



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Monday, August 1, 2016

5:30 PM

Council Chamber

THE AGENDA IS BEING REPOSTED TO REMOVE ITEM 16-0665 FROM THE AGENDA

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 16-0537](#) Resolution Honoring the Memory of the Late Clara Fields

Attachments: [16-0537 Fields reso..doc](#)

2. [ID 16-0664](#) Resolution Recognizing Backpack Beginnings for Their Work

Attachments: [16-0664 Backpack Beginnings reso..docx](#)

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

3. [ID 16-0532](#) Resolution Authorizing Purchase of Property Located at 835 Knox Road for the Stewart Mill Force Main Sewer Line Project

Attachments: [Sitemap 1325 \(835 Knox Rd\).pdf](#)
[Vicinity 1325 \(835 Knox Rd\).pdf](#)
[16-0532 Resolution Stewart Mill Property 1.docx](#)

4. [ID 16-0575](#) Resolution Authorizing Purchase of Property Located at 3314 Battleground Avenue For The Battleground Westridge Intersection Improvement Project
- Attachments:** [Sitemap 1327 \(3314 Battleground Ave\).pdf](#)
[Vicinity 1327 \(3314 Battleground Ave\).pdf](#)
[16-0575 Resolution 3314 Battleground Ave..doc](#)
5. [ID 16-0574](#) Resolution Authorizing Purchase of Property Located at 811 Knox Road for the Stewart Mill Force Main Sewer Line Project
- Attachments:** [Sitemap 1326 \(811 Knox Rd\).pdf](#)
[Vicinity 1326 \(811 Knox Rd\).pdf](#)
[16-0574 Resolution Stewart Mill Property 2.docx](#)
6. [ID 16-0548](#) Resolution Authorizing the Conveyance of a Permanent Pedestrian Access Easement Located at 3609 Drawbridge Parkway
- Attachments:** [Sitemap 1323 \(3609 Drawbridge Pkwy\).pdf](#)
[Vicinity 1323 \(3609 Drawbridge Pkwy\).pdf](#)
[16-0548 Resolution Drawbridge.docx](#)
7. [ID 16-0533](#) Ordinance Amending Chapter 6 of the Greensboro Code of Ordinances with Respect to Buildings and Building Regulations
- Attachments:** [16-0533 Ordinance.docx](#)
8. [ID 16-0655](#) Resolution Approving Acceptance of Land/Easement Conveyance with Duke Energy at 800 Hill Street and 601 Open West Wendover Avenue at Latham Park
- Attachments:** [Sitemap 1331 \(800 Hill St\).pdf](#)
[Vicinity 1331 \(800 Hill St\).pdf](#)
[Secretary of State.pdf](#)
[16-0655 Resolution Skate Park.doc](#)
9. [ID 16-0555](#) Resolution Calling a Public Hearing for August 16, 2016 on the Annexation of Territory into the Corporate Limits for Property Located at 4902 Woodcroft Circle - 1.38 Acres
- Attachments:** [4902WoodcroftCir Annex.pdf](#)
[4902 Woodcroft Cir.docx](#)
[4902WoodcroftCir AnnexPetition.pdf](#)
[woodcroft anx pb 6-15-16.pdf](#)
[16-0555 Reso..doc](#)

10. [ID 16-0591](#) Resolution Approving the Write Off of Invoice 2200208683 in the Amount of \$28,308.85 to the NC Department of Transportation
- Attachments:** [Invoice 2200208683.pdf](#)
[16-0591 Resolution Write Off-2200208683.docx](#)
11. [ID 16-0614](#) Resolution Authorizing Encroachment Agreement between the City of Greensboro and Greensboro Downtown Parks, Inc
- Attachments:** [Encroachment.doc](#)
[Exhibits.pdf](#)
[SOS.pdf](#)
[16-0614 Resolution.docx](#)
12. [ID 16-0620](#) Resolution Approving Partnership Agreement Between the United States Geological Survey and City of Greensboro for Stream Flow and Rainfall Gauges Within Greensboro City Limits
- Attachments:** [Agenda 160819 USGS 16' Documents.pdf](#)
[16-0620 Agenda 160816 Resolution USGS.docx](#)
13. [ID 16-0656](#) Motion to Adopt the AMENDED 2016 City Council Meeting and Work Session Schedule
- Attachments:** [16-0656 AMENDED 2016 Meeting Schedule.docx](#)
14. [ID 16-0625](#) Motion to Approve the Minutes of the Regular Meeting of June 21, 2016
- Attachments:** [16-0625 DRAFT MINUTES 6.21.16.pdf](#)

