



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Tuesday, September 17, 2019

5:30 PM

Council Chamber

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This agenda is being reposted to include presentations for Item #34/ID 19-0638 and #35/  
ID 19-0595

### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

### I. CONSENT AGENDA (One Vote)

1. [ID 19-0616](#) Resolution Approving a Contract with Hazen and Sawyer, PC in the Amount of \$140,400 for the Water Resources Department Pump Efficiency and System Optimization Evaluation

**Attachments:** [Hazen Sec State.pdf](#)  
[Pumping Facilites Letter Proposal \(8-26-19\).docx](#)  
[MWBE Eval Ltr\\_Pump Efficiency and System Optimization Eval.pdf](#)  
[19-0616 Resolution H&S Prof Svsc.docx](#)

2. [ID 19-0620](#) Resolution in the Estimated Amount of \$705,915.00 Authorizing Contract with Bradley Personnel, Inc.

**Attachments:** [ID 19-0620 NC Secretary of State Bradley Personnel.pdf](#)  
[ID 19-0620 Routing Memo.pdf](#)  
[ID 19-0620 MWBE Memo-Temporary Labor - Water Res.pdf](#)  
[19-0620 res.docx](#)

3. [ID 19-0617](#) Resolution Authorizing an Interlocal Agreement in the Amount of \$50,197 Between Guilford County and the City of Greensboro Acting in its Capacity as the Designated Recipient for the Federal Transit Administration Section 5310 Enhanced Mobility for Seniors and Individuals with Disabilities Program

**Attachments:** [19-0617 - Resolution FY19 5310 County agreement.docx](#)

4. [ID 19-0588](#) Resolution Authorizing the Sale of a Portion of Property Located at 302-304 Eugene Street to Carroll at Bellemeade, LLC. in the Not to Exceed Amount of \$60,000.

**Attachments:** [sec of state.pdf](#)  
[Bellemeade Kiosks Permit Set.pdf](#)  
[19-0588 resolution.pdf.doc](#)

5. [ID 19-0601](#) Resolution in the Amount of \$509,825.00 Authorizing Contract between the Greensboro Public Library and OCLC Wise

**Attachments:** [OCLC SOS.pdf](#)  
[Routing Memo.docx](#)  
[OCLC Wise Contract 2019-10752.pdf](#)  
[MWBE Approval OCLC.pdf](#)  
[ID 19-0601 OCLC Resolution.docx](#)

6. [ID 19-0623](#) Resolution Authorizing Vendor Selection and Contract Award for Temporary Labor Services to Blue Arbor, Inc. for the Estimated Annual Amount of \$999,815

**Attachments:** [Sec of State Blue Arbor.pdf](#)  
[MWBE Memo-Temporary Labor.doc.pdf](#)  
[HUB certification.pdf](#)  
[Resolution ID 19-0623.docx](#)

7. [ID 19-0600](#) Resolution Authorizing a Contract for Microsoft Premier (Unified) Support Services and Fees Renewal in the Amount of \$105,449

**Attachments:** [Waiver COG T&C](#)  
[MS Work Order](#)  
[MS Work Order for Premier Support.pdf](#)  
[19-0600-RESOLUTION.docx](#)

8. [ID 19-0622](#) Resolution Authorizing a Microsoft Enterprise Agreement Renewal in the Amount of \$316,235.63

**Attachments:** [Cover letter.docx](#)  
[Contract-1.docx](#)  
[Contract-2.docx](#)  
[SHI Quote.pdf](#)  
[SLGEAEnrollment.docx](#)  
[MWBE Waiver .pdf](#)  
[2019 Approval MS Compliance Licenses Waiver .pdf](#)  
[2019 Approval MS Enterprise Enrollment Waiver.pdf](#)  
[19-0622-RESOLUTION.docx](#)

9. [ID 19-0627](#) Resolution Authorizing a Microsoft Enterprise Compliance Agreement in the Amount of \$545,675.95

