



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, April 16, 2019

5:30 PM

Council Chamber

This agenda is being reposted to remove duplicate item ID 19-0241 from the consent agenda that is listed appropriately under the general business agenda and to update item #65/ID19-0284

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. SUPPLEMENTAL ITEM

1. [ID 19-0258](#) Council Discussion for an Independent Review of the Marcus Smith Incident

II. CONSENT AGENDA (One Vote)

2. [ID 19-0259](#) Resolution Declaring the Month of April 2019 'I HEART ART' Month

Attachments: [19-0259 Reso. I Heart Art.docx](#)

3. [ID 19-0232](#) Resolution Authorizing Interlocal Agreement Between Guilford County and the City of Greensboro in the Amount of \$45,418, on Behalf of the Greensboro Transit Authority, Acting in its Capacity as the Designated Recipient for the Federal Transit Administration Section 5339 Bus and Bus Facilities Grant Program

Attachments: [19-0232 RES Interlocal \\$45,418.docx](#)

4. [ID 19-0233](#) Resolution Authorizing an Interlocal Agreement Between Guilford County and the City of Greensboro in the Amount of \$48,534, on Behalf of the Greensboro Transit Authority, Acting in its Capacity as the Designated Recipient for the Federal Transit Administration Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program

Attachments: [19-0233 RES Interlocal \\$48,534.docx](#)
5. [ID 19-0253](#) Resolution Authorizing Municipal Agreement with the North Carolina Department of Transportation in an Amount not to Exceed \$75,000 for Installation of Flashing Yellow Arrow Left Turn Displays at Various Intersections

Attachments: [19-0253 Resolution.docx](#)
6. [ID 19-0234](#) Resolution Authorizing the City of Greensboro to Enter into an Agreement with NCDOT to Accept Matching Funds in the Amount of \$317,388 for the FY2018 FTA Congestion Mitigation Air Quality Grant

Attachments: [19-0234 Resolution.docx](#)
7. [ID 19-0179](#) Resolution Rescinding City Council Resolution 018-19 which Authorized Award of the Contract 2010-034, U-5306B, for Construction of the Battleground Avenue (US 220) and Westridge Road Intersection Improvements to Triangle Grading & Paving, Inc.

Attachments: [018-19 resolution.pdf](#)
[19-0179 RES Rescinding 018-19 Battleground.Westridge improvements.docx](#)
8. [ID 19-0194](#) Resolution Approving Contract Extension in the Amount of \$81,667 with Shermin Ata Architect, PLLC for the Barber Park Master Plan Phase 2 Project

Attachments: [Barber Park Main Amendment.pdf](#)
[19-0194 MWBE memo.pdf](#)
[19-0194 RES Shermin Ata.doc](#)
9. [ID 19-0230](#) Resolution Approving Contract Extension #2 in the Amount of \$38,500 with Stewart Engineering, Inc. for the Keeley Park Phase II Project

Attachments: [Keeley AddServices 03.22.19.pdf](#)
[MWBE Memo for Keeley Park Phase II Additional Services.pdf](#)
[19-0230 RES Keeley Phase II .doc](#)

10. [ID 19-0191](#) Resolution Approving Bid in the Amount of \$518,600 and Authorizing Execution of Contract 2018-085 with Utility Services Company, Inc. for the Gorrell Street Water Tank Rehabilitation Project

Attachments: [Utility Serv Co. Secretary of State.pdf](#)
[MWBE GFE Review Memo-2018-085 Gorrell Street Water Tank Rehab.pdf](#)
[19-0191 Resolution Gorrell St Tank Rehab.docx](#)

11. [ID 19-0196](#) Resolution Approving Water and Sewer Connection to Serve a Proposed Warehousing Facility Located in Guilford County at 6900 Konica Drive at the Request of Property Owner, Zink Imaging, Inc.

