



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final Community Services Committee

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Tuesday, May 10, 2016

3:15 PM

Council Chamber

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### Call to Order

### Council Procedure for Conduct of the Meeting

### I. CONSENT AGENDA (One Vote)

1. [ID 16-0379](#) Resolution for Approval of an Interlocal Agreement for Waiver of Service Process for Minimum Housing Code Cases

Attachments: [Minimum Housing Interlocal Agreement.doc](#)  
[16-0379 MHC Interlocal Agreement Resolution.docx](#)

2. [ID 16-0377](#) Resolution to Amend the Guilford County and the Piedmont Triad Regional Council Contract for the Management of County HOME Consortium Funds for Homeowner Rehabilitations

Attachments: [2016\\_Resolution for Amendment.docx](#)

3. [ID 16-0342](#) Resolution Approving Extension of Professional Services Contract 2009-056A with Withers & Ravenel, Inc., for the Design of the Downtown Greenway Phase 2

Attachments: [16-0322 Update on Downtown Greenway Council Presentation.pptx](#)  
[16-0342 DTGW Phase 2 contract extension resolution.docx](#)

4. [ID 16-0388](#) Resolution Authorizing the City to Apply for a USDA Local Food Promotion Program Grant

Attachments: [Fresh Food Access Plan](#)  
[16-0388 Resolution LFPP Grant](#)

5. [ID 16-0380](#) Resolution Listing Loans and Grant for City Council Approval

Attachments: [2016-5-05 Loans and Grants Attachment.docx](#)  
[16-0380 RES Loans and Grants for City Council approval.doc](#)

6. [ID 16-0360](#) Motion to Approve the Minutes of the Community Services Committee Meeting of April 12, 2016

Attachments: [16-0360 DRAFT CS Mins 4.12.16.pdf](#)

**II. GENERAL BUSINESS AGENDA**

*THERE ARE NO GENERAL BUSINESS ITEMS FOR THIS AGENDA*

**III. INFORMATIONAL ITEMS**

7. [ID 16-0381](#) Resolution Awarding HOME Program Funds for Affordable Housing Development

**Attachments:** [2016 City Council Summary of HOME RFP Applications.pdf](#)  
[PB 2016 3 March Minutes.docx](#)  
[Affordable Housing Mgt. Sumner Ridge Dev - MWBE approval.doc](#)  
[GHA Foxworth Dev - MWBE approval.doc](#)  
[16-0381 2016 HOME RFP Awards Resolution.pdf](#)

Matters to be discussed by Committee Members (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

**Adjournment****INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

Speakers who wish to speak to agenda items will be allowed a maximum of three (3) minutes.

Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's office at 373-2397 or 333-6930(TDD).

Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.

The next regular Community Services Committee meeting will be held on June 14, 2016 at 5:00 p.m. in the Council Chamber of the Melvin Municipal Office Building.