**Attachments:** [Coverletter.docx](#)  
[-Contract.docx](#)  
[-Contract-1.docx](#)  
[-SHI Quote.pdf](#)  
[MWBE Waiver .pdf](#)  
[2019 Approval MS Compliance Licenses Waiver .pdf](#)  
[2019 Approval MS Enterprise Enrollment Waiver.pdf](#)  
[19-0627-RESOLUTION.docx](#)

10. [ID 19-0586](#) Ordinance Amending State, Federal, and Other Grants Fund Budget for the Appropriation of 2019 Carolina Panthers Challenger League Grant Fund for the Challenger Flag Football Program

**Attachments:** [19-0586 ORD Carolina Panthers Challenger League\\_Budget Ordinance.docx](#)

11. [ID 19-0603](#) Ordinance Amending FY 18-19 CDBG Program Grant Project Budget Ordinance in the Amount of \$24,673

**Attachments:** [19-0603 FY 18-19 CDBG Amending Ordinance.docx](#)

12. [ID 19-0604](#) Ordinance Amending FY 18-19 HOME Program Grant Project Budget Ordinance for the Greensboro, Guilford County, Burlington and Alamance Consortium in the Amount of \$63,375

**Attachments:** [19-0604 FY 18-19 HOME Amending Ordinance.docx](#)

13. [ID 19-0571](#) Ordinance for Search and Rescue Training in the Amount of \$45,000 for the Homeland Security Grant Program

**Attachments:** [19-0571 Ordinance\\_SAR2018.docx](#)

14. [ID 19-0611](#) Resolution Authorizing Revision of the Approval Levels for Property Offers and Acquisition to \$50,000

**Attachments:** [19-0611 res acquisition approval \\$50,000 or less.docx](#)

15. [ID 19-0587](#) Resolution Authorizing Acceptance of Dedication of Fifteen Drainageway and Open Space Parcels from Westminster Company, Carolina Woods Associates Limited Partnership, Wayne L. Stutts / Salty Glass, LLC, Carrolland Corporation / Storrington Homeowners Association, Brassfield Realty Associates Limited Partnership, First Choice Services / Highland Meadows Homeowners' Association, Inc., The New Fortis Corporation / K. Hovnanian Homes of North Carolina, Inc., Philadelphia Lake, Inc., Cone Mills Corporation, Project Homestead, Inc. / Harvest Hill Property Owners' Association, Windsor Investments, LLC / Briarmeade Homeowners' Association

**Attachments:** [DWOSP Map 2200 Summit.pdf](#)  
[DWOSP Map 2407 YY PHILADELPHIA LAKE CT.pdf](#)  
[DWOSP Map Candlewick.pdf](#)  
[DWOSP Map Crosstimbers.pdf](#)  
[DWOSP Map Michaux.pdf](#)  
[DWOSP Map O'Henry Blvd.pdf](#)  
[DWOSP Map Orchard-coltfoot-shadypine.pdf](#)  
[09042019 Briarmeade Subdivision.pdf](#)  
[DWOSP Map Pinetop.pdf](#)  
[DWOSP Map Waterpoint.pdf](#)  
[19-0587 Sept 2019 DWOSP Resolution.doc](#)

16. [ID 19-0624](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Georgetown Square Association Located at 4347 Edith Lane in Connection with the Big Tree Way Sidewalk Project

**Attachments:** [Sitemap 1529 \(4347 Open Edith Ln\).pdf](#)  
[Vicinity 1529 \(4347 Open Edith Ln\).pdf](#)  
[19-0624 Georgetown Square- resolution.docx](#)

17. [ID 19-0583](#) Resolution Authorizing the Purchase of Property Located at 429 Bellemeade Street from Bellemeade Law Properties, LLC., in the Amount of \$45,000, for the Eugene Street Parking Deck

