



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, March 7, 2017

5:30 PM

Council Chamber

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

THERE ARE NO CEREMONIAL AND/OR PRESENTATION ITEMS FOR THE AGENDA

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

1. [ID 17-0053](#) Resolution Calling a Public Hearing for March 21, 2017 on the Annexation of Territory into the Corporate Limits for the Property Located at 1302 Young's Mill Road - .98-Acres

Attachments:

[1302 YM Petition](#)
[1302 YM Map](#)
[1302 YM Description](#)
[01 PB 2017 JAN Minutes.pdf](#)
[17-0053 1302 Young's Mill Road.doc](#)

2. [ID 17-0057](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 506 Penry Road

Attachments: [Sitemap 1365 \(506 Penry Rd\).pdf](#)
[Vicinity 1365 \(506 Penry Rd\).pdf](#)
[Sec. of State Fishel Realty, LLC..pdf](#)
[17-0057 Resolution 506 Penry Road.doc](#)

3. [ID 17-0058](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 1322 Bothwell Street

Attachments: [Sitemap 1363 \(1322 Bothwell St\).pdf](#)
[Vicinity 1363 \(1322 Bothwell St\).pdf](#)
[17-0058 Resolution 1322 Bothwell Street.doc](#)

4. [ID 17-0062](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 306 W. Terrell Street

Attachments: [Sitemap 1362 \(306 W Terrell St\).pdf](#)
[Vicinity 1362 \(306 W Terrell St\).pdf](#)
[17-0062 Resolution 306 W. Terrell St. .doc](#)

5. [ID 17-0130](#) Resolution Authorizing the Award of Contract to Transportation Management and Design for the Mobility Greensboro 2040 Long Range Public Transportation Plan

Attachments: [17-0130 Resolution.docx](#)

6. [ID 17-0090](#) Resolution Authorizing Award of the Summit Avenue Street Streetscape Improvements Phase 2 Design to HDR Engineering, Inc. of the Carolinas in the Amount of \$711,250.00.

Attachments: [MWBE Memo](#)
[sec of state.pdf](#)
[17-0090 resolution revised.docx](#)

7. [ID 17-0157](#) Budget Adjustments Requiring Council Approval 2/14/17-2/27/17

Attachments: [17-0157 Budget Adjustments Requiring Council Approval 2/14/17-2/27/17](#)

8. [ID 17-0156](#) Budget Adjustments Approved by Budget Officer 2/14/17-2/27/17

Attachments: [17-0156 Budget Adjustments Approved by Budget Officer 2/14/17-2/27/17](#)

9. [ID 17-0131](#) Motion to Make a Part of the Official Record the Listing of Contracts That are Currently Eligible for Destruction as per the City Clerk's Office

Attachments: [17-0131 Copy of Old destruction List.pdf](#)

10. [ID 17-0140](#) Motion to Approve the Minutes of the Regular Meeting of February 7, 2017

Attachments: [17-0140 Draft 2.7.17 Minutes.pdf](#)

IV. PUBLIC HEARING AGENDA

11. [ID 17-0068](#) Ordinance to Annex Territory to the Downtown Business Improvement District

Attachments: [DBID Bounday Expansion Report 2.6.17.pdf](#)
[DowntownBID Expansion 02 01 17 LTR \(2\).pdf](#)
[Downtown BID presentation.pptx](#)
[17-0068 BID Expansion Ordinance.doc](#)

12. [ID 17-0129](#) Resolution for Economic Development Support of The Aviation Triad Marketing Initiative not to Exceed \$35,000 in Fiscal Year 2016-17

Attachments: [Aviation Triad City of Greensboro Presentation 2017.pptx](#)
[17-0129 Resolution](#)

V. GENERAL BUSINESS AGENDA

13. [ID 17-0001](#) Resolution To Adopt the 2017 Legislative Agenda

Attachments: [2017 Greensboro Legislative Agenda for 3.7.17.doc](#)
[PowerPoint to City Council 2017 Legislative Agenda 2.21.17.ppt](#)
[17-0001 Resolution to Adopt 2017 Legislative Agenda.doc](#)

14. [ID 17-0136](#) Resolution Thanking Senator Trudy Wade and the General Assembly for their Support Concerning the Jordan Lake Rules and Requesting a Change to the Offset Purchase Requirement and Requesting Science-Based Rulemaking

Attachments: [17-0136 Jordan Lake General Assembly Resolution for 3.7.17.docx](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:

THERE ARE NO ATTACHMENTS FOR THIS AGENDA

Adjournment

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of three (3) minutes. If time permits, only those speakers who have signed up by the time the regularly scheduled speakers from the floor session is complete will be allowed to speak at the end of the meeting.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, March 21, 2017 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.