Attachments: [6890 Konica Drive Map](#)
[Konica Proposed Building Layout.pdf](#)
[Zink SOS.pdf](#)
[19-0196 Reso for Konica Drive.docx](#)

12. [ID 19-0231](#) Resolution Authorizing Acceptance of Dedication of Nine Floodplain, Drainageway and Open Space Parcels from SSB Properties, LLC/Bellwood Villeage, Inc./Blanche W. Bell, SSB Properties, LLC., Southwoods Limited Partnership/Affordable Home Management, Inc., Westminster Company, Dexter T. Crotts/Metropolitan Life Insurance Company, ML North Carolina Apartments Limited Partnership and 1st Home Investment Corporation

Attachments: [DWOSP Map 2 YY TENBY CT.pdf](#)
[DWOSP Map 2118 YY, 2118 YY1 Tealwood Dr.pdf](#)
[DWOSP Map 2305 R1 COLUMBUS ST.pdf](#)
[DWOSP Map 4501 Baylor St.pdf](#)
[DWOSP Map 5631 NEAR RUFFIN RD.pdf](#)
[DWOSP Map 5850 OLD OAK RIDGE RD.pdf](#)
[19-0231 RES SSB Properties.Bellwood.Blance Bell et al.doc](#)

13. [ID 19-0183](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 711 Logan Street to Karl Gaskin

Attachments: [Sitemap 1510 \(711 Logan St\).pdf](#)
[Vicinity 1510 \(711 Logan St\).pdf](#)
[19-0183 Resolution 711 Logan Street.docx](#)

14. [ID 19-0257](#) Resolution Authorizing the Sale of a Portion of Property Located at 2321 Battleground Avenue to Kotis Holdings, LLC
- Attachments:** [Sitemap 1517 \(2321 Battleground Ave\).pdf](#)
[Vicinity 1517 \(2321 Battleground Ave\).pdf](#)
[Sec. of State Kotis Holdings, LLC..pdf](#)
[19-0257 Resolution 2321Battleground Ave.doc](#)
15. [ID 19-0247](#) Resolution Authorizing the Sale of Surplus Property Located at 400 W. McGee Street to Dennis E. Boring
- Attachments:** [Sitemap 1513 \(400 W McGee St\).pdf](#)
[Vicinity 1513 \(400 W McGee St\).pdf](#)
[19-0247 Resolution 400 W. McGee Street.doc](#)
16. [ID 19-0243](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Church's Chicken of Greensboro NC, LLC Located at 4139 Spring Garden Street in Connection with the Spring Garden Street Sidewalk Project
- Attachments:** [Sitemap 1509 \(4139 Spring Garden St\).pdf](#)
[Vicinity 1509 \(4139 Spring Garden St\).pdf](#)
[Church's Chicken-sec of state.pdf](#)
[19-0243 Church's Chicken- resolution.docx](#)
17. [ID 19-0172](#) Resolution Approving an Easement Encroachment Agreement Allowing Piedmont Natural Gas to Encroach on the City's Sewer Line Easement
- Attachments:** [FINAL PNG Encroachment over COG Sewer Easement 03.20.2019.pdf](#)
[19-0172 Res PNG Encroachment Agrmt.docx](#)
18. [ID 19-0195](#) Resolution to Consent to Assignment and Assumption of the Global Encroachment Agreement between V.F. Corporation ("VFC") and VF Jeanswear Limited Partnership ("Jeanswear")
- Attachments:** [Consent to Assignment-C2.pdf](#)
[19-0195 Res Jeansboro Sculptures Assign.doc](#)

19. [ID 19-0201](#) Resolution Calling a Public Hearing for May 21, 2019, on the Annexation of Territory into the Corporate Limits for the Property at 3712, 3724 and 3742-R1 McConnell Road - 31.86-Acres (CPT Farm, LLC and J. Boyd Clapp Revocable Trust of 2005)

Attachments: [CPT Farm SOS.pdf](#)
[J Boyd Clapp Trust.pdf](#)
[Mcconnell rd petition.pdf](#)
[PLP19-08_3712-24-42McConnell_Aerial.pdf](#)
[PLP19-08_3712-24-42McConnell_Annex.pdf](#)
[Planning Board Minutes](#)
[19-0201 mcconnell annex res](#)

20. [ID 19-0209](#) Resolution Calling a Public Hearing for May 21, 2019, on the Annexation of Territory into the Corporate Limits for the Property Located at 1117 Rear NC Highway 68 North and 7908 Leabourne Road - 105-Acres (Trustees of Guilford County Technical Community College)

Attachments: [PLP19-13_7908LeabourneNCHWY68_Annex.pdf](#)
[PLP19-13_7908LeabourneNCHWY68Aerial.pdf](#)
[GTCC Anx Petition.pdf](#)
[Planning Board Minutes](#)
[19-0209 GTCC Annex res](#)