**Attachments:** [Sitemap 1541 \(429 Bellemeade St\).pdf](#)  
[Vicinity 1541 \(429 Bellemeade St\).pdf](#)  
[Sec. of State Bellemeade Law Properties, LLC..pdf](#)  
[19-0583 Resolution 429 Bellemeade St.doc.docx](#)

18. [ID 19-0605](#) Resolution Authorizing Acknowledgment of Property Owner for the Notice of Brownfields Property and Brownfields Agreement Among Mill District Properties, LLC, Printworks Ventures, LLC, and the North Carolina Department of Environmental Quality
- Attachments:** [Mill District Properties SOS.pdf](#)  
[Printworks Ventures SOS \(2\).pdf](#)  
[19-0605 Printworks Brownfield Resolution.docx](#)
19. [ID 19-0581](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 4602 Near Summit Avenue, 4600 Summit Avenue, 4604 Summit Avenue, and 4608 Summit Avenue, in the Amount of \$47,170, to Ninth Construction, Inc.
- Attachments:** [Sitemap 1531 \(4600, 4602, 4604, 4608 Summit Ave\).pdf](#)  
[Vicinity 1531 \(4600, 4602, 4604, 4608 Summit Ave\).pdf](#)  
[Sec. of State Ninth Construction, Inc..pdf](#)  
[19-0581 Resolution Ninth Construction .docx](#)
20. [ID 19-0570](#) Resolution Authorizing the Purchase of Property, in the Amount of \$78,000, Located at 801 New Garden Road from the New Garden Monthly Meeting of Friends for the New Garden Road Sidewalk Project, P-04873A-04
- Attachments:** [Sitemap 1534 \(801 New Garden Rd\).pdf](#)  
[Vicinity 1534 \(801 New Garden Rd\).pdf](#)  
[Sec. of State New Garden Monthly Meeting of Friends, Inc..pdf](#)  
[19-0570 resolution.docx](#)
21. [ID 19-0572](#) Resolution Authorizing the Purchase of Property Located at 606 College Road from BB&T, in the Amount of \$22,875, for the New Garden Road Sidewalk Project, P04873A-04
- Attachments:** [Sitemap 1536 \(606 College Rd\).pdf](#)  
[Vicinity 1536 \(606 College Rd\).pdf](#)  
[Sec. of State BB&T.pdf](#)  
[19-0572 Resolution 606 College Rd..doc](#)
22. [ID 19-0573](#) Resolution Authorizing the Purchase of Property Located at 903, 925, 1011, and 1017 New Garden Road from Friends Homes, Inc., in the Amount of \$44,000, for the New Garden Road Sidewalk Project, P04873A-04
- Attachments:** [Sitemap 1535 \(903, 925, 1011 & 1017 New Garden Rd\).pdf](#)  
[Vicinity 1535 \(903, 925, 1011 & 1017 New Garden Rd\).pdf](#)  
[Sec. of State Friends Homes, Inc..pdf](#)  
[19-0573 Resolution Friends Homes New Garden Rd.docx](#)

