Mills Corporation), Koury Corporation, Starmount Company, Chandler Oaks, LLC/Chandler Oaks Subdivision Owners Association, W.C. Hobbs and Brown Realty Company

Attachments: [DWOSP Map 1501 OPEN S ENGLISH ST.pdf](#)
[DWOSP Map 1504 YY WORTHINGTON PL.pdf](#)
[DWOSP Map 103 YY E J J DR.pdf](#)
[DWOSP Map 2005 NEAR REGENTS PARK LN.pdf](#)
[DWOSP Map 4004 NEAR FRIENDLY ACRES DR.pdf](#)
[DWOSP Map 5220 REAR CRAGGANMORE DR.pdf](#)
[DWOSP Map 5249 NEAR CHANDLER OAKS LN.pdf](#)
[DWOSP Map 5401 NEAR BRADBURN DR.pdf](#)
[DWOSP Map 5702 R1 RIVER GLEN DR.pdf](#)
[19-0796 RES Dec 2019 DWOSP.doc](#)

8. [ID 19-0795](#) Resolution Granting an Easement to Duke Energy Corporation for New Transformer and Underground Electric Service for the Barber Park Maintenance Building

Attachments: [34098509 - Easement, City of Greensboro.pdf](#)
[19-0795 RES Barber Park Easement.docx](#)

9. [ID 19-0835](#) Resolution Granting a Utility Easement to Duke Energy Corporation for Access to the White Street Landfill to Provide Electrical Service for the Solar Park
- Attachments:** [White Street Renewables Solar ALTA Survey Preliminary 12-4-19.pdf](#)
[WHITE-STREET-SOLAR-ACCESS-ESMT-12-4-19.pdf](#)
[WHITE-STREET-SOLAR-LEASE-12-4-19.pdf](#)
[sec of state.pdf](#)
[19-0835 RES Duke Energy.docx](#)
10. [ID 19-0803](#) Resolution Authorizing the Purchase of Property in its Entirety Located at 2905 E. Market Street, in the Amount of \$95,000, from The Sherri Denese Jackson Foundation for the Prevention of Domestic Violence, Inc. for the Lowdermilk Street/Sykes Avenue Realignment Project #P05710-01
- Attachments:** [site map jackson.pdf](#)
[vicinity map jackson2.pdf](#)
[SoS Sherri Denese Foundation.pdf](#)
[19-0803 RES 2905 E. Market St..doc](#)
11. [ID 19-0784](#) Resolution Calling a Public Hearing for January 21, 2020, on the Annexation of Territory into the Corporate Limits for the Property Located at 3819 Edgewood Terrace Road - 0.464 Acres (Robertson's Home Builders & Remodelers, Inc.)
- Attachments:** [edgewood petition.pdf](#)
[PLP19-30_3819EdgewoodTerrRd_Annex.pdf](#)
[PLP1930_3819EdgewoodTerRdAerialLayout.pdf](#)
[Robertson SOSpdf.pdf](#)
[Planning Board Minutes.pdf](#)
[19-0784 RES Edgewood Anx](#)
12. [ID 19-0786](#) Resolution Calling a Public Hearing for January 21, 2020, on the Annexation of Territory into the Corporate Limits for the Property Located at 5594-5598 Garden Village Way and a portion of Garden Village Way - 1.725-Acres (Triad Real Estate Exploration, LLC)
- Attachments:** [PLP19-29_5594-5598GardenVillage_Annex.pdf](#)
[PLP19-29_5594-5598GardenVillage_Aerial.pdf](#)
[garden village petition.pdf](#)
[Triad Ex SOS.pdf](#)
[Planning Board Minutes.pdf](#)
[19-0786 RES Garden Vill Anx](#)

