



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, October 18, 2016

5:30 PM

Council Chamber

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 16-0836](#) Resolution Recognizing 150 Year Anniversary of Saint Matthews United Methodist Church

Attachments: [16-0836 St. Matthews 150 year.docx](#)

2. [ID 16-0838](#) Recognition of the Guilford Metro 911 Team "A" for the Receipt of the North Carolina NENA Team of the Year Award
Recognition of Dana Hall, Master Telecommunicator, for Receipt of the North Carolina APCO Communications Member of the Year
3. [ID 16-0863](#) Resolution Condemning Violence and Hate Speech, Expressing Solidarity with Muslims and All Those Targeted for Their Ethnicity, Race or Religion

Attachments: [16-0863 RESOLUTION CONDEMNING VIOLENCE AND HATE SPEECH.docx](#)

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

4. [ID 16-0802](#) Resolution Authorizing a Landscape and Maintenance Contract in the Amount of \$75,000 to New Earth Designs, Inc. in the Charles B. Aycock Historic Municipal Service District

Attachments: [Planning memo Aycock landscaping](#)
[AycockLandscapingMap](#)
[New Earth SOS](#)
[hpc 9-28-16 minutes excerpt draft.pdf](#)
[16-0802 Resolution_aycock_landscaping](#)

5. [ID 16-0808](#) Resolution Authorizing Award of a Drainage Study Contract to Jewell Engineering Consultants, PC in the amount of \$20,000 in the Charles B. Aycock Historic Municipal Service District

Attachments: [Aycock Drainage Study Memo for HPC Sept 2016](#)
[Map of Aycock Historic District](#)
[Jewell Engineering SOS](#)
[hpc 9-28-16 minutes excerpt draft.pdf](#)
[16-0808 Jewell Aycock reso..docx](#)

6. [ID 16-0779](#) Resolution Approving Bid in the Amount of \$719,000 and Authorizing Execution of Contract 2015-041A with Harper Corporation for the TZO Mechanical Bar Screen Upgrades

Attachments: [2015-041A TZO Mechanical Bar Screen Upgrade GFE Memo Letter.pdf](#)
[16-0779 RES memo.docx](#)

7. [ID 16-0813](#) Resolution Authorizing Renewal of Contract 2015-10350 with Integrity Sports Officiating to provide Sports Officials Services for Youth Football, Youth and Adult Basketball in the Parks and Recreation Department

Attachments: [Integrity Sports MWBE Memo.pdf](#)
[16-0813 Resolution.docx](#)

8. [ID 16-0827](#) Resolution Authorizing Renewal of Contract 2015-10349 with Its Official to provide Sports Officials Services for Youth Baseball, Adult Kickball and Softball Programs in the Parks and Recreation Department

Attachments: [S.O.S.pdf](#)
[Its Official MWBE Memo .pdf](#)
[16-0827 Resolution.docx](#)