23. [ID 19-0574](#) Resolution Authorizing the Purchase of Property Located at 5800 D West Friendly Avenue from Guilford College, in the Amount of \$26,350, for the New Garden Road Sidewalk Project, P04873(A)-04
- Attachments:** [Sitemap 1537 \(5800 D W Friendly Ave\).pdf](#)  
[Vicinity 1537 \(5800 D W Friendly Ave\).pdf](#)  
[Sec. of State Guilford College.pdf](#)  
[19-0574 Resolution 5800-D W. Friendly Ave.doc](#)
24. [ID 19-0575](#) Resolution Authorizing the Purchase of Property Located at 1328 Seminole Drive from Nina M. Gordon and Elaine P. Whicker, in the Amount of \$180,000, for the Mitchell Water Treatment Plant Expansion Project S00443-30
- Attachments:** [Sitemap 1538 \(1328 Seminole Dr\).pdf](#)  
[Vicinity 1538 \(1328 Seminole Dr\).pdf](#)  
[19-0575 Resolution 1538 Seminole Drive.docx](#)
25. [ID 19-0576](#) Resolution Authorizing the Purchase of Property Located at 1330 Seminole Drive from Kevin K. and Julie V. Easley, in the Amount of \$175,000, for the Mitchell Water Treatment Plant Expansion, S00443-30
- Attachments:** [Sitemap 1539 \(1330 Seminole Dr\).pdf](#)  
[Vicinity 1539 \(1330 Seminole Dr\).pdf](#)  
[19-0576 Resolution 1330 Seminole Dr.docx](#)
26. [ID 19-0582](#) Resolution Authorizing the Purchase of Property Located at 1400 Near Bridford Parkway From Landmark Center Property Owners Association, Inc. in the Amount of \$22,000 for the Hilltop Sewer Improvements Project
- Attachments:** [Sitemap 1542 \(1400 Near Bridford Pkwt\).pdf](#)  
[Vicinity 1542 \(1400 Near Bridford Pkwy\).pdf](#)  
[Sec. of State Landmark Center of Property Owners Association, Inc..pdf](#)  
[19-0582 Resolution 1400 Near Bridford Pkwy.docx](#)
27. [ID 19-0607](#) Resolution Calling a Public Hearing for October 15, 2019 on the Annexation of Territory into the Corporate Limits for the Property Located at 389 Fairystone Drive - 18.67-Acres (Demetrios Dascalakis)
- Attachments:** [PLP19-21 389Fairystone Annex.pdf](#)  
[PLP19-21 389Fairystone Aerial.pdf](#)  
[Fairystone Petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0607 Fairystone 389 anx Res](#)

28. [ID 19-0609](#) Resolution Calling a Public Hearing for October 15, 2019 on the Annexation of Territory into the Corporate Limits for the Property Located at 3617 and 3613 McConnell Road - 34.93-Acres (William and Jennifer Causey)
- Attachments:** [PLP19-20\\_3617-3635McConnellROW\\_Aerial.pdf](#)  
[PLP19-20\\_3617-3635McConnellROW\\_Annex.pdf](#)  
[mcconnell petition.pdf](#)  
[Planning Board Minutes](#)  
[10-0609 McConnell anx Res](#)
29. [ID 19-0597](#) Resolution Listing Loans and Grants for City Council Approval
- Attachments:** [2019-09-17 Loans and Grants.docx](#)  
[19-0597 Res Loans and Grants.doc](#)
30. [ID 19-0640](#) Budget Adjustments Requiring Council Approval 8/13/19 - 9/10/19
- Attachments:** [Budget Adjustments Requiring Council Approval 8/13/19 - 9/10/19](#)
31. [ID 19-0641](#) Budget Adjustments Approved by Budget Officer 8/13/19 - 9/10/19
- Attachments:** [Budget Adjustments Approved by Budget Officer 8/13/19 - 9/10/19](#)
32. [ID 19-0578](#) Motion to Approve the Minutes of the Regular Meeting of August 5, 2019
- Attachments:** [19-0578 DRAFT 8.5.19 mins.pdf](#)
33. [ID 19-0637](#) Motion to Approve the Minutes of the Regular Meeting of August 20, 2019
- Attachments:** [19-0637 DRAFT 8.20.19 Mins.pdf](#)

## **II. PUBLIC HEARING AGENDA**

34. [ID 19-0638](#) Resolution Authorizing an Economic Development Incentive to Systems Sunlight S.A. in an Amount Not to Exceed \$159,819.91
- Attachments:** [Systems Sunlight S A\\_9\\_17\\_.pptx](#)  
[19-0638 Systems Sunlight.docx](#)
35. [ID 19-0595](#) Resolution Adopting the New Garden Road Strategic Plan
- Attachments:** [New Garden Road Strategic Plan Council Presentation.pptx](#)  
[New Garden Boundary Map.pdf](#)  
[NGRSP Ad for City Council Hearing.docx](#)  
[Planning Board Minutes.pdf](#)  
[19-0595 Res New Garden Road Strategic Plan.docx](#)

