



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, July 18, 2017

5:30 PM

Council Chamber

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 17-0447](#) Recognition of Luther Falls, Sr.
2. [ID 17-0412](#) Be Greensboro Employee Recognition Campaign
3. [ID 17-0456](#) Resolution Recognizing July as Parks and Recreation Month and Supporting the Parks and Recreation Department's Work of Building Better Lives to Build a Better Community

Attachments: [17-0456 PR Month Resolution.docx](#)

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

4. [ID 17-0442](#) Resolution Approving Bid in the Amount of \$441,886.00 and Authorizing Execution of Contract 2014-041A (EB-5712) with Triangle Grading & Paving, Inc. for the Construction of the Lovett Street Sidewalk Improvements - Safe Routes to School Project

Attachments: [sec of state.pdf](#)
[17-0442 resolution 2014-041A.docx](#)

5. [ID 17-0483](#) Resolution Authorizing Execution of Agreement for Bicycle Sharing Service with LimeBike
- Attachments:** [Service Agreement.pdf](#)
[MWBE Waiver.pdf](#)
[LimeBike Pic.jpg](#)
[17-0483 Resolution.docx](#)
6. [ID 17-0468](#) Resolution Authorizing Contract Addendum in the Amount of \$40,000 with The Salvation Army of Greensboro - Boys and Girls Clubs for Youth Programming Services at Caldcleugh Multicultural Arts Center
- Attachments:** [17-0468 Resolution Boys and Girls Club.docx](#)
7. [ID 17-0445](#) Resolution Authorizing Contract Between the Greensboro Police Department and Omnilinks Systems, Inc
- Attachments:** [OMNILINK CONTRACT 7.1.17.pdf](#)
[police mwbe waiver.pdf](#)
[17-0445 Resolution Omnilinks contract.docx](#)
8. [ID 17-0458](#) Resolution Approving Contract Extension #2 in the Amount of \$12,000 with CLH Design, P.A. for the Hester Park Master Plan Phase 1 Project
- Attachments:** [Exhibit 3 Proposal 5.25.17.pdf](#)
[CLH PA SOS.pdf](#)
[17-0458 Resolution Exhibit #3-Hester Park.doc](#)
9. [ID 17-0469](#) Resolution Authorizing Execution of Contract in the Amount of \$717,064.31 to Michael Baker Engineering, Inc. for the Construction Inspections of the Holts Chapel Road and Lowdermilk Street Widening and Sidewalk Improvements Project (EL-5101 DM)
- Attachments:** [sec of state.pdf](#)
[17-0469 resolution for const inspection.docx](#)
10. [ID 17-0413](#) Resolution Authorizing Execution of Contract with Greensboro Housing Authority for Supplemental Policing Services for Police Neighborhood Resource Centers
- Attachments:** [PNRC- SMITH HOMES RAY WARREN contract FY 17-18.pdf](#)
[17-0413 PNRC Resolution 7.18.17.docx](#)
11. [ID 17-0229](#) Resolution Approving Updates to Housing Rehabilitation Program Guidelines
- Attachments:** [Housing Rehabilitation Program Guidelines 2017.docx](#)
[17-0229 Resolution for Updates to Housing Rehabilitation Program Guidelines 2](#)

12. [ID 17-0494](#) Resolution Approving Updates to City Housing Loan Delinquency Policies
- Attachments:** [Housing Loan Delinquency Policies 2017.docx](#)
[17-0494 Resolution for Updates to City Housing Loan Delinquency Policies 201](#)
13. [ID 17-0479](#) Resolution Authorizing a Subrecipient Agreement Amendment between the Greensboro HOME Consortium and the City of High Point
- Attachments:** [FINAL SubrecipientAmendment.pdf](#)
[17-0479 2017 Resolution for Amendment.docx](#)
14. [ID 17-0381](#) Resolution Approving Change Order in the Amount of \$30,187 to Contract 2010-015 with Adira Construction, Inc. for the Construction of Latham Park Skate Park
- Attachments:** [Change Order Approval Form.pdf](#)
[MWBE Memo.pdf](#)
[17-0381 Skate Park Change Order Resolution.docx](#)
15. [ID 17-0489](#) Resolution Authorizing Change Order in the Amount of \$45,242.82 for Contract 2017-013 with Bar Construction for Guilford Metro 911 Exterior Site Improvements
- Attachments:** [GM site Improvements Contract BAR Construction.pdf](#)
[002.01 Add additional storm drain piping.pdf](#)
[005.01 Add to repave Radio Shop parking per RFP #1.pdf](#)
[Guilford Metro 911 Site Improvements MWBE GFE Review Memo.pdf](#)
[MWBE From Bid package.pdf](#)
[doc20170407164720.pdf](#)
[17-0489 Change order resolution GM911 7-6-17 \(2\).docx](#)
16. [ID 17-0482](#) Resolution Approving a Contract in the Amount of \$398,615 with CDM Smith, Inc. for Design and Bidding Services for Townsend Water Treatment Plant (WTP) New Solids Lagoon Project
- Attachments:** [Townsend WTP Lagoon 2 Project MWBE Review](#)
[Scope CDM Townsend WTP Lagoon 2 051817](#)
[CDM Smith Sec State](#)
[17-0482 Resolution.docx](#)

17. [ID 17-0485](#) Resolution Approving the Selection of Harper Corporation General Contractors as the Construction Manager for the TZ Osborne Electrical Buildings and Electrical/Mechanical Project and Authorizing the City Manager to Negotiate and Execute a Preconstruction Phase Services Contract not to Exceed \$335,354.08

Attachments: [Harper - TZO CMAR Proposal](#)
[MWBE GFE Memo TZ Osborne WRF Electrical Buildings for BNR CMAR](#)
[17-0485 Resolution CMAR Selection.docx](#)

18. [ID 17-0486](#) Resolution Approving Contract in the Amount of \$687,082 with Hazen and Sawyer, PC, for Construction Engineering Services Associated with the TZ Osborne Electrical Buildings and Electrical/Mechanical Upgrades Project

Attachments: [TZO CMAR Hazen Scope 6-21-17](#)
[H&S Sec of State.pdf](#)
[TZO CMAR CA Contract MWBE GFE Memo](#)
[17-0486 Resolution TZO CMAR Construction.docx](#)

19. [ID 17-0487](#) Resolution Approving Change Order No.1 in the Amount of \$189,155 with Hazen and Sawyer, PC, for the Townsend Water Treatment Facility Basin and Gravity Filter Improvements Project Construction Administration and Inspection Services Contract 2016-039

Attachments: [2016-390 Townsend WTP RPR Request Change Order 1 06.16.17](#)
[#2016-390 Change Order 1 Townsend WTP Constructon Observation Services](#)
[Hazen Sec State](#)
[17-0487 Agenda 170718 Resolution CO H&S.docx](#)

20. [ID 17-0507](#) Resolution Approving FY 17-18 Contract Award for Firefighter Medical Evaluations and Physicals

Attachments: [2017-2018 Occupational Health Agreement Contract-unsigned](#)
[2017-2018 Attachment B](#)
[Signed waiver 2016](#)
[17-0507 Resolution approving FY 17-18 Contract for Annual Physicals](#)

21. [ID 17-0481](#) Resolution Approving a Sludge Dewatering Contract with Synagro Central, LLC in the Amount of \$917,400

Attachments: [Synagro Contract 2017](#)
[Synagro Sec State](#)
[MWBE Memo-Townsend WTP Ferric Sludge Dewatering 2017](#)
[17-0481 Sludge Resolution](#)

22. [ID 17-0496](#) Resolution Approving a Partnership Agreement in the amount of \$813,100 between the United States Geological Survey and City of Greensboro for Stream Flow and Rainfall Gauges within the Greensboro City Limits