9. [ID 16-0824](#) Resolution Authorizing Sole Source Purchase of Trapeze PASS Scheduling and Interactive Voice Response System from the Trapeze Software Group, Inc. d.b.a. TripSpark Technologies
- Attachments:** [16-0824 Resolution](#)
10. [ID 16-0785](#) Resolution Authorizing Amended Agreement with the North Carolina Department of Transportation for Greensboro Phillips Avenue Sidewalk Project (U-5532 B)
- Attachments:** [16-0785 Resolution](#)
11. [ID 16-0786](#) Ordinance in the Amount of \$100,579 Amending Street and Sidewalk Capital Project Fund Budget for Amended Agreement with the North Carolina Department of Transportation for Greensboro Phillips Avenue Sidewalk Project (U-5532 B)
- Attachments:** [16-0786 Ordinance](#)
12. [ID 16-0787](#) Ordinance Amending in the Amount of \$176,000 the State, Federal, and Other Grants Fund Budget for the Fiscal Year 2017 FTA Section 5303 Planning Assistance Grant
- Attachments:** [16-0787 Ordinance](#)
13. [ID 16-0803](#) Ordinance in the Amount of \$300,000 Amending the State, Federal, and Other Grants Fund Budget for the Appropriation of Federal Grant Funds for Violent Gang and Gun Crime Reduction Program (PSN) FY16
- Attachments:** [AWARD_REPORT.pdf](#)
[16-0803 PSN FY16-18 ordinance.docx](#)
14. [ID 16-0809](#) Ordinance in the Amount of \$33 Amending State, Federal and Other Grants Fund Budget for the Appropriation of Interest Earned on VA Asset Forfeiture Proceeds
- Attachments:** [16-0809 Ordinance Interest Appropriation for VA Asset Proceeds.docx](#)
15. [ID 16-0842](#) Ordinance in the Amount of \$100,000 Amending General Capital Improvements Fund and General Fund for FY 2016 - 2017
- Attachments:** [16-0842 Carolina Theatre Budget Ordinance FY 16-17.pdf](#)
16. [ID 16-0763](#) Resolution Approving Change Order 1 in the Amount of \$10,640 to Contract 2008-046 with Withers Ravenel, Inc. for Lynwood Lakes Water & Sewer project
- Attachments:** [Withers Sec State](#)
[W&R Amendment Request 8-2016 \(2\)](#)
[MWBE Memo Lynwood Lakes Water and Sewer Project Change Order](#)
[16-0763-Resolution Withers Change Order 1](#)

17. [ID 16-0855](#) Resolution Authorizing a Reimbursement Agreement Between the City of Greensboro and Kotis Properties, Inc. for Design of A&Y Greenway
- Attachments:** [16-0855 Contract](#)
[16-0855 Resolution.docx](#)
18. [ID 16-0829](#) Budget Adjustments Approved by Budget Officer 8/30/16-9/26/16
- Attachments:** [16-0829 Budget Adjustments Approved by Budget Officer 8/30/16-9/26/16](#)
19. [ID 16-0830](#) Budget Adjustments Requiring Council Approval 9/2/16-9/26/16
- Attachments:** [16-0830 Budget Adjustments Requiring Council Approval 9/2/16-9/26/16](#)
20. [ID 16-0840](#) Motion to Approve the Minutes of the Regular Meeting of September 20, 2016
- Attachments:** [16-0840 Draft Min's 9.20.16.pdf](#)
21. [ID 16-0853](#) Motion to Approve the Minutes of the Special Meeting of September 26, 2016
- Attachments:** [16-0853 Draft Minutes.pdf](#)

IV. PUBLIC HEARING AGENDA

22. [ID 16-0810](#) Ordinance to Change Name of West Lee Street, off West Gate City Boulevard, to Binford Street
- Attachments:** [WLeeChgBinfordPLP16-18.pdf](#)
[partial Planning Board meetings from Sept. 21, 2016 mtg \(street name change\).](#)
[16-0810 ordinance for street name change \(W Lee St to Binford St\).docx](#)
23. [ID 16-0822](#) Ordinance Establishing Revolution Mills, 1200 Revolution Mill Drive as a Guilford County Historic Landmark
- Attachments:** [RevolutionMillLandmarkApplication\(r\)](#)
[16-0822 ordinance_revolution_mill](#)
24. [ID 16-0797](#) Ordinance Amending the Future Land Use Map of the Lindley Park Neighborhood Plan and Corresponding Portion of the Greensboro Connections 2025 Comprehensive Plan
- Attachments:** [CP16_04_2201SpringGardenSt_GFLUM](#)
[PB 2016 8 AUGUST Minutes](#)
[16-0797 Ord. Lindley Plan Amend](#)

25. [ID 16-0805](#) Ordinance Rezoning Property Located at 2201 Spring Garden Street

Attachments: [PLZ16-13_2201SpringGardenSt-Zoning.pdf](#)
[PLZ16-13_2201SpringGardenSt-Aerial.pdf](#)
[zoning staff report for PLZ 16-13 \(2201 Spring Garden St\).docx](#)
[minutes for PL\(Z\) 16-13 \(2201 Spring Garden St\).docx](#)
[zoning statement for PLZ 16-13 \(2201 Spring Garden St\).docx](#)
[16-0805 ordinance for PL\(Z\) 16-13 \(2201 Spring Garden St\).docx](#)