*This item was postponed from the August 20th meeting of Council without further advertising*

36. [ID 19-0591](#) Ordinance for Rezoning at 1302 New Garden Road - Kim Reittinger

**Attachments:** [PLZ19-28-1302NewGardenRd-Zoning.pdf](#)  
[PLZ19-28-1302NewGardenRd-Aerial.pdf](#)  
[PLZ19-28-1302NewGardenRd-GFLUM.pdf](#)  
[zoning staff report for PLZ 19-28 \(1302 New Garden Road\).docx](#)  
[Zoning Minutes for PL\(Z\) 19-28 \(1302 New Garden Rd\).docx](#)  
[zoning statement for PL\(Z\) 19-28 \(1302 New Garden Rd\).docx](#)  
[19-0591 ord 1302 New Garden Rd\).docx](#)

*This item was postponed from the August 20th meeting of Council without further advertising*

37. [ID 19-0589](#) Ordinance for Rezoning at 1419 Manuel Street - Sonny Vestal for BMS Investment Properties, LLC

**Attachments:** [PLZ19-29-1419ManuelSt-Zoning.pdf](#)  
[PLZ19-29-1419ManuelSt-Aerial.pdf](#)  
[PLZ19-29-1419ManuelSt-GFLUM.pdf](#)  
[Info for BMS Investment Properties LLC.pdf](#)  
[zoning staff report for PLZ 19-29 \(1419 Manuel St\).docx](#)  
[Zoning Minutes for PL\(Z\) 19-29 \(1419 Manuel St\).docx](#)  
[zoning statement for PL\(Z\) 19-29 \(1419 Manuel St\).docx](#)  
[19-0589 ord 1419 Manuel St\).docx](#)

38. [ID 19-0610](#) Resolution Closing a Portion of O'Ferrell Street at its Intersection with Edison Park Road. (O'Ferrell, LLC)

**Attachments:** [OFerrellClosurePLP19-22.pdf](#)  
[OFerrellClosurePLP19-22Aerial.pdf](#)  
[oferrell SOS.pdf](#)  
[oferrell petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0610 oferrell SC resolution.docx](#)

39. [ID 19-0598](#) Resolution Authorizing the Local Improvement Fieldcrest Road Widening from Patton Avenue to the End of Fieldcrest Road with Curb and Gutter on both Sides on Basis of Petition in the Estimated Amount of \$530,000

**Attachments:** [Vicinity Map](#)  
[Site Map](#)  
[Petition](#)  
[Notice of Proposed Improvements](#)  
[19-0598 Fieldcrest Rd Resolution](#)