21. [ID 19-0212](#) Resolution Calling a Public Hearing for May 21, 2019 on the Annexation of Territory into the Corporate Limits for the Property At 5705 Ruffin Road - 1.00-Acres (Jose and Cynthia Arredondo)

Attachments: [PLP19-11_5705Ruffin_Annex.pdf](#)
[PLP19-11_5705RuffinAerial.pdf](#)
[5705 ruffin rd anx petition.pdf](#)
[Planning Board Minutes](#)
[19-0212 ruffin 5705 anx Res](#)

22. [ID 19-0210](#) Resolution Calling a Public Hearing for May 21, 2019, on the Annexation of Territory into the Corporate Limits for the Property at 3618 McConnell Road - 18.721-Acres (Edward Eatmon)

Attachments: [PLP19-10_3618McConnell_Annex.pdf](#)
[PLP19-10_3618McConnellAerial.pdf](#)
[3618 mcconnell anx petition.pdf](#)
[Planning Board Minutes](#)
[19-0210 mcconnell 3618 Ranx res](#)

23. [ID 19-0213](#) Resolution Calling a Public Hearing for May 21, 2019 on the Annexation of Territory into the Corporate Limits for the Property at 5308 Winterset Drive - 1.13-Acres (James and Barbra Pugh)
- Attachments:** [PLP19-12_5308WintersetAerial.pdf](#)
[PLP19-12_5308Winterset_Annex.pdf](#)
[winterset 5308 anx petition](#)
[Planning Board Minutes](#)
[19-0213 winterset 5308 anx Res](#)
24. [ID 19-0163](#) Ordinance Amending State, Federal, and Other Grants Fund Budget for the Appropriation of the Clean Fuel Advanced Technology (CFAT) Grant FY19 in the Amount of \$42,920
- Attachments:** [Greensboro CFAT Award Letter 2019 R1.pdf](#)
[19-0163 CFAT Ordinance 4.16.19.docx](#)
25. [ID 19-0239](#) Ordinance in the Amount of \$485,800 Amending General Capital Improvements Fund Budget
- Attachments:** [ID 19-0239 Ordinance](#)
26. [ID 19-0269](#) Resolution Adopting the Amended North Carolina Department of Natural and Cultural Resources General Schedule for Local Records
- Attachments:** [RES 19-0269 General Records.docx](#)
27. [ID 19-0158](#) Resolution Listing Loans and Grants for City Council Approval
- Attachments:** [2019-04-16 Loans and Grants.docx](#)
[19-0158 Res Loans/Grants.doc](#)
28. [ID 19-0223](#) Budget Adjustments Requiring Council Approval 3/12/19 - 4/9/19
- Attachments:** [Budget Adjustments Requiring Council Approval 3/12/19 - 4/9/19](#)
29. [ID 19-0224](#) Budget Adjustments Approved by Budget Officer 3/12/19 - 4/8/19
- Attachments:** [Budget Adjustments Approved by Budget Officer 3/12/19 - 4/8/19](#)
30. [ID 19-0226](#) Motion to Approve the Minutes of the Special Meeting of March 15, 2019
- Attachments:** [19-0226 DRAFT 3.15.19 Spec Mins.pdf](#)
31. [ID 19-0281](#) Motion to Approve the Minutes of the Work Session of April 1, 2019
- Attachments:** [19-0281 Work Session 4.1.19 DRAFT Mins.pdf](#)
32. [ID 19-0227](#) Motion to Approve the Minutes of the Regular Meeting of March 19, 2019
- Attachments:** [19-0227 DRAFT 3.19.19 Mins.pdf](#)

III. PUBLIC HEARING AGENDA

33. [ID 19-0061](#) Resolution to Conduct a Public Hearing for April 16, 2019 to Receive Public Comments on an Application for the 2018 Justice Assistance Grant in the Amount of \$225,141

Attachments: [2018-DJ-BX-0251 signed award letter.pdf](#)
[FY 18 JAG MOU 1.16.19.pdf](#)
[19-0061 RES Justice Assistance Grant.docx](#)

34. [ID 19-0199](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 4500 Pine Vista Lane - .46-Acres (Wilbert and Angela Artis)

Attachments: [PLP19-03_4500PineVistaLnAerial.pdf](#)
[PLP19-03_4500PineVistaLn.pdf](#)
[4500 pine vista petition.pdf](#)
[Planning Board Minutes](#)
[19-0199 pinevista anx ord](#)

