## REQUEST OF PROPERTY OWNER(S) IN AREA TO BE ANNEXED FOR EXTENSION OF WATER AND SEWER LINES TO THE PROPERTY OR TO AN ADJACENT STREET

| 1. | The undersigned certify(ies) that, he/she/they own(s) the property described below, or is/are authorized to execute this request form on behalf of the owner(s) of the property. If this form not executed by each other as identified below but is executed by an officer, agent or representative of an owner, the undersigned understand(s) and acknowledge(s) that the City of Greensboro will be justified in requesting sufficient proof of authority. |                           |          |  |
|----|--|---------------------------|----------|--|
| 2. | Name(s) of owner(s) (Important: List each person or entity who holds an ownership interest)  | No. Thomas A. Linna       |          |  |
|    |  | Mailing Address           | Phone    |  |
|    | Thomas Lee Thompson  | 500 Enst Montcastle DRive | 378-1247 |  |
|    | 101 01   | Greenshoro NC27406        |          |  |
|    | Rhea Patricia Thompson   | 500 EAST Montrastle Drive | 313-1355 |  |
|    |  | Greensboro, NC 27406      |          |  |
|    |  |                           |          |  |
|    | 7  |                           |          |  |
|    | (Note: Attach additional sheets as   | necessary)                | 9        |  |
| 3. | Street address of the property 500 EAST MONT CASTLE DRIVE  |                           |          |  |
| 4. | Deed reference and/or County tax parcel number 670   |                           |          |  |
| 5. | Other identifying information (plat reference, or attach metes and bounds description, if available)   | 1 Lot Anthony BK627       | 0-0929   |  |
| 6. | · ·  |                           |          |  |
|    | Occu   | pied Dwelling Unit        |          |  |
|    | Oper   | ating Commercial Property |          |  |
|    | Opera  | ating Industrial Property |          |  |
| 7. | Pursuant to G.S. 160A-47 (3)b., the undersigned hereby requests the City of Greensboro to provide for extension of water and/or sewer (CHECK ONE OR BOTH) lines to the property described above, or to a point on a public street or road right-of-way adjacent to the property.   |                           |          |  |
| 8. | The undersigned request that said improvements be made in conformity with the provisions of the Charter of the City of Greensboro, and that the cost of the improvements to be specially assessed  |                           |          |  |

against the abutting property be in accordance with the City Charter.

- Each of the undersigned hereby waives any and all requirements that he be served with notice of a 9. public hearing as to the ordering of the improvements and a public hearing as to confirmation of the final assessment roll, and hereby acknowledges that he cannot withdraw his signature from this petition after it is filed.
- Each of the undersigned hereby grants to the City of Greensboro the necessary rights of way, 10. easements, and licenses to enable the improvements to be made and maintained.
- The undersigned understand(s) and acknowledge(s) that this form was supplied by the City of 11.

| Monday if tha                     | sboro Clerk no later than 5 days after the<br>t 5 <sup>th</sup> day falls on Saturday or Sunday), wi<br>opted annexation report and plan for servi   | ll obligate the City Council to amend the                   |
|-----------------------------------|--|---|
|                                   |  | t the amended annexation report and plan                    |
| for services m                    | ust call for construction of any necessary   | major trunk water mains, sewer outfall                      |
|                                   | nes and water lines to be completed within   |   |
|                                   | nd that the requested extension will be ma<br>City of Greensboro for making such exte  |   |
| participation b                   | by owners of benefited property.   |   |
| Signature(s):                     | Thomas L. Thompson   | Date: $11-1-07$ Date: $11-1-07$                             |
|                                   | Khea P. Thompson   | Date: #/-/-07   |
|                                   |  | Date:   |
| K                                 |  | Date:   |
|                                   | -  | Date:   |
|                                   |  | Date:   |
| all partners an<br>president must | oner is married, both husband and wife med their husbands or wives must sign; if over the sign and secretary must attest and affix affix date authority to execute was given.  | seal; and if owner is a church, all trustees                |
| Do Not Write                      | Below This Line  |   |
| The Clerk (or executed reque      | designated Deputy or Assistant) of the Ci<br>est form was received on the following da   | ty of Greensboro hereby certifies that the te: Nov. 1, 2007 |
|                                   | Simple Signature | Annae   |
|                                   | Signature: Augusta 1   | ioran   |

Date:

## REQUEST OF PROPERTY OWNER(S) IN AREA TO BE ANNEXED FOR EXTENSION OF WATER AND SEWER LINES TO THE PROPERTY OR TO AN ADJACENT STREET

1.