Attachments: [USGS.Greensboro.FY18-22.JFA.pdf](#)
[17-0496 Resolution USGS Stream Gauging.docx](#)

23. [ID 17-0444](#) Resolution Authorizing Conveyance of Permanent Utility Easement Located at 1516 Stewart Mill Road for the Replacement of Bridge #210

Attachments: [Sitemap 1378 \(1516 Stewart Mill Rd\).pdf](#)
[Vicinity 1378 \(1516 Stewart Mill Rd\).pdf](#)
[17-0444 Resolution 1516 Stewart Mill Road .doc](#)

24. [ID 17-0462](#) Resolution Authorizing Lowdermilk Street and Pine Street Railroad Crossing Closure Agreement (Y-4807 B)

Attachments: [17-0462 Resolution](#)

25. [ID 17-0457](#) Resolution Authorizing Acceptance of Ownership to the City of Greensboro of Eight Drainageway and Open Space Properties from Multiple Owners

Attachments: [DWOSP Maps City Council .pdf](#)
[Combined Business Corp Info.pdf](#)
[17-0457 DWOSP Resolution - Multiple properties 6.15.17.doc](#)

26. [ID 17-0460](#) Resolution Calling a Public Hearing for August 15, 2017 on the Annexation of Territory into the Corporate Limits for the Property Located at 4716 Hicone Road - .89-Acres

Attachments: [Hicone Annex Map](#)
[hicone anx petition](#)
[draft 2017 PLAN BRD JUNE](#)
[17-0460 hicone resolution](#)

27. [ID 17-0477](#) Ordinance in the Amount of \$13,000 Amending State, Federal, and Other Grants Fund Budget for the Appropriation of United States Tennis Association (USTA) Southern Regional "Build It Forward" Grant Program for Tennis Court Renovations at Spencer Love Tennis Center

Attachments: [17-0477 2017 USTA Southern Regional Grant.docx](#)

28. [ID 17-0478](#) Ordinance in the Amount of \$7,000 Amending State, Federal, and Other Grants Fund Budget for the Appropriation of United States Tennis Association (USTA) North Carolina's "Raise the Net" Grant Program for Tennis Court Renovations at Spencer Love Tennis Center

Attachments: [17-0478 - 2017 USTA Grant NC Grant.docx](#)

29. [ID 17-0474](#) Ordinance in the Amount of \$13,850 Amending State, Federal, and Other Grants Fund Budget for the Appropriation of United States Tennis Association (USTA) National Grant Program for Tennis Court Renovations at Spencer Love Tennis Center

Attachments: [17-0474 2017 USTA Grant.docx](#)

30. [ID 17-0438](#) Ordinance in the Amount of \$27,820 Amending State, Federal and Other Grants Fund Budget for the Increase of Appropriation of Federal Grant Funds for 2015-17 Governor's Crime Commission Grant - Child Response Initiative

Attachments: [17-0438 RI Budget Ordinance.docx](#)

31. [ID 17-0465](#) Ordinance in the Amount of \$486,789 Amending State, Federal, and Other Grants Fund Budget for FY 2017-2018 Greensboro Urban Area Metropolitan Planning Organization (MPO) Activities

Attachments: [17-0465 Ordinance.docx](#)

32. [ID 17-0466](#) Resolution Authorizing Acceptance of a Donation by the Michael W. Haley Foundation, Inc. for the Development of Brightwood Neighborhood Park

Attachments: [Haley Foundation Donation Letter.pdf](#)
[Michael W Haley Foundation Inc.pdf](#)
[MapParcelDonation HaleyFound.pdf](#)
[17-0466 Haley Foundation Resolution.docx](#)

33. [ID 17-0467](#) Resolution Authorizing Acceptance of a Donation by Cove Creek Gardens, Inc. for the Development of Brightwood Neighborhood Park