THIS ITEM WAS POSTPONED FROM THE MARCH 19TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING

35. [ID 19-0214](#) Ordinance for Original Zoning Located at 4500 Pine Vista Lane - Synergy Building Group LLC, on behalf of Wilbert C. and Angela P. Artis

Attachments: [PL\(Z\)19-01-4500PineVistaLn-Zoning.pdf](#)
[PL\(Z\)19-01-4500PineVistaLn-Aerial.pdf](#)
[PL\(Z\)19-01-4500PineVistaLn-GFLUM.pdf](#)
[info for Synergy Bldg Group LLC \(4500 Pine Vista Ln\).pdf](#)
[zoning staff report for PLZ 19-01 \(4500 Pine Vista Ln\).docx](#)
[Zoning Minutes for PL\(Z\) 19-01 \(4500 Pine Vista Ln\).pdf](#)
[zoning statement for PL\(Z\) 19-01 \(4500 Pine Vista Ln\).docx](#)
[19-0214 ord PL\(Z\) 19-01 \(4500 Pine Vista Ln\).docx](#)

THIS ITEM WAS POSTPONED FROM THE MARCH 19TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING

36. [ID 19-0242](#) Ordinance Amending the Future Land Use Map of the Greensboro Connections 2025 Future Land Use Plan for Property at 449 and 451 Guilford College Road

Attachments: [CP19-01_449-451GuilfordCollMap](#)
[City Council Mailing CP 19-01 449-451 Guilford College Road](#)
[City Council Public Hearing Notice CP 19-01 449-451 Guilford College Road](#)
[19-0242 GFLUM Amend Ord Guilford College Road](#)

37. [ID 19-0220](#) Ordinance for Rezoning - 449-451 Guilford College Road - Wynnefield Properties, Inc., on behalf of Abram and Clara Green
- Attachments:** [PL\(Z\)19-10-449-451 GuilfordCollegeRd-Zoning.pdf](#)
[PL\(Z\)19-10-449-451 GuilfordCollegeRd-Aerial.pdf](#)
[PL\(Z\)19-10-449-451 GuilfordCollegeRd-GFLUM.pdf](#)
[Info on Wynnefield Properties Inc.pdf](#)
[zoning staff report for PLZ 19-10 \(449-451 Guilford College Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 19-10 \(449-451 Guilford College Rd\).pdf](#)
[zoning statement for PL\(Z\) 19-10 \(449-451 Guilford College Rd\).docx](#)
[19-0220 ord Guilford College Rd\).docx](#)
38. [ID 19-0248](#) Ordinance for Rezoning - 4015 Marchester Way - Majed Abualssondos, on behalf of Mushira Abdelghani
- Attachments:** [PLZ19-12-4015MarchesterWay-Zoning.pdf](#)
[PLZ19-12-4015MarchesterWay-Aerial.pdf](#)
[PLZ19-12-4015MarchesterWay-GFLUM.pdf](#)
[zoning staff report for PLZ 19-12 \(4015 Marchester Way\).docx](#)
[Zoning Minutes for PL\(Z\) 19-12 \(4015 Marchester Way\).pdf](#)
[zoning statement for PL\(Z\) 19-12 \(4015 Marchester Way\).docx](#)
[19-0248 ord 4015 Marchester Way\).docx](#)
39. [ID 19-0221](#) Ordinance for Rezoning - 2801 North Church Street - Valerie Sullivan, on behalf of Betty New
- Attachments:** [PLZ19-11-2801NChurchSt-Zoning.pdf](#)
[PLZ19-11-2801NChurchSt-Aerial.pdf](#)
[PLZ19-11-2801NChurchSt-GFLUM.pdf](#)
[zoning staff report for PLZ 19-11 \(2801 N Church St\).docx](#)
[Zoning Minutes for PL\(Z\) 19-11 \(2801 N Church St\).pdf](#)
[zoning statement for PL\(Z\) 19-11 \(2801 N Church St\).docx](#)
[19-0221 ORD 2801 N Church St.docx](#)
40. [ID 19-0205](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 4230 Camp Burton Road - 7.67-Acres (City of Greensboro)
- Attachments:** [PLP19-06_4230CampBurtonAerial.pdf](#)
[PLP19-06_4230CampBurton.pdf](#)
[Planning Board Minutes](#)
[19-0205 camp burton anx ord](#)