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7 2007 NOV

Legislative Department

| 1. | The undersigned certify(ies) that, he/she/they own(s) the property described below, or is/are authorized to execute this request form on behalf of the owner(s) of the property. If this form is not executed by each other as identified below but is executed by an officer, agent or representative of an owner, the undersigned understand(s) and acknowledge(s) that the City of Greensboro will be justified in requesting sufficient proof of authority. |  |  |  |  |
|----|---|--|--|--|--|
| 2. | Name(s) of owner(s) (Important: List each person or entity who holds an ownership interest)  Mailing Address  |  |  |  |  |
|    | Phone 16/- /6/3 (c  |  |  |  |  |
|    | WILTON THOMPSON 505 EAST MONTCASTLE DR. 272-4869 HP#  |  |  |  |  |
|    | WILTON THOMPSON 505 EAST MONTCASTLE DR. 272-4869 HPH<br>IDAH. THOMPSON 505 EAST MONTCASTCE DR. 272-4869   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    | (Note: Attach additional sheets as necessary)   |  |  |  |  |
| 3. | Street address of the property 505 EAST MONT CASTLE DR, GREENSBURO NC 274   |  |  |  |  |
| 4. | Deed reference and/or  County tax parcel number # 017   |  |  |  |  |
| 5. | Other identifying information (plat reference, or attach metes and bounds description, if available)  Other identifying information  (plat reference, or attach metes and bounds description, 5.6 3306  OK 6219-2072  |  |  |  |  |
| 6. | The undersigned further certify(ies) that the property described above is located within the area to be annexed by the City of Greensboro, as described in the resolution of intent adopted by the City Council on September 4, 2007 and that the property is one of the following types (check one):   |  |  |  |  |
|    | Occupied Dwelling Unit  |  |  |  |  |
|    | Operating Commercial Property   |  |  |  |  |
|    | Operating Industrial Property   |  |  |  |  |
| 7. | Pursuant to G.S. 160A-47 (3)b., the undersigned hereby requests the City of Greensboro to provide for extension of water and/or sewer (CHECK ONE OR BOTH) lines to the property described above, or to a point on a public street or road right-of-way adjacent to the property.  |  |  |  |  |
| 8. | The undersigned request that said improvements be made in conformity with the provisions of the   |  |  |  |  |

Charter of the City of Greensboro, and that the cost of the improvements to be specially assessed

against the abutting property be in accordance with the City Charter.

- 9. Each of the undersigned hereby waives any and all requirements that he be served with notice of a public hearing as to the ordering of the improvements and a public hearing as to confirmation of the final assessment roll, and hereby acknowledges that he cannot withdraw his signature from this petition after it is filed.
- 10. Each of the undersigned hereby grants to the City of Greensboro the necessary rights of way, easements, and licenses to enable the improvements to be made and maintained.
- 11. The undersigned understand(s) and acknowledge(s) that this form was supplied by the City of Greensboro as provided by law; that this request form, if properly executed and received by the City of Greensboro Clerk no later than 5 days after the public hearing (or on the following Monday if that 5<sup>th</sup> day falls on Saturday or Sunday), will obligate the City Council to amend the previously adopted annexation report and plan for services, at the time of adoption of the annexation ordinance, to accommodate this request; that the amended annexation report and plan for services must call for construction of any necessary major trunk water mains, sewer outfall lines, sewer lines and water lines to be completed within two years of the effective date of annexation; and that the requested extension will be made according to the current financial policies of the City of Greensboro for making such extensions, which will require financial participation by owners of benefited property.

| -43.14                           | 10/1A   | 11 / 5                                  |
|----------------------------------|---|---|
| Signature(s):                    | Willow Monuson  | Date: 17-6-0')                          |
| ×                                | Da H. Thompson  | Date: 11/6/07  Date: 11/6/07            |
|                                  |   | Date:                                   |
|                                  | ***   | Date:                                   |
| all partners an<br>president mus | wher is married, both husband and wife must<br>d their husbands or wives must sign; if own<br>t sign and secretary must attest and affix sea<br>affix date authority to execute was given.) | er is a corporation, president or vice- |
| Do Not Write                     | Below This Line   |   |
| The Clerk (or executed reque     | designated Deputy or Assistant) of the City est form was received on the following date   | of Greensboro hereby certifies that the |
|                                  | Signature: October 7. (   |   |

Clerk (Deputy/Assistant)

11.7-07

Date: