



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, January 19, 2016

5:30 PM

Council Chamber

**THIS AGENDA IS BEING REPOSTED TO INCLUDE A PRESENTATION AND MAP FOR
ITEM #28/ID 16-0026**

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 16-0045](#) Resolution Recognizing the North Carolina A&T State University Football Team for Their Win in the Celebration Bowl

Attachments: [16-0045 Reso AT.docx](#)
2. [ID 16-0024](#) Downtown Greensboro, Incorporated (DGI) Update
3. [ID 16-0025](#) Presentation on the Human Rights Campaign 2015 Municipal Equality Index Update

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

4. [ID 16-0006](#) Ordinance in the Amount of \$32,000 Amending State, Federal and Other Grants Fund Budget for the Appropriation of FY 2014 Fair Housing Training Program Grant Funds

Attachments: [16-0006 Ord. \\$32,000.docx](#)

5. [ID 16-0030](#) Ordinance in the Amount of \$15,200 Amending State, Federal and Other Grants Fund Budget for the Appropriation of Piedmont Triad Regional Council Area Agency on Aging Senior Center General Purpose Grant
- Attachments:** [16-0030 ORD Attachment A - FY 15-16.docx](#)
6. [ID 16-0017](#) Resolution Establishing Authority for the Historic Preservation Commission to Conduct Public Hearings Regarding Municipal Service District Contracts
- Attachments:** [16-0017 Resolution](#)
7. [ID 16-0005](#) Resolution Authorizing Interlocal Agreement for End Users of SunGard Enterprise Wide Software System
- Attachments:** [GC-GOG SunGard End User Agmt.pdf](#)
[16-0005 Resolution.docx](#)
8. [ID 16-0009](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 1005 Bellevue Street
- Attachments:** [Sitemap 1295 \(1005 Bellevue St\).pdf](#)
[Vicinity 1295 \(1005 Bellevue St\).pdf](#)
[16-0009 Reso. Belevue Street.doc](#)
9. [ID 16-0031](#) Resolution Authorizing the Purchase of a Portion of Property Located at 2130 New Garden Road for the Battleground - New Garden Intersection Improvement Project
- Attachments:** [Vicinity 1298 \(2130 New Garden Rd\).pdf](#)
[Sitemap 1298 \(2130 New Garden Rd\).pdf](#)
[Battlefield Center, GP.pdf](#)
[16-0031 Reso. Battlefield Center.doc](#)
10. [ID 16-0032](#) Resolution Authorizing the Purchase of a Portion of Property Located at 3202 Horse Pen Creek Road for the Horse Pen Creek Road Widening Project
- Attachments:** [Sitemap 1297 \(3202 Horse Pen Creek Rd\).pdf](#)
[Vicinity 1297 \(3202 Horsepen Creek Rd\).pdf](#)
[16-0032 Reso. Allen.doc](#)
11. [ID 16-0034](#) Resolution Authorizing Municipal Agreement with the North Carolina Department of Transportation for College Road/New Garden Road Sidewalk Project (C-5555 E)
- Attachments:** [16-0034 Reso..docx](#)

12. [ID 16-0035](#) Ordinance in the Amount of \$275,000 Amending Street and Sidewalk Capital Project Fund Budget for Project C-5555 E: College Road / New Garden Road Sidewalk Project
- Attachments: [16-0035 Ordinance](#)
13. [ID 16-0029](#) Resolution Listing Loans and Grant for City Council Approval
- Attachments: [2016-1-19 Loans and Grants Attachment.docx](#)
[16-0029 Resolution.doc](#)
14. [ID 16-0052](#) Budget Adjustments Requiring Council Approval 12/1/15-1/4/16
- Attachments: [16-0052 Budget Adjustments Requiring Council Approval 12-1-15 to 1-4-16.pdf](#)
15. [ID 16-0053](#) Budget Adjustments Approved by Budget Officer 12/1/15-1/4/16
- Attachments: [16-0053 Budget Adjustments Approved by Budget Officer 12-1-15 to 1-4-16.pdf](#)
16. [ID 16-0015](#) Motion to Make a Part of the Official Record the Listing of Contracts that are Currently eligible for Destruction as per the City Clerk's Office
- Attachments: [2011 COUNCIL MASTER DESTR PROJ LIST.xlsx](#)
17. [ID 16-0027](#) Motion to approve the minutes of the Organizational and Special meeting of December 8, 2015.
- Attachments: [16-0027 12.8.15 Draft Meeting Minutes](#)
18. [ID 16-0046](#) Motion to Approve the Minutes of the Regular Meeting of December 15, 2015
- Attachments: [DRAFT MINS 12.15.15.pdf](#)

IV. PUBLIC HEARING AGENDA

19. [ID 15-1002](#) Resolution Authorizing an Economic Development Incentive Grant to Tyco Electronics Corporation, not to exceed \$430,302.00 for New Capital Investment in Machinery and Equipment and New Jobs
- Attachments: [ID 15-1002 resolution](#)

THIS ITEM WAS POSTPONED FROM THE DECEMBER 8, 2015 MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING

20. [ID 16-0003](#) Ordinance Annexing Territory into the Corporate Limits for Portions of Property Located at 4900 and 4908 Summit Avenue - .95-Acres
- Attachments:** [4900 4908 Summit Ave.docx](#)
[49004908SummitAve-Annex.pdf](#)
[summit anx petition](#)
[Partial 11-18-15 PB Minutes.pdf](#)
[16-0003 Ord. .95 acre annexation.docx](#)
21. [ID 16-0042](#) Rezoning and Original Zoning - 4900 and 4908 Summit Avenue
- Attachments:** [PLZ15-24 49004908Summit-Zoning.pdf](#)
[PLZ15-24 49004908Summit-Aerial.pdf](#)
[zoning staff report for PLZ 15-24 \(4900 and 4908 Summit\).docx](#)
[zoning statment for PLZ 15-24 \(4900 and 4908 Summit\).docx](#)
[minutes for PL\(Z\) 15-24 \(4900 and 4908 Summit\).docx](#)
[16-0042 Ordinance for PL\(Z\) 15-24 \(4900 and 4908 Summit\).docx](#)
22. [ID 16-0004](#) Ordinance Annexing Territory into the Corporate Limits for a Portion of Property Located at 3505 McConnell Road - 5.71-Acres
- Attachments:** [3505McConnellRdDescription](#)
[3505McConnellRdMap](#)
[Anchor SOS](#)
[3505McConnellRdPetition](#)
[Partial 11-18-15 PB Minutes.pdf](#)
[16-0004 Ord. 5.71 acres McConnell Road.docx](#)
23. [ID 16-0037](#) Ordinance Establishing Original Zoning for a Portion of Property Located at 3505 McConnell Road
- Attachments:** [PLZ15-26 3505McConnellRd-Zoning.pdf](#)
[PLZ15-26 3505McConnellRd-Aerial.pdf](#)
[zoning staff report for PLZ 15-26 \(portion of 3505 McConnell Rd\).docx](#)
[zonings statement for PLZ 15-26 \(portion of 3505 Mcconnell Rd\).docx](#)
[minutes for PL\(Z\) 15-26 \(portion of 3505 McConnell Rd\).docx](#)
[16-0037 ordinance for PL\(Z\) 15-26 \(portion of 3505 McConnel Rd\).docx](#)
24. [ID 16-0038](#) Ordinance Amending Future Land Use Map of the Adopted Heath Communities Strategic Plan and Corresponding Portions of the Greensboro Connections 2025 Comprehensive Plan
- Attachments:** [CP-15-12HeathCom 625FranklinMap.pdf](#)
[932015 PLAN 12-16-15 final.pdf](#)
[16-0038 CP 15-12 Ordinance.docx](#)

25. [ID 16-0036](#) Ordinance Rezoning Property Located at 625 Franklin Boulevard

Attachments:

[PLZ15-25_625FranklinBlvd-Zoning.pdf](#)
[PLZ15-25_625FranklinBlvd-Aerial.pdf](#)
[zoning staff report for PLZ 15-25 \(625 Franklin Blvd\).docx](#)
[zoning statement for PLZ 15-25 \(625 Franklin Blvd\).docx](#)
[minutes for PL\(Z\) 15-25 \(625 Franklin Blvd\).docx](#)
[16-0036 Ordinance for PL\(Z\) 15-25 \(625 Franklin Blvd\).docx](#)

26. [ID 16-0040](#) Ordinance Amending Chapter 30 of the Greensboro City Ordinances with Respect to Front Yard Parking

Attachments:

[932015_PLAN_12-16-15 final.pdf](#)
[Front Yard Parking Flyer.pdf](#)
[PPP \(Ch 30 & Ch 16 Ord Revisions\).pptx](#)
[16-0040 Ordinance Ch 30 Changes for Front Yard Parking Ordinance.docx](#)

27. [ID 16-0041](#) Ordinance Amending Chapter 16 of the Greensboro City Ordinances with Respect to Enforcement of Front Yard Parking

Attachments:

[PPP \(Ch 30 & Ch 16 Ord Revisions\).pptx](#)
[16-0041 Ord. Ch 16 Enforcement of Front Yard Parking Violations.docx](#)

THIS ITEM DOES NOT REQUIRE ADVERTISEMENT FOR A PUBLIC HEARING BUT GOES WITH ITEM #16-0040

28. [ID 16-0026](#) Ordinance Amending the Land Development Ordinance (LDO) - Update Section 30-14-7.3 and 30-7-8.11 - Gate City Boulevard and Pole Mounted Banners

Attachments:

[LDO standards for pole mounted banners.pdf](#)
[932015_PLAN_12-16-15 final.pdf](#)
[Pole mounted banners amendment cc.pdf](#)
[Pole-MountedBanners_Study.pdf](#)
[16-0026 Ord..docx](#)

V. GENERAL BUSINESS AGENDA

29. [ID 15-0976](#) Resolution Authorizing Amendment to Contract #2012-5340 Processing and Marketing of Recovered Recyclables with ReCommunity Recycling

Attachments: [ReCommunity Contract 2012-5340 \(2\).pdf](#)
[FebruaryReCommunity Proposal City Council - Copy.pdf](#)
[15-0976 RESOLUTION-ReCommunity Amendment2.pdf](#)

THIS ITEM WAS POSTPONED FROM THE DECEMBER 15, 2015 MEETING OF COUNCIL

30. [ID 16-0010](#) Resolution Authorizing the Sale of the Dorothy Bardolph Human Services Center Property Located at 301 South Church Street

Attachments: [Sitemap 1296 \(301 S Church St\).pdf](#)
[Vicinity 1296 \(301 S Church St\).pdf](#)
[Kotis Holdings LLC.pdf](#)
[16-0010 Reso. Dorothy Bardolph Human Services.doc](#)

31. [ID 16-0013](#) Resolution to Amend the Security and the Sequence of Payments for the Two Million Dollar Forgivable Loan Made to Self-Help Ventures Fund for the Purpose of Redevelopment of the Renaissance Shops at Phillips Avenue (Bessemer Shopping Center)

Attachments: [Self-Help - Renaissance NMTC Financing.pdf](#)
[16-0013 RenaissanceResolution\(2\).docx](#)

32. [ID 16-0002](#) Resolution Authorizing Extension #3 to Contract No. 2012-076 in the Amount of \$2,186,000 with Heitkamp, Inc. for the Epoxy Waterline Rehabilitation Project "M"

Attachments: [Heitkamp Sec State](#)
[Heitkamp Change Order All Maps](#)
[Epoxy Water Main Rehab Heitkamp MWBE Memo](#)
[Water Rehab Contract 2012-076 M Change Order 3 Council Presentation Janu](#)
[16-0002 Resolution Heitkamp.docx](#)

33. [ID 16-0044](#) Boards and Commissions Listing for January 19, 2016

Attachments: [16-0044 Boards and Commissions 1.19.16.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:

34. [ID 16-0020](#) Report of Disbursements for December 1-15, 2015

Attachments: [16-0020 Report of Disbursements 12-1-15.xlsx](#)

Adjournment**INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, February 2, 2016 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.