Attachments: [Cove Creek Gardens Donation Letter.pdf](#)
[Cove Creek Foundation SOS.pdf](#)
[MapParcelDonation CoveCrk.pdf](#)
[17-0467 Cove Creek Gardens Resolution.docx](#)

34. [ID 17-0493](#) Resolution Listing Loans and Grants for City Council Approval

Attachments: [2017-07-18 Loans and Grants Attachment](#)
[17-0493 Resolution Loans and Grants for City Council approval](#)

35. [ID 17-0497](#) Budget Adjustments Approved by Budget Officer 6/13/17-6/30/17

Attachments: [Budget Adjustments Approved by Budget Officer 6/13/17-6/30/17](#)

36. [ID 17-0498](#) Budget Adjustments Requiring Council Approval 6/13/17-6/30/17

Attachments: [Budget Adjustments Requiring Council Approval 6/13/17-6/30/17](#)

37. [ID 17-0499](#) Budget Adjustments Approved by Budget Officer 7/1/17-7/10/17
Attachments: [Budget Adjustments Approved by Budget Officer 7/1/17-7/10/17](#)
38. [ID 17-0500](#) Budget Adjustments Requiring Council Approval 7/1/17-7/10/17
Attachments: [Budget Adjustments Requiring Council Approval 7/1/17-7/10/17](#)
39. [ID 17-0436](#) Motion to Approve the Minutes of the Work Session of June 6, 2017
Attachments: [17-0436 June 6, 2017 Work Session Draft Minutes.pdf](#)
40. [ID 17-0443](#) Motion to Approve the Minutes of the Regular Meeting of June 6, 2017
Attachments: [17-0443 June 6, 2017 Regular Meeting Draft Minutes.pdf](#)
41. [ID 17-0506](#) Motion to Approve the Minutes of the Regular meeting of June 20, 2017
Attachments: [17-0506 June 20, 2017 Reg Meeting Draft Minutes.pdf](#)

IV. PUBLIC HEARING AGENDA

42. [ID 17-0357](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 5908, 5910 and 5812 Lake Brandt Road and 2000, 2018 and 2020 Trosper Road - 18.03-Acres
Attachments: [LakeBrandtTrosperPLP17-09](#)
[sun capital inc](#)
[trosper petition](#)
[planning board minutes](#)
[17-0357 Trosper Ordinance](#)
43. [ID 17-0471](#) Ordinance Amending the Future Land Use Map of the Greensboro Connections 2025 Future Land Use Plan
Attachments: [CP17-04LakeBrandtTrosper.pdf](#)
[05 PB 2017 MAY Minutes.pdf](#)
[Public Hearing Notice CP 17-04 Lake Brandt and Trosper Road \(PL\(Z\)17-08\)SC](#)
[17-0471 Comp Plan Ordinance](#)

