

City of Greensboro

Meeting Agenda - Final

Monday, November 4, 2019	5:30 PM	Griffin Recreation Center

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

UE	CEREMONIAL AND/OR PRESENTATION ITEMIS		
1.	<u>ID 19-0632</u>	Staff Update	
2.	<u>ID 19-0703</u>	Legislative Update - Johnny Tillett/McGuire Woods	
3.	<u>ID 19-0735</u>	Recognition of the International City/County Managers Association - Young Southeast Asian Leaders Initiative (ICMA-YSEALI) Fellows	
4.	<u>ID 19-0743</u>	Resolution Recognizing the National Caucus and Center on Black Aging, Inc.	
	Attachments:	19-0743 RES National Caucus Black Aging, Incdocx	
5.	<u>ID 19-0672</u>	Resolution Recognizing November 19, 2019 International Men's Day and November 2019 as International Men's Month	
	Attachments:	19-0672 RES International Men's Day.docx	
6.	<u>ID 19-0742</u>	Resolution Declaring Saturday November 20, 2019 Small Business Saturday in the City of Greensboro	
	Attachments:	19-0742 RES Small Business Saturday.docx	
7.	<u>ID 19-0717</u>	Resolution Recognizing the Month of November 2019 as "No Straw November" in the City of Greensboro	
	Attachments:	19-0717 No Straw November Resolution Nov 4th 2019.docx	

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of five (5) minutes on non-agenda items and cannot cede their time to another speaker. Please provide any handouts to the courier when signing up to speak for distribution to Council.

IV. PUBLIC HEARING AGENDA

There are no items calling for a public hearing on this agenda.

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

<u>Adjournment</u>

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chamber.

• At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.

• Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.

• Speakers who wish to speak on non-agenda items will be allowed a maximum of five (5) minutes at the first meeting of the month which will primarily be for ceremonial/presentation items, unlimited public comment, and items calling public hearings and speakers will need to sign up PRIOR to 6:15 p.m. Speakers will be grouped together according to topic and called in the order in which they sign up. We expect all speakers and all who are in attendance to conduct themselves in a civil and respectful manner at all times. Any disruption of the meeting will not be tolerated. If this occurs, the person will be identified and asked to stop. If the behavior continues and they refuse to leave, they will be removed from the Council meeting.

• The second meeting of the month will primarily be for consent items, public hearings and business items; public comment will be limited to agenda items only and speakers will need to sign up PRIOR to 6:15 p.m.

• A closed session may be held at this meeting.

• The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.

• Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.

• Any individual with a disability who needs an interpreter or other auxiliary aids, please contact Community Relations at 336-373-2723. Please make the request 3-5 days prior to the meeting. For additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or donna.gray@greensboro-nc.gov.

• Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.

• The next regular City Council meeting will be held on Tuesday, 19 , 2019 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.