



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Monday, August 3, 2015

5:30 PM

Council Chamber

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THE AGENDA IS BEING REPOSTED TO CORRECT THE BUDGET AMOUNT IN ITEM  
15-0679.

### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

## I. CEREMONIAL AND/OR PRESENTATION ITEMS

*THERE ARE NO CEREMONIAL AND/OR PRESENTATION ITEMS*

## II. PUBLIC COMMENT PERIOD

*Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.*

## III. CONSENT AGENDA (One Vote)

1. [ID 15-0647](#) Ordinance Amending the GTA Grant Fund Budget for the FY 2014 Section 5310 Enhance Mobility for Seniors and Individuals With Disabilities Grant

Attachments: [15-0647 Ordinance](#)

2. [ID 15-0644](#) Resolution Approving a Contract in the Amount of \$230,413.75 with Invasive Plant Control, Inc for Vegetative Maintenance Services

Attachments: [Agenda 150803 Contract for Vegetative Maint.docx](#)  
[Agenda 150803 Veg Maint Contract Attachment A.pdf](#)  
[Vegetative Maintenance GFE Review](#)  
[15-0644 Reso. Invasive Plant Control.doc](#)

3. [ID 15-0648](#) Resolution Authorizing Execution of the Guilford Workforce Development Consortium Agreement  
  
**Attachments:** [Attachment 2015 Guilford Workforce Consortium Agreement.docx](#)  
[15-0648 Resolution Authorizing Execution of the Guilford Workforce Developme](#)
4. [ID 15-0649](#) Resolution Authorizing Execution of an NCWorks Career Center Cost Sharing Agreement  
  
**Attachments:** [Greensboro NCWorks Cost Sharing Agreement Draft 7-22-15.docx](#)  
[15-0540 Resolution Authorizing Execution of Cost Sharing Agreement for NCW](#)
5. [ID 15-0665](#) Resolution to approve the Greensboro Alcoholic Beverage Control (ABC) Board's Travel  
  
**Attachments:** [Greensboro ABC Travel Policy 2016.doc](#)  
[15-0665 Reso. ABC Travel policy.docx](#)
6. [ID 15-0622](#) Resolution Authorizing Sternberger Park Lease Agreement between City of Greensboro and Guilford County  
  
**Attachments:** [Sternberger Park Lease 7-1-15.pdf](#)  
[15-0622 Resolution.docx](#)
7. [ID 15-0610](#) Resolution Authorizing Conveyance of Surplus Foreclosure Property Located at 213 Guerrant Street  
  
**Attachments:** [Sitemap 1261 \(213 Guernat St\).pdf](#)  
[Vicinity 1261 \(213 Guerrant St\).pdf](#)  
[15-0610 Reso. 213 Guerrant Street.doc](#)
8. [ID 15-0628](#) Resolution Approving Appraisal and Authorizing Acquisition of Property Located at 3102 Horse Pen Creek Road for the Horse Pen Creek Road Widening Project  
  
**Attachments:** [Sitemap 1266 \(3102 Horse Pen Creek Rd\).pdf](#)  
[Vicinity 1266 \(3102 Horsepen Creek Rd\).pdf](#)  
[15-0628 Reso. 3102 Horse Pen Creek Road.doc](#)
9. [ID 15-0629](#) Resolution Approving Appraisal and Authorizing Acquisition of Property Located at 4505 Jessup Grove Road for the Horse Pen Creek Road Widening Project  
  
**Attachments:** [Sitemap 1262 \(4505 Jessup Grove Rd\).pdf](#)  
[Vicinity 1262 \(4505 Jessup Grove Rd\).pdf](#)  
[Baalén, LLC.pdf](#)  
[15-0629 Reso. 4505 Jessup Grove Road.doc](#)

10. [ID 15-0630](#) Resolution Authorizing Purchase of a Portion of Property Located at 5804 Near West Market Street for the West Market/College Road Intersection and Sidewalk Improvement Project
- Attachments:** [Vicinity 1263 \(5804 Near W Market St\).pdf](#)  
[Sitemap 1263 \(5804 Near W Market St\).pdf](#)  
[Guilford Market Corner.....pdf](#)  
[15-0630 Reso. 5804 near West Market.doc](#)
11. [ID 15-0631](#) Resolution Authorizing Purchase of a Portion of Property Located at 5800 West Market Street for the West Market/College Rd. Intersection and Sidewalk Improvement
- Attachments:** [Sitemap 1264 \(5800 W Market St\).pdf](#)  
[Vicinity 1264 \(5800 W Market St\).pdf](#)  
[Hodgin Farm LTD.pdf](#)  
[15-0631 Reso. 5800 West Market Street.doc](#)
12. [ID 15-0632](#) Resolution Authorizing Purchase of Portions of Properties Located at 5808, 5804 & 5800 Near West Market Street for the West Market/College Rd. Intersection and Sidewalk Improvement Project
- Attachments:** [Sitemap 1265 \(5804 W Market St\).pdf](#)  
[Vicinity 1265 \(5800 Near W Market St\).pdf](#)  
[Hodgin Family Limited Partnership.pdf](#)  
[15-0632 Reso. 58-8, 5804 and 5800 near West Market.doc](#)
13. [ID 15-0635](#) Resolution Approving Extension of Professional Services Contract 2009-056A with Withers & Ravenel, Inc., for the Design of the Downtown Greenway Phase 2
- Attachments:** [15-0635 Reso. Withers and Ravenue Ext..docx](#)
14. [ID 15-0650](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Fisher Eugene, LLC, Located at 622 N. Eugene Street in Connection with the Downtown Greenway Phase 2E & 3A Project
- Attachments:** [Fisher Eugene, LLC - NCSOS Status.pdf](#)  
[Vicinity 1251 \(622 N Eugene St\).pdf](#)  
[Sitemap 1251 \(622 N Eugene St\).pdf](#)  
[15-0650 Resolution - Fisher Eugene, LLC 00032991.docx](#)
15. [ID 15-0679](#) Resolution Authorizing Agreement Between the City of Greensboro and Center City Park, LLC for Maintenance
- Attachments:** [Center City SOS.pdf](#)  
[15-0679 CCP-Resolution.docx](#)

