



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Tuesday, September 15, 2015

5:30 PM

Council Chamber

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**THE AGENDA HAS IS BEING REPOSTED TO ADD ITEM #7/15-0783 AND TO ADD THE  
POWERPOINT PRESENTATION FOR ITEM #29/15-0759**

### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

## I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 15-0749](#) BE Greensboro Employee Recognition
2. [ID 15-0754](#) Resolution Honoring the Memory of the Late Arnetta McKee Jessup  
  
Attachments: [15-0754 Reso. Jessup.doc](#)
3. [ID 15-0755](#) Resolution Honoring the Memory of the Late Odessa G. Kimber  
  
Attachments: [15-0755 Reso. Kimber.doc](#)
4. [ID 15-0686](#) Resolution Designating September 15 - October 15 as National Hispanic Heritage Month  
  
Attachments: [15-0686 Hispanic Heritage Reso..doc](#)
5. [ID 15-0699](#) Resolution in Declaring Friday October 2, 2015 National Manufacturing Day  
  
Attachments: [15-0699 RESOLUTION DECLARING FRIDAY.docx](#)
6. [ID 15-0798](#) Resolution Recognizing the Week of September 12 - 19, 2015 as National Welcoming Week  
  
Attachments: [15-0798 Reso. Welcoming Week](#)

7. [ID 15-0783](#) Resolution Recognizing September 19, 2015 as Taking Pride to the Streets Day

Attachments: [15-0783 Reso. Greensboro Pride Day 9.15.docx](#)

8. [ID 15-0760](#) Recognition of the Participants in the Operation Pass Program

## **II. PUBLIC COMMENT PERIOD**

*Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.*

## **III. CONSENT AGENDA (One Vote)**

9. [ID 15-0670](#) Resolution Authorizing Contract in the Amount of \$415,000 with Arcadis G&M of North Carolina, Inc. for the 2015 Sewer Model Recalibration Project

Attachments: [Agenda 150818 Supplemental Agreement 2015 sewer recalibration.docx](#)  
[Agenda 150818 Greensboro Model Re-Calibration Proposal.pdf](#)  
[15-0670 Reso. Arcadis.doc](#)

*This item was referred by the General Government Committee*

10. [ID 15-0751](#) Resolution Authorizing an Interlocal Agreement Between the City of Greensboro and the Greensboro Convention and Visitors Bureau of the Greensboro Guilford County Tourism Development Authority for the City to Receive a \$20,000 Contribution to Share Costs for the Current Re-brand Media Campaign Service Contract

Attachments: [15-0751 CVB Resolution.docx](#)

*This item was referred by the General Government Committee*

11. [ID 15-0780](#) Ordinance in the Amount of \$20,000 Amending The FY 15-16 General Fund Communications Department Budget for an Inter-Local Agreement Between the City Of Greensboro and the Greensboro Convention and Visitors Bureau for the City's Branding Media Campaign Services Contract

Attachments: [15-0780 ConventionCtr 9115 Ord.docx](#)

*This item was referred by the General Government Committee*

12. [ID 15-0779](#) Ordinance in the Amount of \$75,084.70 Amending the General Fund FY 15/16 Budget (Economic Development) for the Appropriation of Funds for the Pass-Through of a Guilford County Economic Development Incentive Grant to Park View Development LLC

Attachments: [Park View LLC.pdf](#)  
[15-0779 Ordinance](#)

*This item was referred by the General Government Committee*

13. [ID 15-0753](#) Ordinance in the Amount of \$803,546 Amending the FY 15-16 Technical Services Fund Budget and the FY 15-16 Technical Services Capital Project Fund Budget

**Attachments:** [15-0753 Ordinance.docx](#)

*This item was referred by the General Government Committee*

14. [ID 15-0756](#) Resolution Authorizing an Interlocal Agreement between Guilford County and the City of Greensboro, on behalf of the Greensboro Transit Authority, acting in its capacity as the designated recipient for the Federal Transit Administration Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program

**Attachments:** [5-20-15 Adopted res and memo prog of projects.pdf](#)

[8-3-15 Budget Ordinance and Memo.pdf](#)

[FY14 5310 Contract with Guilford County.docx](#)

[15-0756 Resolution.docx](#)

*This item was referred by the Infrastructure Committee*

15. [ID 15-0770](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Miguel Plata Patricio Located at 1829 Boulevard Street in Connection With the Boulevard Street Storm Drainage Project

**Attachments:** [Sitemap - Patricio \(1829 Boulevard St\).pdf](#)

[Patricio - Vicinity Map.pdf](#)

[15-0770 Patricio - Resolution - 00033490.docx](#)

*This item was referred by the Infrastructure Committee*

16. [ID 15-0769](#) Resolution Authorizing Change Order Number One in the Amount of \$33,486.00 with H.M. Kern Corp. for Fire Station 59 - Contract No. 2012-072

**Attachments:** [Agenda-Description of Changes -CO#1.docx](#)

[15-0769 ResolutionFireStation59ChangeOrder.docx](#)

*This item was referred by the General Government Committee and the Public Safety Committee*

17. [ID 15-0784](#) Resolution Authorizing Amending Municipal Agreement with the North Carolina Department of Transportation for Aycock Street Corridor & Walker Avenue Intersection Improvements Project (U-5532 A)

**Attachments:** [15-0784 Resolution](#)

*This item was referred by the Infrastructure Committee*

18. [ID 15-0774](#) Budget Adjustments Requiring Council Approval 8/25/15-9/2/15

**Attachments:** [15-0774 Sept 15 Over \\$50k BA Report 8-25-15 to 9-2-15.pdf](#)

*This item was referred by the General Government Committee*

19. [ID 15-0775](#) Budget Adjustments Approved by Budget Officer 8/25/15-9/2/15  
**Attachments:** [15-0775 Sept 15 Under \\$50k BA Report 8-25-15 to 9-2-15.pdf](#)  
*This item was referred by the General Government Committee*
20. [ID 15-0746](#) Motion to Approve the Minutes of the August 13, 2015 Work Session  
**Attachments:** [15-0746 DRAFT 8.13.15 Minutes.pdf](#)
21. [ID 15-0797](#) Motion to Approve the Minutes of the Regular Meeting of August 18, 2015  
**Attachments:** [15-0797 DRAFT Minutes 8.18.15.pdf](#)

#### **IV. PUBLIC HEARING AGENDA**

22. [ID 15-0705](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 4016 South Elm-Eugene Street - 2.5-Acres Contiguous  
**Attachments:** [4016 elm eugene anx map](#)  
[4016 elm eugene anx petition](#)  
[s elm str partners llc.pdf](#)  
[4016 elm eugene anx description](#)  
[PARTIAL MINUTES FOR THE aug meeting.pdf](#)  
[15-0705 Ord. 4015 South Elm Eugene St..docx](#)
23. [ID 15-0725](#) Ordinance Establishing Original Zoning for Property Located at 4016 S. Elm-Eugene Street  
**Attachments:** [PLZ15-17 4016S ElmEugene-Zoning.pdf](#)  
[PLZ15-17 4016S ElmEugene-Aerial.pdf](#)  
[zoning staff report for PLZ 15-17 \(4016 S Elm-Eugene St\).docx](#)  
[zoning statement for PLZ 15-17 \(4016 S Elm-Eugene St\).docx](#)  
[minutes for PL\(Z\) 15-17 \(4016 S Elm-Eugene\).docx](#)  
[15-0725 ordinance for PL\(Z\) 15-17 \(4016 S Elm-Eugene St\).docx](#)
24. [ID 15-0738](#) Ordinance Rezoning Property Located at 4405 United Street  
**Attachments:** [PLZ15-18 4405United-Zoning.pdf](#)  
[PLZ15-18-4405United-Aerial.pdf](#)  
[zoning staff report for PLZ 15-18 \(4405 United St\).docx](#)  
[zoning statement for PLZ 15-18 \(4405 United St\).docx](#)  
[minutes for PL\(Z\) 15-18 \(4405 United St\).docx](#)  
[15-0738 ordinance for PL\(Z\) 15-18 \(4405 United St\).docx](#)

