



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, May 2, 2017

5:30 PM

Council Chamber

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 17-0223](#) Resolution Declaring the Month of May as 'Bike Month' in Greensboro

Attachments: [17-0223 Resolution.docx](#)

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

2. [ID 17-0195](#) Resolution Calling a Public Hearing for May 16, 2017 on the Annexation of Territory into the Corporate Limits for the Property Located at 4403-4405 Pine Vista Lane - .98-Acres

Attachments: [AFC SOS](#)
[Pine Vista Ln Map](#)
[Pine Vista Ln petition](#)
[PB 2017 3 MARCH draft minutes for CC.pdf](#)
[17-0195 4403-4405 Pine Vista Ln res.doc](#)

3. [ID 17-0196](#) Resolution Calling a Public Hearing for May 16, 2017 on the Annexation of Territory into the Corporate Limits for the Property Located at 3911 Hickory Tree Lane - .47-Acres
- Attachments:** [Hickory Tree Ln Map](#)
[Hickory Tree Ln Petition](#)
[PB 2017 3 MARCH draft minutes for CC.pdf](#)
[17-0196 3911 Hickory Tree Ln res.doc](#)
4. [ID 17-0300](#) Budget Adjustments Requiring Council Approval 4/12/17-4/24/17
- Attachments:** [17-0300 Budget Adjustments Requiring Council Approval 4/12/17-4/24/17](#)
5. [ID 17-0301](#) Budget Adjustments Approved by Budget Officer 4/12/17-4/24/17
- Attachments:** [17-0301 Budget Adjustments Approved by Budget Officer 4/12/17-4/24/17](#)
6. [ID 17-0292](#) Motion to Approve the Minutes of the Work Session Meeting of April 4, 2017
- Attachments:** [17-0292 W S 4.4.17 DRAFT Mins.pdf](#)
7. [ID 17-0293](#) Motion to Approve the Minutes of the Regular Meeting of April 4, 2017
- Attachments:** [17-0293 Draft MeetingMinutes.pdf](#)

IV. PUBLIC HEARING AGENDA

THERE ARE NO PUBLIC HEARING ITEMS FOR THIS AGENDA

V. GENERAL BUSINESS AGENDA

8. [ID 17-0058](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 1322 Bothwell Street
- Attachments:** [Sitemap 1363 \(1322 Bothwell St\).pdf](#)
[Vicinity 1363 \(1322 Bothwell St\).pdf](#)
[17-0058 Resolution 1322 Bothwell Street.doc](#)
- THIS ITEM WAS POSTPONED FROM THE APRIL 18, 2017 MEETING OF COUNCIL*
9. [ID 17-0228](#) Resolution Authorizing a Conditional Commitment of Funds to Multi-Family Affordable Housing Development Projects
- Attachments:** [2017 Project Summary of MF AHD RFP Applications - City Council.xlsx](#)
[17-0228 Resolution for Multi-Family Affordable Housing RFP 5_2_2017.docx](#)

10. [ID 17-0234](#) Resolution Approving Bid for \$4,736,587.30 and Authorizing Execution of Contract 2009-004 (U-5326) with Triangle Grading & Paving, Inc. for the Construction of the W. Market Street at Guilford College Road Intersection Improvements Project.

Attachments: [sec of state.pdf](#)

[17-0234 RESOLUTION APPROVING BID AND AUTHORIZING EXECUTION C](#)

11. [ID 17-0257](#) Resolution to Enter into a Downtown Development Agreement (DDA) with CHI Greensboro, LLC to Design and Build a Public/Private Parking Structure

Attachments: [17-0257 Resolution \(final\).docx](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:

THERE ARE NO ATTACHMENTS FOR THIS AGENDA

Adjournment

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of three (3) minutes. If time permits, only those speakers who have signed up by the time the regularly scheduled speakers from the floor session is complete will be allowed to speak at the end of the meeting.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, May 16, 2017 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.