**III. GENERAL BUSINESS AGENDA**

40. [ID 19-0326](#) Resolution Approving Bid in the Amount of \$16,927,000.00 and Authorizing Execution of Contract 2015-079A with English Construction Company, Inc. for the Mitchell WTP 2019 Improvements Volume I - Major Electrical-High Service Pumping-Parts Warehouse and Volume II - Filter Backwash Pumps Replacement Project
- Attachments:** [sec of state.pdf](#)  
[Mitchell WTP Memo.pdf](#)  
[19-0326 RES Mitchell WTP.docx](#)
41. [ID 19-0556](#) Ordinance in the Amount of \$17,077,000 Amending the Water Resources Capital Project Bond Fund - Series 2018 Budget to Establish Funding for the Mitchell Water Treatment Plant 2019 Improvements Volume I - Major Electrical-High Service Pumping-Parts Warehouse and Volume II Filter Backwash Pumps Replacement Project
- Attachments:** [19-0556 ORD Mitchell 2019 Improv Vol I and II.docx](#)
42. [ID 19-0615](#) Resolution Authorizing the Sole Source Purchase of Two (2) Centrifuges from Alfa Laval, Inc. in the Amount of \$1,948,000 for the T.Z. Osborne Water Reclamation Facility
- Attachments:** [NC Sec of State Alfa Laval.pdf](#)  
[MWBE Memo - Centrifuges Purchase.pdf](#)  
[Greensboro NC-SL-LG-07112019-G3125-ALFA PROPOSAL R3 - DIRECT.pdf](#)  
[19-0615 Resolution Alfa Laval Centrifuges.doc](#)
43. [ID 19-0618](#) Resolution Approving Change Order in the Amount of \$2,984,834.06 to Contract 2016-002A with Adams Robinson Enterprises, Inc. for the Construction of the T.Z. Osborne Water Reclamation Facility Package 4 Project
- Attachments:** [AdamsRobinson Secretary of State.pdf](#)  
[Transmittal Letter for Change Order.pdf](#)  
[GFE Review- TZO WRF BNR Upgrades Pkg 4-Change Order.doc](#)  
[ID 19-0618 Resolution CO Package 4.doc](#)
44. [ID 19-0628](#) Ordinance in the Amount of \$2,984,835 Amending the Water Resources Capital Project Bond Fund - Series 2018 Budget to Establish Funding for a Change Order to Contract 2016-002A with Adams Robinson Enterprises, Inc. for the T.Z. Osborne Water Reclamation Facility Package 4 Project
- Attachments:** [19-0628 Ordinance TZO Pkg 4.docx](#)

45. [ID 19-0579](#) Resolution Authorizing Contract in the Amount of \$3,283,585.13 to APAC - Atlantic, Inc. for Resurfacing of Streets - Part 1, 2020-001
- Attachments:** [sec of state.pdf](#)  
[Resurfacing Memo.pdf](#)  
[19-0579 resolution.docx](#)
46. [ID 19-0621](#) Resolution Authorizing Municipal Agreement in the Amount of \$5,550,000 with NCDOT for Project EB-6037C: A&Y Railbanking Project
- Attachments:** [19-0621 Railbanking Agreement.pdf](#)  
[19-0621 Resolution EB-6037C Railbanking Project.docx](#)
47. [ID 19-0625](#) Ordinance in the Amount of \$5,550,000 Establishing the Budget for Municipal Agreement with NCDOT for Project EB-6037C: A&Y Railbanking Project
- Attachments:** [19-0625 Ordinance EB-6037C Railbanking Project.docx](#)
48. [ID 19-0585](#) Guilford County Board of Education Schools School Safety Resource Officer Contract FY 2019-20
- Attachments:** [SRO CONTRACT FY 19-20 V2.pdf](#)  
[19-0585 SRO resolution.docx](#)
49. [ID 19-0599](#) Boards and Commissions Listing for September 17, 2019
- Attachments:** [19-0599 B.C September Report.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

### **Adjournment**

### **IV. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)**

- [ID 19-0630](#) Summary of M/WBE Contract Goal Achievement for September 17, 2019
- Attachments:** [MWBE Utilization 9.17.19.pdf](#)

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## INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chamber.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of five (5) minutes at the first meeting of the month which will primarily be for ceremonial/presentation items, unlimited public comment, and items calling public hearings and speakers will need to sign up PRIOR to 6:15 p.m. Speakers will be grouped together according to topic and called in the order in which they sign up. We expect all speakers and all who are in attendance to conduct themselves in a civil and respectful manner at all times. Any disruption of the meeting will not be tolerated. If this occurs, the person will be identified and asked to stop. If the behavior continues and they refuse to leave, they will be removed from the Council meeting.
- The second meeting of the month will primarily be for consent items, public hearings and business items; public comment will be limited to agenda items only and speakers will need to sign up PRIOR to 6:15 p.m.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids, please contact Community Relations at 336-373-2723. Please make the request 3-5 days prior to the meeting. For additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or donna.gray@greensboro-nc.gov.
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Wednesday, October 2, 2019 at 5:30 p.m. at the Greensboro Regional Realtors Association Building, 23 Oak Branch Drive, Greensboro, NC 27407.