25. [ID 15-0640](#) Ordinance Amending Sections 30-4-5.8 and 30-15-16 of the Land Development Ordinance to Hereby Remove Protest Petitions From the Ordinance
- Attachments:** [protest petition amendment presentation](#)  
[clerk memo protest petitions](#)  
[PARTIAL MINUTES FOR THE aug meeting.pdf](#)  
[15-0640 ORD protest petition amendment](#)
26. [ID 15-0641](#) Ordinance Amending Section 30-7-1.4(C) of the Land Development Ordinance to Allow the Landing Portion of Handicap Ramps to Encroach into the Required Setbacks With the Ramps
- Attachments:** [HC Ramp amendment presentation](#)  
[clerk memo for hc ramp amendment](#)  
[PARTIAL MINUTES FOR THE aug meeting.pdf](#)  
[15-0461 ORD HC Ramp Amendment](#)
27. [ID 15-0667](#) Ordinance Amending Chapter 6 of the Greensboro Code of Ordinances with Respect to Buildings and Building Regulations - Handicap Ramp Inspection Fee
- Attachments:** [15-0667 handicap ramp fee waiver](#)
28. [ID 15-0726](#) Resolution Adopting the Heritage House Redevelopment Plan
- Attachments:** [Heritage House Redevelopment Plan-8-10-15.pdf](#)  
[RCG 8-5-15 draft mn.pdf](#)  
[PB 8-19-15 draft min.pdf](#)  
[15-0726 RESOLUTION HH 9-15 Heritage House.docx](#)
29. [ID 15-0759](#) Resolution Authorizing an Economic Development Incentive Grant, not to Exceed the Amount of \$544,279.00 to Qorvo, Inc. for New Jobs and New Investment in Facilities and Equipment
- Attachments:** [Presentation](#)  
[15-0759 Resolution](#)

## **V. GENERAL BUSINESS AGENDA**

30. [ID 15-0757](#) Ordinance in the Amount of \$1,448,228 Appropriating Nussbaum Housing Partnership Fund Balance for Affordable Housing Programs
- Attachments:** [Description of new housing programs 9-15-15.pdf](#)  
[15-0757 Ordinance.docx](#)
- This item was referred by the General Government Committee and the Community Services Committee*

31. [ID 15-0748](#) Resolution Approving Bid in the Amount of \$1,404,548.83 and Authorizing Execution of Contract 2010-026 (EL-5101DG) to Yates Construction Company for the General Sidewalk Improvements for Randleman Road and Florida Street.

**Attachments:** [Yates Construction.pdf](#)  
[15-0748 Reso. Yates Construction.doc](#)

*This item was referred by the Infrastructure Committee*

32. [ID 15-0758](#) Resolution Approving Bid in the Amount of \$13,576,830.81 and Authorizing Execution of Contract 2010-035 with Jimmy R. Lynch & Sons, Inc. for the E. Cone Boulevard and Nealtown Road Extensions

**Attachments:** [2010-35 MWBE Compliance.pdf](#)  
[JR Lynch and Sons.pdf](#)  
[15-0758 Reso. Jimmy R. Lynch & Sons.doc](#)

*This item was referred by the Infrastructure Committee*

## **VI. SUPPLEMENTAL AGENDA**

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

## **Adjournment**

## **VII. ATTACHMENTS FOR COUNCIL'S INFORMATION:**

33. [ID 15-0788](#) Report of Disbursements for August 17 through 31, 2015

**Attachments:** [15-0788 Report of Disbursements 8-17-15.pdf](#)

**INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Wednesday, October 7, 2015 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.