26. [ID 16-0719](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 5405 Marley Drive - .60-Acres

Attachments: [5405 MarleyDr Annex Petition](#)
[5405 Marley Dr Description](#)
[5405MarleyDr Annex Map](#)
[CMH Homes SOS](#)
[PLAN BRD 2016 AUGUST 17 Minutes](#)
[16-0719 Ord. 5405 Marley Drive.docx](#)

27. [ID 16-0793](#) Ordinance Establishing Original Zoning for Property Located at 5405 Marley Drive

Attachments: [PLZ16-15_5405MarleyDr-Zoning.pdf](#)
[PLZ16-15_5405MarleyDr-Aerial.pdf](#)
[zoning staff report for PLZ 16-15 \(5405 Marley Dr\).docx](#)
[minutes for PL\(Z\) 16-15 \(5405 Marley Dr\).docx](#)
[zoning statement for PL\(Z\) 16-15 \(5405 Marley Dr\).docx](#)
[16-0793 ordinance for PL\(Z\) 16-15 \(5405 Marley Dr\).docx](#)

28. [ID 16-0720](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 3436 Randleman Road - .97-Acres

Attachments: [3436 Randleman Rd Annex Petition](#)
[3436 Randleman Rd Annex Description](#)
[3436 RandlemanRd Annex Map](#)
[PLAN BRD 2016 AUGUST 17 Minutes](#)
[16-0720 AN ORDINANCE ANNEXING TERRITORY TO THE CORPORATE LIM](#)

29. [ID 16-0792](#) Ordinance Establishing Original Zoning for Property Located at 3436 Randleman Road
- Attachments:** [PLZ16-14_3436RandlemanRd-Zoning.pdf](#)
[PLZ16-14_3436RandlemanRd-Aerial.pdf](#)
[zoning staff report for PLZ 16-14 \(3436 Randleman Rd\).docx](#)
[minutes for PL\(Z\) 16-14 \(3436 Randleman Rd\).docx](#)
[zoning statement for PL\(Z\) 16-14 \(3436 Randleman Rd\).docx](#)
[16-0792 ordinance for PL\(Z\) 16-14 \(3436 Randleman Rd\).docx](#)
30. [ID 16-0801](#) Ordinance Appealing the Rezoning Decision - 5100 Hilltop Road
- Attachments:** [PLZ16-16_5100Hilltop-Zoning.pdf](#)
[PLZ16-16_5100Hilltop-Aerial.pdf](#)
[zoning staff report for PLZ 16-16 \(5100 Hilltop Rd\).docx](#)
[minutes for PL\(Z\) 16-16 \(5100 Hilltop Rd\).docx](#)
[zoning statement for PLZ 16-16 \(5100 Hilltop Rd\).docx](#)
[16-0801 ordinance for PL\(Z\) 16-16 \(5100 Hilltop Rd\).docx](#)
31. [ID 16-0635](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 5812, 5908 and 5910 Lake Brandt Road and 2000 and 2020 Trosper Road - 16.78-Acres
- Attachments:** [LakeBrandtTrosper_Annex.pdf](#)
[Lake brandt trosper anx petition.pdf](#)
[sun capital sos.pdf](#)
[residence develop sos.pdf](#)
[Lake Brandt and Trosper Road description](#)
[Partial Planning board minutes](#)
[16-0635 AN ORDINANCE ANNEXING TERRITORY TO THE CORPORATE LIM](#)
- PURSUANT TO A REQUEST FROM BOTH PARTIES, COUNCIL IS BEING REQUESTED TO POSTPONE THIS ITEM TO THE NOVEMBER 1ST MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING.*
32. [ID 16-0736](#) Ordinance Amending the Future Land Use Map of the Greensboro Connections 2025 Future Land Use Plan
- Attachments:** [CP16-06LakeBrandtTrosper](#)
[2016 PLAN BRD July 20 Minutes](#)
[16-0736 Ordinance CP 16-06](#)
- PURSUANT TO A REQUEST FROM BOTH PARTIES, COUNCIL IS BEING REQUESTED TO POSTPONE THIS ITEM TO THE NOVEMBER 1ST MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING.*

33. [ID 16-0734](#) Ordinance Establishing Original Zoning for Property Located at 5812, 5908 & 5910 Lake Brandt Road, 2000 & 2020 Trosper Road and a Portion of the Trosper Road Right-of-Way

Attachments:

[PLZ16-11_LakeBrandtTrosper-Zoning.pdf](#)
[PLZ16-11_LakeBrandtTrosper-Aerial.pdf](#)
[zoning staff report for PL\(Z\) 16-11 \(Lake Brandt & Trosper Rd\).docx](#)
[minutes for PL\(Z\) 16-11 \(Lake Brandt & Trosper Rd\).docx](#)
[zoning statement for PL \(Z\) 16-11 \(Lake Brandt & Trosper\).docx](#)
[16-0734 ordinance for PL\(Z\) 16-11 \(Lake Brandt & Trosper Rd\).docx](#)

PURSUANT TO A REQUEST FROM BOTH PARTIES, COUNCIL IS BEING REQUESTED TO POSTPONE THIS ITEM TO THE NOVEMBER 1ST MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING.

34. [ID 16-0735](#) Ordinance Establishing Original Zoning for a Portion of Lake Brandt Road Right of Way

Attachments:

[PLZ16-12_LakeBrandt-Zoning.pdf](#)
[PLZ16-12_LakeBrandt-Aerial.pdf](#)
[zoning staff report for PL\(Z\) 16-12 \(Lake Brandt ROW\).docx](#)
[minutes for PL\(Z\) 16-12 \(Lake Brandt Rd right of way\).docx](#)
[zoning statement for PL\(Z\) 16-12 \(Lake Brandt ROW\).docx](#)
[16-0735 ordinance for PL\(Z\) 16-12 \(Lake Brandt Rd Dr row\).docx](#)

PURSUANT TO A REQUEST FROM BOTH PARTIES, COUNCIL IS BEING REQUESTED TO POSTPONE THIS ITEM TO THE NOVEMBER 1ST MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING.

V. GENERAL BUSINESS AGENDA

35. [ID 16-0828](#) Resolution Authorizing the Award of Contract 2016-10495 to Hire Quest, LLC dba Trojan Labor for Temporary Labor Services for Various Divisions Within the Water Resources Department.

Attachments:

[S.O.S.pdf](#)
[Temp Labor Water Resources MWBE Memo.pdf](#)
[16-0828 Resolution.docx](#)

36. [ID 16-0815](#) Resolution Approving Bid in the Amount of \$9,192,000 and Authorizing Execution of Contract 2010-130 with Haren Construction for the Stewart Mill Road and Rock Creek Lift Stations Improvements

Attachments:

[2010-130 Stewart Mill Road and Rock Creek Lift Stations Improvements GFE R](#)
[16-0815 Resolution Stewart Mill and Rock Creek LS.docx](#)

37. [ID 16-0782](#) Resolution Authorizing Execution of Contract With the Guilford County Board of Education for the School Safety Resource Officer Program
- Attachments: [SRO CONTRACT FY 16-17.pdf](#)
[16-0782 SRO resolution.docx](#)
38. [ID 16-0823](#) Resolution Authorizing Interlocal Agreement with the County of Guilford and the City of High Point for a Community Notification System
- Attachments: [CITY OF HP GSO - Notification System Partnership - LEGAL UPDATES.docx](#)
[Approved CMO Waiver- Interlocal Agreement with Guilford County City of Greer](#)
[16-0823 RES fire Interlocal Agreement.docx](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:

39. [ID 16-0844](#) Report of Disbursements for September 1 - 30, 2016
- Attachments: [16-0844 Report of Disbursements 9-1-16.xlsx](#)

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of three (3) minutes. Only those speakers who have signed up by the time the regularly scheduled speakers from the floor session is complete will be allowed to speak at the end of the meeting.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, November 1, 2016 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.