41. [ID 19-0218](#) Ordinance for Original Zoning Located at 4230 Near Camp Burton Road - City of Greensboro Parks and Recreation

Attachments:

[PLZ19-08-4230NearCampBurtonRd-Zoning.pdf](#)
[PLZ19-08-4230NearCampBurtonRd-Aerial.pdf](#)
[PLZ19-08-4230NearCampBurtonRd-GFLUM.pdf](#)
[zoning staff report for PLZ 19-08 \(4230 Near Camp Burton Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 19-08 \(4230 Near Camp Burton Rd\).pdf](#)
[zoning statement for PL\(Z\) 19-08 \(4230 Near Camp Burton Rd\).docx](#)
[19-0218 ord 4230 Near Camp Burton Rd.docx](#)

42. [ID 19-0208](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 1638/1640 Oakleigh Road - 5.08-Acres (City of Greensboro)

Attachments:

[PLP19-07_1638-40OakleighAerial.pdf](#)
[PLP19-07_1638-40Oakleigh.pdf](#)
[Planning Board Minutes](#)
[19-0208 oakleigh anx ord](#)

43. [ID 19-0219](#) Ordinance for Original Zoning Located at 1638-1640 Oakleigh Road - City of Greensboro Parks and Recreation

Attachments:

[PLZ19-09-OakleighRd-Zoning.pdf](#)
[PLZ19-09-OakleighRd-Aerial.pdf](#)
[PLZ19-09-OakleighRd-GFLUM.pdf](#)
[zoning staff report for PLZ 19-09 \(1638-1640 Oakleigh Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 19-09 \(1638-1640 Oakleigh Rd\).pdf](#)
[zoning statement for PL\(Z\) 19-09 \(1638-1640 Oakleigh Rd\).docx](#)
[19-0219 ord 1638-1640 Oakleigh Rd.docx](#)

44. [ID 19-0203](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 2815 - 2817 Roland Road - .28-Acres (Roger and Andrea Clodfelter)

Attachments:

[PLP19-04_5RolandAerial.pdf](#)
[PLP19-04_5Roland.pdf](#)
[roland rd 2815-17 petition.pdf](#)
[Planning Board Minutes](#)
[19-0203 roland 2815 17 anx ord](#)

45. [ID 19-0215](#) Ordinance for Original Zoning at 2815-2817 Roland Road - Mark McKinney, on behalf of Roger D. Clodfelter, Jr.
- Attachments:** [PLZ19-05-2815-2817RolandRd-Zoning.pdf](#)
[PLZ19-05-2815-2817RolandRd-Aerial.pdf](#)
[PLZ19-05-2815-2817RolandRd-GFLUM.pdf](#)
[zoning staff report for PLZ 19-05 \(2815-2817 Roland Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 19-05 \(2815-2817 Roland Rd\).docx](#)
[zoning statement for PL\(Z\) 19-05 \(2815-2817 Roland Rd\).docx](#)
[19-0215 ord 2815-2817 Roland Rd\).docx](#)
46. [ID 19-0202](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 2821ZZ Roland Road - .413-Acres (Roger Clodfelter)
- Attachments:** [PLP19-04_5RolandAerial.pdf](#)
[PLP19-04_5Roland.pdf](#)
[roland rd 2821ZZ petition.pdf](#)
[Planning Board Minutes](#)
[19-0202 2821zz roland anx ord](#)
47. [ID 19-0216](#) Ordinance for Original Zoning at 2821 ZZ Roland Road - Mark McKinney, on behalf of Roger D. Clodfelter, Jr.
- Attachments:** [PLZ19-06-2821-ZZRolandRd-Zoning.pdf](#)
[PLZ19-06-2821-ZZRolandRd-Aerial.pdf](#)
[PLZ19-06-2821-ZZRolandRd-GFLUM.pdf](#)
[zoning staff report for PLZ 19-06 \(2821 ZZ Roland Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 19-06 \(2821 ZZ Roland Rd\).pdf](#)
[zoning statement for PL\(Z\) 19-06 \(2821 ZZ Roland Rd\).docx](#)
[19-0216 ord 2821 ZZ Roland Rd\).docx](#)
48. [ID 19-0207](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 410 East Vandalia Road - .41-Acres (Erin and Jason Cardwell)
- Attachments:** [PLP19-09_410EVandalia_Aerial.pdf](#)
[PLP19-09_410EVandalia_Annex.pdf](#)
[Vandalia petition.pdf](#)
[Planning Board Minutes](#)
[19-0207 vandalia anx ord](#)