16. [ID 15-0666](#) Budget Adjustments Requiring Council Approval 7/14/15-7/24/15  
**Attachments:** [15-0666 Budget Adjustments Requiring Council Approval 7/14/15-7/24/15](#)
17. [ID 15-0657](#) Budget Adjustments Approved by Budget Officer 7/14/15-7/24/15  
**Attachments:** [15-0657 Budget Adjustments Approved by Budget Officer 7/14/15-7/24/15](#)
18. [ID 15-0626](#) Motion to approve the minutes of the Special meeting of July 8, 2015.  
**Attachments:** [15-0628 Meeting Minutes](#)
19. [ID 15-0646](#) Motion to Approve the Minutes of the Work Session of July 16, 2015.  
**Attachments:** [15-0646 Draft Meeting Minutes](#)

#### **IV. PUBLIC HEARING AGENDA**

20. [ID 15-0581](#) Ordinance Establishing the McAdoo-Sanders-Tatum House, 303 Wentworth Drive as a Guilford County Historic Landmark  
**Attachments:** [McAdoo-Sanders-Tatum House\(r\).pdf](#)  
[15-0581 Ordinance McAdoo-Sanders-Tatum House.docx](#)
21. [ID 15-0623](#) Ordinance Amending Section 30-4-5.3 of the Land Development Ordinance related to the filing deadline for the applications to the Zoning Commission.  
**Attachments:** [ZC Filing Amendment Presentation](#)  
[clerk ad memo for ZC filing deadline amendments.docx](#)  
[15-0623 Ord. ZC Filing Deadline Amendment](#)
22. [ID 15-0674](#) Public Hearing to Receive Public Comments on an Application for the 2015 Justice Assistance Grant  
**Attachments:** [JAG application.pdf](#)

#### **V. GENERAL BUSINESS AGENDA**

23. [ID 15-0664](#) Boards and Commissions Listing for August 3, 2015  
**Attachments:** [15-0664 8.3.15 Boards and Commissions.pdf](#)
24. [ID 15-0627](#) Discussion on FY 2015-2016 Budget Policy  
*THIS ITEM WAS POSTPONED FROM THE JULY 21ST MEETING OF COUNCIL*

25. [ID 15-0643](#) Resolution in Support of a Memorandum of Understanding (MOU) Between Guilford County, the City Of Greensboro, the City Of High Point, Guilford County, Guilford County Schools and Say Yes To Education
- Attachments:** [Say Yes- 8-28-15.pdf](#)  
[15-0643 Say Yes reso..docx](#)
26. [ID 15-0671](#) Resolution Adopting the East Greensboro Study Committee Summary Report
- Attachments:** [E GSO Study Report.pdf](#)  
[E GSO Study Slides.pdf](#)  
[15-0671 Council RESOLUTION 8-3-15.docx](#)
27. [ID 15-0542](#) Ordinance to Approve the Franchise Agreement between the City of Greensboro and Level 3 Communications, LLC: First Approval
- Attachments:** [Level 3 SOS.pdf](#)  
[15-0542 1st Ordinance Approve Level 3 Franchise .doc](#)
- THIS ITEM WAS POSTPONED FROM THE JULY 21ST MEETING OF COUNCIL*
28. [ID 15-0636](#) Ordinance to Approve the Franchise Agreement between the City of Greensboro and Fiber Technologies Networks, LLC: First Approval
- Attachments:** [Franchise Agreement.pdf](#)  
[SOS.pdf](#)  
[Presenation Fiber Tech.pdf](#)  
[15-0636 1st Ordinance Approve FiberTech Franchise .doc](#)

## **VI. SUPPLEMENTAL AGENDA**

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

## **VII. ATTACHMENTS FOR COUNCIL'S INFORMATION:**

29. [ID 15-0638](#) Report of Disbursements for June 3 - July 17, 2015
- Attachments:** [15-0638 Report of Disbursements 6-3-15.xlsx](#)

## **Adjournment**

**INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, August 18, 2015 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.