IV. PUBLIC HEARING AGENDA

15. [ID 16-0353](#) Ordinance Annexing Territory to the Corporate Limits for Property Located at 1730 Youngs Mill Road - 1.986-acre Contiguous Annexation

Attachments: [1703YoungsMill_Annex.pdf](#)
[1730 Young's Mill Rd.docx](#)
[PP of NC SOS.pdf](#)
[Prop of Pied petition.pdf](#)
[Planning Bd 4-20-16.pdf](#)
[16-0353 Ord. Youngs Mill Road.docx](#)

THIS ITEM WAS POSTPONED FROM THE JUNE 21ST MEETING WITHOUT FURTHER ADVERTISING

16. [ID 16-0472](#) Ordinance Establishing Original Zoning for Property Located at 1730 Youngs Mill Road

Attachments: [PLZ16-07-1730YoungsMillRd-Zoning.pdf](#)
[PLZ16-07-1730YoungsMillRd-Aerial.pdf](#)
[minutes for PL\(Z\) 16-07 \(1730 Youngs Mill Rd\).docx](#)
[zoning staff report for PLZ 16-07 \(1730 Youngs Mill Rd\).docx](#)
[zoning statement for PL\(Z\) 16-07 \(1730 Youngs Mill Rd\).docx](#)
[16-0472 ordinance for PL\(Z\) 16-07 \(1730 Youngs Mill Rd\).docx](#)

THIS ITEM WAS POSTPONED FROM THE JUNE 21ST MEETING WITHOUT FURTHER ADVERTISING

17. [ID 16-0531](#) Ordinance Amending Future Land Use Map of the Greensboro Connections 2025 Comprehensive Plan

Attachments: [CP 16-01 Lewiston-GFLUM Map](#)
[Planning Bd Mins 3-16-16 revised](#)
[16-0531 CP-16-01 Ordinance](#)

THIS ITEM WAS POSTPONED FROM THE JULY 19TH MEETING WITHOUT FURTHER ADVERTISING

18. [ID 16-0583](#) Ordinance Rezoning Property Located at 3619 & 3629 Lewiston Road and 3410 Crimson Wood Drive

Attachments: [PLZ16-09_3607-3629Lewiston-Zoning.pdf](#)
[PLZ16-09_3607-3629Lewiston-Aerial.pdf](#)
[zoning staff report for PLZ 16-09 \(Lewiston Rd and Crimson Wood Dr\).docx](#)
[zoning statement for PLZ 16-09 \(Lewiston Rd and Crimson Wood Dr\).docx](#)
[minutes for PL\(Z\) 16-09 \(Lewiston Rd and Crimson Wood Dr\).docx](#)
[16-0583 ordinance for PL\(Z\) 16-09 \(Lewiston Rd and Crimson Wood Dr\).docx](#)

THIS ITEM WAS POSTPONED FROM THE JULY 19TH MEETING WITHOUT FURTHER ADVERTISING

19. [ID 16-0666](#) Public Hearing on General Obligation Bond Orders

Attachments: [16-0666 PUBLIC HEARING.docx](#)

V. GENERAL BUSINESS AGENDA

20. [ID 16-0659](#) Order Authorizing \$25,000,000 Housing Bonds

Attachments: [16-0659 HOUSING BONDS.docx](#)

21. [ID 16-0660](#) Order Authorizing \$38,500,000 Community and Economic Development Bonds

Attachments: [16-0660 COMM & ECON DEV BONDS.docx](#)

22. [ID 16-0661](#) Order Authorizing \$34,500,000 Parks and Recreation Bonds

Attachments: [16-0661 PARKS AND RECREATION BONDS.docx](#)

23. [ID 16-0662](#) Order Authorizing \$28,000,000 Transportation Bonds

Attachments: [16-0662 TRANSPORTATION BONDS.docx](#)

24. [ID 16-0663](#) Resolution Calling for a Bond Referendum

Attachments: [16-0663 RESOLUTION CALLING FOR A BOND REFERENDUM.docx](#)

25. [ID 16-0687](#) Resolution Authorizing Contract 2016-0514 with United Health Care (UHC) for Medical Plan Administration Services

Attachments: [16-0687 Resolution UHC.docx](#)

26. [ID 16-0645](#) Boards and Commissions Listing for August 1, 2016

Attachments: [16-0645 8.1.16 B&C Lists.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:

THERE ARE NO ATTACHMENTS FOR THIS AGENDA

Adjournment

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of three (3) minutes. Only those speakers who have signed up by the time the regularly scheduled speakers from the floor session is complete will be allowed to speak at the end of the meeting.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, August 16, 2016 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.