49. [ID 19-0217](#) Ordinance for Original Zoning Located at 410 East Vandalia Road - Erin and Jason Cardwell

Attachments: [PLZ19-07-410EVandaliaRd-Zoning.pdf](#)
[PLZ19-07-410EVandaliaRd-Aerial.pdf](#)
[PLZ-19-07-410EVandaliaRd-GFLUM.pdf](#)
[zoning staff report for PLZ 19-07 \(410 E Vandalia Rd\).docx](#)
[Zoning Minutes for PL\(Z\) 19-07 \(410 E Vandalia Rd\).pdf](#)
[zoning statement for PL\(Z\) 19-07 \(410 E Vandalia Rd\).docx](#)
[19-0217 ord 410 E Vandalia Rd\).docx](#)

IV. GENERAL BUSINESS AGENDA

50. [ID 19-0206](#) Resolution Authorizing Change Order, in the Amount of \$200,000, in Contract No. 2009-003 (U-5306A), with Yates Construction Company for Battleground Avenue (US 220) at Cone Boulevard Intersection Improvements

Attachments: [sec of state.pdf](#)
[2009-003 DBE Worksheet.xlsx](#)
[19-0206 resolution Yates.docx](#)

THIS ITEM WAS POSTPONED FROM THE MARCH 19TH MEETING OF COUNCIL

51. [ID 19-0246](#) Resolution Awarding Contract for \$267,000 to HR&A Advisors, Inc. for Consulting Services for an Affordable Housing Plan and Required U.S. Department of Housing and Urban Development Entitlement Planning Documents

Attachments: [Project Timeline.pdf](#)
[MWBE Review Memo.docx](#)
[19-0246 RES HR&A Advisors.docx](#)

THIS ITEM WAS POSTPONED FROM THE MARCH 19TH MEETING OF COUNCIL

52. [ID 19-0200](#) Resolution Authorizing Change Order #1 in the Amount of \$100,000 for Contract 2017-0700 with Breece Enterprises, Inc. for the Construction of the Church Street 12-inch Waterline Improvement Project

Attachments: [sec of state.pdf](#)
[mwbe memo.pdf](#)
[19-0200 RES Breece Enterprises.docx](#)

THIS ITEM WAS POSTPONED FROM THE MARCH 19TH MEETING OF COUNCIL

53. [ID 19-0204](#) Resolution Authorizing Change Order #1 in the Amount of \$500,000 for Contract 2017-043 with Yates Construction Company, Inc. for the Airport Lift Station and Sewer Line Project
- Attachments:** [sec of state.pdf](#)
[MWBE Memo for 2017-043 airport lift station and sewer line Change Order.pdf](#)
[19-0204 RES Yates Airport Lift and Sewer.docx](#)
- THIS ITEM WAS POSTPONED FROM THE MARCH 19TH MEETING OF COUNCIL*
54. [ID 19-0229](#) Resolution Authorizing Amendment in the Amount of \$381,670 to Contract #2017-0301 Agreement between the City of Greensboro and the Natural Science Center of Greensboro, Inc., for Phase I Design Development and Phase II Schematic Design of the Battleground Parks District
- Attachments:** [BPD Ph I DD_Ph II SD Proposal 2019-04-01.pdf](#)
[MWBE Memo for Battleground Park District Phase I Design Development.pdf](#)
[19-0229 RES Natural Science Center.docx](#)
55. [ID 19-0211](#) Resolution Authorizing a Commitment of \$2,186,660 in Federal HOME Program and 2016 Housing Bond Funds to Affordable Housing Management, Inc., The Oakleigh Senior 1, LP (Prestwick Development Company, LP), Richardson Village II, LP (Beacon Management) for Multi-Family Affordable Housing Development Projects
- Attachments:** [2019 Project Summary of MF AHD RFP Applications City Council 4 16 2019.p](#)
[AHD RFP FINAL Memo for M_WBE Review to NDD1 3 25 2019-.pdf](#)
[Planning Board RFP Recommendations to City Council 4 16 2019.pptx](#)
[19-0211 RES Federal HOME program.docx](#)
56. [ID 19-0028](#) Resolution Approving City of Greensboro Water Shortage Response Plan
- Attachments:** [2018 City of Greensboro Water Shortage Response Plan.pdf](#)
[DEQ Ltr 2018 WSRP Meets Minimum Criteria.pdf](#)
[Agenda 190416 WSRP Presentation.pptx](#)
[19-0028 RES Water Shortage.docx](#)
57. [ID 19-0236](#) Ordinance Amending Chapter 29.5 of the Greensboro Code of Ordinances with Respect to Emergency Water Conservation and Restriction Plan
- Attachments:** [19-0236 Chpt 29.5 WSRP Ordinance.docx](#)
58. [ID 19-0261](#) Ordinance in the Amount of \$5,200,000 Amending the War Memorial Coliseum Complex Fund
- Attachments:** [19-0261 Coliseum BO 4-16-19.docx](#)