44. [ID 17-0454](#) Ordinance Establishing Original Zoning for Property Located at 5812, 5908 and 5910 Lake Brandt Road, 2000, 2018 and 2020 Trosper Road and a Portion of the Trosper Road Right-of-Way
- Attachments:** [PLZ17-08and17-09COMBO_LakeBrandtTrosper-Zoning](#)
[PLZ17-08and17-09COMBO_LakeBrandtTrosper-Aerial](#)
[zoning staff report for PLZ 17-08 \(Lake Brandt and Trosper Rd\)](#)
[minutes for PL\(Z\) 17-08 \(Lake Brandt and Trosper Rd\).docx](#)
[trosper original zoning statement](#)
[17-0454 LakeBrandtTrosper original zone ord](#)
45. [ID 17-0455](#) Ordinance Establishing Original Zoning for Property Being a Portion of Lake Brandt Road Right of Way
- Attachments:** [PLZ17-08and17-09COMBO_LakeBrandtTrosper-Zoning.pdf](#)
[PLZ17-08and17-09COMBO_LakeBrandtTrosper-Aerial.pdf](#)
[zoning staff report for PL\(Z\) 17-09 \(Lake Brandt ROW\).docx](#)
[minutes for PL\(Z\) 17-08 \(Lake Brandt and Trosper Rd\).docx](#)
[zoning statement for PL\(Z\) 17-09 \(Lake Brandt ROW\).docx](#)
[17-0455 ordinance for PL\(Z\) 17-09 \(Lake Brandt Rd Dr row\).docx](#)
46. [ID 17-0464](#) Resolution Closing Martinsville Court Between Battleground Avenue and Martinsville Road
- Attachments:** [Martinsville Closing Map](#)
[SOS.pdf](#)
[martinsville ct petition](#)
[draft 2017 PLAN BRD JUNE](#)
[17-0464 martinsville ct res.docx](#)
47. [ID 17-0476](#) Resolution Authorizing Economic Development Appropriations to Non-Profit Entities for Fiscal Year 2017-2018
- Attachments:** [DGI.pdf](#)
[GCDF.pdf](#)
[Triad Stage.pdf](#)
[17-0476 ED Appropriations Resolution 2017.doc](#)
48. [ID 17-0216](#) Resolution Authorizing Submission of the 2017-2018 Annual Action Plan Application for US Department of Housing and Urban Development Funds
- Attachments:** [7-12-17_AnnualPlanDraft.pdf](#)
[17-0216 Resolution.docx](#)

49. [ID 17-0218](#) Resolution Authorizing Submission of the Annual Action Plan Application for Community Development Block Grant (CDBG) Program Funds and the Conduct of CDBG Program Activities for the 2017-2018 Fiscal Year
- Attachments:** [17-0218CDBG Resolution.docx](#)
50. [ID 17-0417](#) Grant Project Ordinance Establishing the Fiscal Year 2017-2018 Budget for the Community Development Block Grant (CDBG)
- Attachments:** [ID 17-0417 FY 17-18 Ordinance CDBG](#)
- THIS ITEM GOES WITH THE ABOVE ITEM BUT NO PUBLIC HEARING ADVERTISEMENT IS REQUIRED.*
51. [ID 17-0220](#) Resolution Authorizing Submission of the Annual Action Plan Application for HOME Consortium Program Funds and the Conduct of HOME Consortium Activities for the 2017-2018 Fiscal Year
- Attachments:** [17-0220 HOME Resolution.docx](#)
52. [ID 17-0418](#) Grant Project Ordinance Establishing the Fiscal Year 2017-18 Budget for the HOME Grant
- Attachments:** [17-0418 FY 17-18 Ordinance HOME](#)
- THIS ITEM GOES WITH THE ABOVE ITEM BUT NO PUBLIC HEARING ADVERTISEMENT IS REQUIRED*
53. [ID 17-0221](#) Resolution Authorizing Submission of the Annual Action Plan Application for Emergency Solutions Grant (ESG) Program Funds and the Conduct of ESG Program Activities for the 2017-2018 Fiscal Year
- Attachments:** [17-0221 ESG Resolution.docx](#)
54. [ID 17-0420](#) Grant Project Ordinance Establishing the Fiscal Year 2017-18 Budget for the Emergency Solutions Grant (ESG)
- Attachments:** [17-0420 FY 17-18 Ordinance ESG.docx](#)
- THIS ITEM GOES WITH THE ABOVE ITEM BUT NO PUBLIC HEARING ADVERTISEMENT IS REQUIRED*
55. [ID 17-0222](#) Resolution Authorizing Submission of the Annual Action Plan Application for Housing Opportunities for Persons with AIDS (HOPWA) Program Funds and the Conduct of HOPWA Program Activities for the 2017-2018 Fiscal Year
- Attachments:** [17-0222 HOPWA Resolution.docx](#)
56. [ID 17-0421](#) Grant Project Ordinance Establishing the Fiscal Year 2017-2018 Budget for the Housing Opportunities for Persons with AIDS (HOPWA) Grant
- Attachments:** [17-0421 FY 17-18 Ordinance HOPWA.docx](#)
- THIS ITEM GOES WITH THE ABOVE ITEM BUT NO PUBLIC HEARING ADVERTISEMENT IS REQUIRED*