13. [ID 19-0824](#) Ordinance in the Amount of \$3,340 Amending Grant Budget for the Federal Fiscal Year 2018 FTA Section 5339 Bus and Bus Facilities Grant Guilford County Project
- Attachments:** [19-0824 ORD FY18 5339 Budget Amendment.docx](#)
14. [ID 19-0760](#) Resolution Approving a Participation Agreement with the South Elm Development Group LLC for Site Preparation to Support Redevelopment in the South Elm Street Redevelopment Plan Area in an Amount not to Exceed \$323,111
- Attachments:** [12-4-19 RCG Meeting Summary.pdf](#)
[12-17-2019 CC SE Map.pdf](#)
[SEDG LLC SOS Verification.pdf](#)
[19-0760 CC SE Resolution.docx](#)
15. [ID 19-0712](#) Resolution Authorizing Change Order in the Amount of \$378,887.22 for Contract No. 2018-001 with Blythe Construction, Inc. for Resurfacing of Streets
- Attachments:** [sec of state.pdf](#)
[MWBE Memo for CO#1 - 2018-001.pdf](#)
[19-0712 RES Blythe Construction Inc.](#)
16. [ID 19-0732](#) Resolution Authorizing Change Order in the Amount of \$80,000 for Contract 2019-001 with Blythe Construction, Inc. for Resurfacing of Streets
- Attachments:** [sec of state.pdf](#)
[MWBE Memo for CO#1 - 2019-001.pdf](#)
[19-0732 RES Blythe Const.docx](#)
17. [ID 19-0789](#) Resolution Authorizing Execution of Contract 2019-093 in the Amount of \$325,962.29 to Volkert, Inc. for the Construction Inspections of the Ballinger Road Bridge #98 Replacement Project
- Attachments:** [sec of state.pdf](#)
[19-0789 RES Volkert and Ballinger Rd Bridge.docx](#)
18. [ID 19-0808](#) Resolution Authorizing NCDOT Municipal Agreement in the Amount of \$698,750 for EB-5985: Cone Boulevard Sidewalk Improvements Project
- Attachments:** [19-0808 RES Cone Blvd EB-5985.docx](#)
19. [ID 19-0809](#) Ordinance Establishing Funding in the Amount of \$698,750 for EB-5985: Cone Boulevard Sidewalk Improvements Project
- Attachments:** [19-0809 ORD Cone Blvd EB-5985.docx](#)

20. [ID 19-0813](#) Resolution Authorizing Amended NCDOT Agreement Reducing the Scope and Budget in the Amount of \$830,500 for U-5532 K: North Elm Street Sidewalk Improvements

Attachments: [Amended Agreement U-5532 K.pdf](#)
[19-0813 RES N Elm Street U5532 K.docx](#)

21. [ID 19-0814](#) Ordinance in the Amount of \$830,500 Reducing the Budget for NCDOT Agreement for U-5532 K: North Elm Street Sidewalk Improvements

Attachments: [19-0814 ORD N Elm Street U-5532 K.docx](#)

22. [ID 19-0745](#) Resolution Authorizing Change Order in the Amount of \$44,610.25 for Contract No. 2017-055B with A Vogt Construction for Renovation of 2305 Soabar Street

Attachments: [Formal Change order #1.pdf](#)
[MWBE Memo for Soabar St Police Renovation Change Order.pdf](#)
[19-0745 RES - Soabar change order.docx](#)

23. [ID 19-0744](#) Ordinance Amending State, Federal, and Other Grants Fund Budget in the Amount of \$45,000 for Change Order to Contract 2017-055B with A Vogt Construction

Attachments: [19-0744 ORD - PD Soabar Street.docx](#)

24. [ID 19-0767](#) Resolution Approving Contract Addendum in the Amount of \$79,999.99 Between Mobile Communications and the Greensboro Coliseum

Attachments: [MWBE Memo Mobile Communications Upgrade Rev.121119 Coliseum.pdf](#)
[19-0767 RES Mobile Communications Handheld Radio.docx](#)

25. [ID 19-0757](#) Resolution Approving the Steven Tanger Center for the Performing Arts and NorthState Communications WIFI Internet Lease Agreement Amendment in the Amount of \$469,050

Attachments: [MWBE Tanger WIFI Memo.pdf](#)
[19-0757 RES Tanger Center WIFI.docx](#)

26. [ID 19-0766](#) Resolution Approving a Contract in the Amount of \$261,304 for the Coliseum/Tanger Center Parking Management System

Attachments: [MWBE Waiver -Park Hub Coliseum AM.pdf](#)
[19-0766 RES Parkhub Contract.docx](#)

27. [ID 19-0785](#) Ordinance in the Amount of \$8,460 Amending State, Federal and Other Grants Fund Budget for the Appropriation of the SETRAC Grant from the Greensboro Convention and Visitors Bureau