59. [ID 19-0237](#) Resolution Authorizing Municipal Agreement with NC Department of Transportation in the Amount of \$1,796,084 for U-5532 E: General Sidewalk Improvements Project
- Attachments:** [19-0237 Resolution.docx](#)
60. [ID 19-0238](#) Ordinance in the Amount of \$1,796,084 Establishing the Budget for U-5532 E: General Sidewalk Improvements Project
- Attachments:** [19-0238 Ordinance.docx](#)
61. [ID 19-0240](#) Resolution Authorizing Municipal Agreement with NC Department of Transportation in the Amount of \$1,897,879 for U-5532 F: Holden Road Sidewalk Improvements Project
- Attachments:** [19-0240 Resolution.docx](#)
62. [ID 19-0241](#) Ordinance in the Amount of \$1,897,879 Establishing the Budget for U-5532 F: Holden Road Sidewalk Improvements Project
- Attachments:** [19-0241 Ordinance U-5532 F.docx](#)
63. [ID 19-0244](#) Resolution Authorizing Municipal Agreement with NC Department of Transportation in the Amount of \$1,149,700 for U-5532 G: General Sidewalk Improvements Project
- Attachments:** [19-0244 Resolution.docx](#)
64. [ID 19-0245](#) Ordinance in the Amount of \$1,149,700 Establishing Budget for U-5532 G: General Sidewalk Improvements Project
- Attachments:** [19-0245 Ordinance.docx](#)
65. [ID 19-0284](#) Resolution Authorizing An Exchange of Real Property with SOPB, LLC for the Purpose of Constructing the Eugene Street Parking Deck
- Attachments:** [19-0284 RES EUGENE PARK.docx](#)
66. [ID 19-0167](#) Resolution Authorizing the Disbandment of the Current Greensboro Transit Authority (GTA)
- Attachments:** [19-0167 RES Dissolve GTA Replace with GTAC.docx](#)
67. [ID 19-0168](#) Ordinance to Repeal and Reenact Chapter 28, Article III, Division 3, Section 28-165 of the Greensboro Code of Ordinances with Respect to the Greensboro Transit Authority
- Attachments:** [19-0168 GSO Transit Advisory Commission Ord](#)
68. [ID 19-0283](#) Ordinance Amending Chapter 2 Article V, Section 2-140 of the Greensboro Code of Ordinances with Respect to Boards and Commission
- Attachments:** [19-0283 Ord to Amend Chapter 2.docx](#)

69. [ID 19-0250](#) Resolution Accepting and Adopting the Revised 2019 City of Greensboro Board and Commission Handbook

Attachments: [Revised B.C item on 4.16.19.pdf](#)
[19-0250 Res Revised Bd Commn Handbook.docx](#)

70. [ID 19-0249](#) Boards and Commissions Listing for April 16, 2019

Attachments: [19-0249 B/C Report.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

V. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)

71. [ID 19-0225](#) Summary of M/WBE Contract Goal Achievement for April 16, 2019

Attachments: [19-0225 MWBE Utilization Summary \(4-16-19\) Agenda.xlsx](#)

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of five (5) minutes at the first meeting of the month which will primarily be for ceremonial/presentation items, unlimited public comment, and items calling public hearings and will need to sign up PRIOR to 6:15 p.m. if they wish to speak. Speakers will be grouped together according to topic and called in the order in which they sign up for their specific topic.
- The second meeting of the month will primarily be for consent items, public hearings and business items; public comment will be limited to agenda items only.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids, please contact Community Relations at 336-373-2723. Please make the request 3-5 days prior to the meeting. For additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or donna.gray@greensboro-nc.gov
- The public attending meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, May 7, 2019 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.