V. GENERAL BUSINESS AGENDA

57. [ID 17-0358](#) Ordinance Amending Chapter 28.1 of the Greensboro Code of Ordinances with Respect to Telecommunications
- Attachments:** [17-0358 Ordinance Amending Chpt 28.doc](#)
- This item was postponed from the June 20th meeting of Council.*
58. [ID 17-0518](#) Ordinance in the Amount of \$109,030 Amending the FY 17-18 General Fund Budget
- Attachments:** [17-0518 Ordinance](#)
59. [ID 17-0480](#) Resolution Authorizing Contract with Partners Ending Homelessness and to Incorporate Funding for All Homelessness Prevention Awards into the PEH Contract
- Attachments:** [17-0480 FY17-18 Homelessness Prevention CT Resolution.docx](#)
60. [ID 17-0484](#) Resolution Approving Bid in the Amount of \$3,500,000 and Authorizing Contract with Ecoflo, Inc. for Household Hazardous Waste Disposal
- Attachments:** [EcoFlo Rate Submittal.pdf](#)
[Hazardous Waste mwbe Memo.pdf](#)
[17-0484 Resolution.docx](#)
61. [ID 17-0502](#) Ordinance Amending the Water Resources Capital Project Bond Fund - Series 2014 Budget to Establish Funding for the Townsend Water Treatment Plant Filter and Basin Upgrade Project and the T.Z. Osborne Water Reclamation Facility Expansion Project - Package 4.
- Attachments:** [17-0502 Budget Ordinance TZO Pkg 4.docx](#)
62. [ID 17-0517](#) Resolution Abandoning the Construction Manager at Risk Process for the Construction of the Steven B. Tanger Center for the Performing Arts
- Attachments:** [17-0517 RESOLUTION ABANDONING CMAR PROCESS FOR STCPA.docx](#)
63. [ID 17-0393](#) Resolution Authorizing Contract For Medical Plan Administration Services
- Attachments:** [17-0393 CIGNA reso..docx](#)
64. [ID 17-0491](#) Resolution Authorizing Lease Agreement between the City of Greensboro and the Natural Science Center of Greensboro Inc., for Operation of the Greensboro Science Center
- Attachments:** [Natural Science Center Operating Lease 2017.docx](#)
[SCHEDULE A - Contract.doc](#)
[NSC SOS.pdf](#)
[17-0491 Resolution for NSC lease agreement .docx](#)

65. [ID 17-0492](#) Resolution Authorizing Agreement between the City of Greensboro and the Natural Science Center of Greensboro, Inc., with Reference to Facility Improvements and Development of the Battleground Parks District

Attachments: [AGREEMENT WITH THE NATURAL SCIENCE CENTER OF GREENSBORO 17-0492 Resolution for NSC BPD development.docx](#)

66. [ID 17-0504](#) Ordinance to Enact Sec. 4-8 of the Greensboro Code of Ordinances with Respect to Alcoholic Beverages

Attachments: [17-0504 Ordinance Sec. 4-8 Alcoholic Beverage Sales 10am Sunday.doc](#)

67. [ID 17-0181](#) Boards and Commissions Listing for July 18, 2017

Attachments: [17-0181 B&C Listing.pdf](#)

68. [ID 17-0475](#) Recognition of Councilmember Jamal Fox upon his Resignation from City Council and Selection of his Replacement for the District 2 Council Seat

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:

69. [ID 17-0509](#) Report of Disbursements for June 1 - 30, 2017

Attachments: [17-0509 Copy of Report of Disbursements 6-1-17.xlsx](#)

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of three (3) minutes. If time permits, only those speakers who have signed up by the time the regularly scheduled speakers from the floor session is complete will be allowed to speak at the end of the meeting.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, August 15, 2017 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.