Attachments: [19-0785 ORD Budget Amendment SETRAC Grant.docx](#)

28. [ID 19-0793](#) Ordinance in the Amount of \$14,099 Amending State, Federal and Other Grants Fund Budget for the Appropriation of Piedmont Triad Regional Council Area Agency on Aging 2019-2020 Senior Center General Purpose Grant
- Attachments:** [19-0793 ORD 2019-20 Gen Purpose Grant.docx](#)
29. [ID 19-0794](#) Resolution Adopting the City of Greensboro Spencer Love Tennis Center Master Plan
- Attachments:** [19-0794 RES SL Master Plan.docx](#)
30. [ID 19-0812](#) Resolution Authorizing Vendor Selection and Contract Award for Hauling Glass and Recyclable Materials to Aggregate Haulers, Inc. in the Estimated Amount of \$122,040
- Attachments:** [SOS- Aggregate Haulers, Inc.pdf](#)
[Aggregate Haulers Inc Bidpdf.pdf](#)
[MWBE Memo for Hauling Services - FOD.pdf](#)
[19-0812 RES Aggregate Haulers.docx](#)
31. [ID 19-0815](#) Resolution Authorizing Vendor Selection and Contract Award in the Amount of \$270,000 for On-Call Professional Engineering Services to Golder Associates, NC, Inc.
- Attachments:** [SOS 19-0815.pdf](#)
[MWBE Memo -19-0815 On Call Eng.pdf](#)
[19-0815 RES Golder 2019.docx](#)
32. [ID 19-0834](#) Ordinance Amending the State, Federal, and Other Grants Fund Budget in the Amount of \$500,000 for a Building Reuse Program Grant for Payment to Centric Brands, Inc.
- Attachments:** [19-0834 Ordinance for Building Reuse Pass Through Grant NC Dept Commerce](#)
33. [ID 19-0801](#) Resolution Listing Loans and Grants for City Council Approval
- Attachments:** [2019-12-17 Loans and Grants.docx](#)
[19-0801 RES Loans and Grants for City Council Approval.doc](#)
34. [ID 19-0832](#) Budget Adjustments Requiring Council Approval 11/9/19 - 12/9/19
- Attachments:** [19-0832 BA Requiring CC Appr 11-9-19 to 12-9-19.pdf](#)
35. [ID 19-0833](#) Budget Adjustments Approved by Budget Officer 11/9/19 - 12/9/19
- Attachments:** [19-0833 BA Appr by BOffr 11-9-19 to 12-9-19.pdf](#)

36. [ID 19-0781](#) Motion to Make a Part of the Official Record the Listing of Contracts that are Currently Eligible for Destruction as per the City Clerk's Office
- Attachments:** [19-0781 Old Flat File 2019 DESTR PROJ.pdf](#)
37. [ID 19-0780](#) Motion to Approve the Minutes of the Regular Meeting of November 4, 2019
- Attachments:** [19-0780 DRAFT 11.4.19 Minutes.pdf](#)
38. [ID 19-0791](#) Motion to Approve the Minutes of the Work Session of November 19, 2019
- Attachments:** [19-0791 DRAFT 11.19.19 WS mtg min's.pdf](#)
39. [ID 19-0829](#) Motion to Approve the Minutes of the Regular Meeting of November 19, 2019
- Attachments:** [DRAFT Mins 11.19.19.pdf](#)
40. [ID 19-0792](#) Motion to Approve the Minutes of the Special Meeting of November 21, 2019
- Attachments:** [19-0792 DRAFT 11.21.19 Mtg Min's.pdf](#)

II. PUBLIC HEARING AGENDA

41. [ID 19-0719](#) Ordinance for Original Zoning at 389 Fairystone Drive, Generally Described as East of Fairystone Drive and South of Bethany Trace - Demetrios D. Dascalakis
- Attachments:** [PLZ19-30-389FairystoneDr-Zoning.pdf](#)
[PLZ19-30-389FairystoneDr-Aerial.pdf](#)
[PLZ19-30-389FairystoneDr-GFLUM.pdf](#)
[zoning staff report for PLZ 19-30 \(389 Fairystone Dr\).docx](#)
[Zoning Minutes for PL\(Z\) 19-30 \(389 Fairystone Dr\).docx](#)
[zoning statement for PLZ-19-30 \(389 Fairystone Dr\).docx](#)
[19-0719 ORD for PL\(Z\) 19-30 \(389 Fairystone Dr\).docx](#)

This item was postponed from the October 15, 2019 meeting. Council is being requested to remove this item due to the withdrawal of the application with no further action.

42. [ID 19-0722](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 389 Fairystone Drive - 18.67-Acres (Demetrios Dascalakis)

Attachments: [PLP19-21_389Fairystone_Annex.pdf](#)
[PLP19-21_389Fairystone_Aerial.pdf](#)
[Fairystone Petition.pdf](#)
[planning board minutes.pdf](#)
[19-0722 Fairystone Anx Ord](#)

This item was postponed from the October 15, 2019 meeting. Council is being requested to remove this item due to the withdrawal of the application with no further action.

43. [ID 19-0457](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 4626 Hicone Road - 3.084-Acres (Dorothy Collins)

Attachments: [Hicone Petition](#)
[PLP19-18_4626Hicone_Aerial.pdf](#)
[PLP19-18_4626Hicone_Annex.pdf](#)
[Planning Board Minutes.pdf](#)
[19-0457 ORD 4626 Hicone Rd](#)

44. [ID 19-0790](#) Ordinance for Original Zoning at 4626 Hicone Road, Generally Described as South of Hicone Road and West of Rankin Mill Road - Ben Berry for Dorothy Carson Trust

Attachments: [PL\(Z\)19-35-4626HiconeRd-Zoning.pdf](#)
[PL\(Z\)19-35-4626HiconeRd-Aerial.pdf](#)
[PL\(Z\)19-35-4626HiconeRd-GFLUM.pdf](#)
[zoning staff report for PLZ 19-35 \(4626 Hicone Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 19-35 \(4626 Hicone Rd\).docx](#)
[zoning statement for PLZ-19-35 \(4626 Hicone Rd\).docx](#)
[19-0790 ORD PL\(Z\) 19-35 \(4626 Hicone Rd\).docx](#)

45. [ID 19-0798](#) Ordinance Designating Thornton Brooks House, 415 Sunset Drive, Owned by Sam and Ashley Simpson, a Guilford County Historic Landmark

Attachments: [Letter to Greensboro 11.19.19.docx](#)
[Guilford County_Greensboro_Thornton Brooks House HPO Response 11.13.19](#)
[19-0798 ORD Thornton Brooks House.docx](#)

46. [ID 19-0772](#) Resolution to Conduct a Public Hearing on December 17, 2019 to Receive Public Comments on an Application for the 2019 Justice Assistance Grant in the Amount Of \$250,102

Attachments: [FY 19 JAG MOU 10.11.19.docx](#)
[JAG Application.pdf](#)
[19-0772 RES Call PH 2019 JAG.docx](#)

III. GENERAL BUSINESS AGENDA

47. [ID 19-0811](#) Ordinance Amending State, Federal, and Other Grants Fund Budget in the Amount of \$1,000,000 for the City of Greensboro Disaster Recovery Act Grant

Attachments: [19-0811 Ordinance for Tornado Recovery State Grant.docx](#)

48. [ID 19-0775](#) Resolution Authorizing the Award of Contract # 2020-13668 in the Amount of \$350,000 to Flores and Associates, for Administrative Services for the City's Active and Retiree Medical and Dependent Care Flexible Spending Accounts

Attachments: [19-0775 MWBE Flex Spending Account.pdf](#)
[19-0775 RES Flores Contract 2019.docx](#)

49. [ID 19-0777](#) Resolution Authorizing the Award of Contract # 2020-10529 in the Amount of \$830,000 to Delta Dental, for Administrative Services for the City's Dental Plan

Attachments: [19-0777 MWBE Dental Services Waiver Memo.pdf](#)
[19-0777 RES Delta Dental Contract.docx](#)

50. [ID 19-0816](#) Resolution Authorizing One-Year Extension of Service Contract 2016-10480 in the Amount of \$4,600,000 with Waste Management of Carolinas, Inc. for Municipal Solid Waste Disposal Services

Attachments: [WM-SOS.pdf](#)
[WM Contract 2016-10480 SW Disposal Serv.pdf](#)
[MWBE Memo Municipal Solid Waste Extension.pdf](#)
[19-0816 RES Waste Mgmt.docx](#)

51. [ID 19-0807](#) Resolution Authorizing Award of Contract to The S.E.L. Group for Behavioral Health Response Program in the Amount of \$500,000

Attachments: [MWBE Memo](#)
[19-0807 Res Behavioral Health](#)

52. [ID 19-0788](#) Resolution Awarding Contract to Hopkins Services, Inc. in an Amount Not to Exceed \$400,000 to Perform Post-Event Seat Cleaning Services for the Greensboro Coliseum

Attachments: [SoS Hopkins Services Inc.pdf](#)
[19-0788 RES Hopkins Services Inc.docx](#)

53. [ID 19-0797](#) Resolution Authorizing the Co-Application for Rezoning and Disposition of 1716 YY Sherwood Street and 1718 YY Sherwood Street from the City of Greensboro to 1714 Sherwood, LLC

Attachments: [Mayer Park map.pdf](#)
[1714 Sherwood, LLC SOS.pdf](#)
[19-0797 RES Sherwood.docx](#)

54. [ID 19-0802](#) Resolution Approving Execution of Contract in the Amount of \$5,862,199 with Samet Corporation for Fire Station No. 56

Attachments: [GMP Station 56.pdf](#)
[MWBE GFE for Fire Station 56.pdf](#)
[19-0802 RES Samet and FS No. 56.docx](#)

55. [ID 19-0805](#) Resolution Approving Execution of Contract in the Amount of \$7,861,285 with Samet Corporation for Fire Station No. 7

Attachments: [GMP Station 7.pdf](#)
[MWBE GFE for Fire Station 7.pdf](#)
[19-0805 RES Samet and FS No. 7.docx](#)

56. [ID 19-0817](#) Ordinance in the Amount of \$14,018,825 Amending the Fire Stations Bond Fund (Series 2019) Capital Project Budget

Attachments: [19-0817 ORD F491 FIRE STA.docx](#)

57. [ID 19-0818](#) Resolution Making Certain Findings and Determinations Regarding the Proposed Financing of Firefighting Facilities and Requesting the Local Government Commission to Approve the Financing Arrangement

Attachments: [19-0818 RES Prelim Findings - Fire Fac 2020.doc](#)

58. [ID 19-0819](#) Resolution Making Certain Findings and Determinations and Authorizing the Filing of an Application with the Local Government Commission in Connection with the Proposed Issuance of General Obligation Refunding Bonds by the City

Attachments: [Preliminary Resolution 2020 GO Refunding Bonds.doc](#)

59. [ID 19-0820](#) Order Authorizing \$57,000,000 General Obligation Refunding Bonds

Attachments: [2020 GO Refunding Bond Order.doc](#)

60. [ID 19-0828](#) Boards and Commissions Listing for December 17, 2019

Attachments: [B.C Report for 12.17.19.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

IV. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)

- [ID 19-0800](#) Summary of M/WBE Contract Goal Achievement for December 17, 2019

Attachments: [MWBE Utilization Summary 12-17-19 \(Final\).docx](#)

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chamber.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- The first meeting of the month will allow for 30 minutes of speakers from the floor (3 minutes each), followed by ceremonial/presentation items, select consent agenda items, time sensitive business items, and any remaining speakers from the floor. Speakers will need to sign up PRIOR to 6:15 p.m. Speakers will be grouped together according to topic and called in the order in which they sign up. We expect all speakers and all who are in attendance to conduct themselves in a civil and respectful manner at all times. Any disruption of the meeting will not be tolerated. If this occurs, the person will be identified and asked to stop. If the behavior continues and they refuse to leave, they will be removed from the Council meeting.
- The second meeting of the month will consist of consent items, public hearings and business items; public comment will be limited to 3 minutes to agenda items only. All speakers must submit their request to speak PRIOR to 6:15 p.m.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids, please contact Community Relations at 336-373-2723. Please make the request 3-5 days prior to the meeting. For additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or donna.gray@greensboro-nc.gov.
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, January 7, 2020 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.