



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, March 18, 2014

5:30 PM

Council Chamber

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 14-0116](#) Resolution honoring the memory of the late Lewis Gray "Joe" Davis

Attachments: [Resolution](#)

2. [ID 14-0129](#) Resolution in support of Expanding Medicaid Reimbursements

Attachments: [Resolution](#)

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

3. [ID 14-0106](#) Resolution Authorizing Grant Application for the 2015 NC Governor's Highway Safety Program Grant for Traffic Safety Education

Attachments: [Police NC Highway App #2 Admin memo \(2\).docx](#)
[GrantApplicationRequests Traffic Safety Education Program.pdf](#)
[Resolution](#)

4. [ID 14-0109](#) Resolution authorizing purchase of property of Evangel Fellowship Word Ministries, Inc. for the East Cone Boulevard Extension Project
- Attachments:** [Sitemap 1104 \(2209 E Cone Blvd\).pdf](#)
[Vicinity 1104 \(2209 E Cone Blvd\).pdf](#)
[Resolution](#)
5. [ID 14-0110](#) Resolution authorizing purchase of property of Evangel Fellowship Word Ministries, Inc. for the East Cone Boulevard Extension Project
- Attachments:** [Vicinity 1105 \(2405 Near Minorwood Rd\)](#)
[Sitemap 1105 \(2405 Near Minorwood Rd\)](#)
[Resolution](#)
6. [ID 14-0111](#) Resolution Approving License Agreement with Brightfield Transportation Solutions for the Installation of an Electric Vehicle Charging Station
- Attachments:** [Brightfield Site Plan](#)
[Resolution](#)
[DRAFT Agreement with BTS for Charging Station](#)
7. [ID 14-0118](#) Resolution Authorizing Emergency Transportation Services for the Guilford County Sheriff's Office to Relocate and/or Evacuate Inmates from the Greensboro Detention Center
- Attachments:** [Transport Assistance Agreement](#)
[Resolution](#)
8. [ID 14-0122](#) Resolution approving appraisal and authorizing purchase of property of Hannah King Liles for the Battleground/Cone/Benjamin Intersection Improvement project
- Attachments:** [Sitemap 1132 \(2610 Battleground Ave\)](#)
[Vicinity 1132 \(2610 Battleground Ave\)](#)
[Resolution](#)
9. [ID 14-0121](#) Resolution to Allow Utility Connection - Resolution Allowing Continuation of Heron Point at Waterbury (Phase 6C) to Connect onto City Water and Sanitary Sewer without Immediate Annexation by the City of Greensboro.
- Sponsors:** Planning
- Attachments:** [RESOLUTION for heron 6c.pdf](#)
10. [ID 14-0108](#) Ordinance Amending the Budget for FY 2013-2014 Greensboro Urban Area Metropolitan Planning Organization (MPO) Activities
- Attachments:** [Ordinance Amending MPO Grant](#)
[TAC Approved Resolution Amending UPWP](#)

11. [ID 14-0119](#) NC Firefighters' Burned Children Fund, Inc. Non-Matching Grant
Attachments: [NCFFBurnedChildrenOrdinancedoc.doc](#)
12. [ID 14-0124](#) Resolution listing loans and grants for City Council approval.
Attachments: [2014-3-18 Loans and Grantsa.docx](#)
[Resolution](#)
13. [ID 14-0127](#) Budget Adjustments Approved by Budget Officer 2/25/14 - 3/10/14
Attachments: [Budget Adjustments Approved by Budget Officer 2-25-14 to 3-10-14.pdf](#)
14. [ID 14-0134](#) Motion to approve the minutes of the Regular meeting of February 18 and the Special meeting of February 21, 2014.
No Attachment

IV. PUBLIC HEARING AGENDA

15. [ID 14-0125](#) Resolution Ordering the Making of Certain Local Improvements – Construct Euclid Street from Talley Street to Larson Street with Curb and Gutter

Street to Larson Street with Curb and Gutter
Attachments: [Map and Petition](#)
[Resolution ordering certain improvements - Euclid St.](#)

This item was postponed without further advertising from the February 4th and March 4th meetings of Council.
16. [ID 14-0117](#) Rezoning - Hobbs Road and W. Friendly Avenue
Attachments: [January 13, 2014 minutes.docx](#)
[PL\(Z\)14-03 \(NW corner of Hobbs & Friendly\) staff report.docx](#)
[PLZ-14-03\(W Friendly&Hobbs\) ordinance.docx](#)
[PL\(Z\)14-03\(West Friendly & Hobbs\) zoning statement.docx](#)
[CC14-03-WFriendlyHobbs-Zoning.pdf](#)
17. [ID 14-0132](#) Comprehensive Plan (GLFUM) Map Amendment - W. Friendly and Hobbs
Attachments: [GFLUM Map Sm \(Council\) - CP-13-10 3510-3516 W Friendly Ave & 805 Hobbs](#)

18. [ID 14-0120](#) Rezoning appeal - 2616 Greengate Drive
- Attachments:** [PL\(Z\)-14-01--2616Greengate-Zoning.pdf](#)
[PL\(Z\)-14-01\(2616 Greengate Dr\) minutes.docx](#)
[PL\(Z\)-14-01 \(2616 Greengate Dr\) Staff Report.docx](#)
[PLZ-14-01 \(2616 Greengate Dr\) ordinance.docx](#)
[PL\(Z\)-14-01 \(2616 Greengate Drive\) Zoning Resolution.docx](#)
- This item was postponed without further advertising from the February 18th meeting of Council.*
19. [ID 14-0098](#) Ordinance Text Amendment - Interior Setbacks / Multifamily Developments
- Sponsors:** Planning
- Attachments:** [Multifamily Interior Setbacks TA 2_17_14.pdf](#)
20. [ID 14-0099](#) Ordinance Text Amendment - TRC Membership
- Sponsors:** Planning
- Attachments:** [Ordinance](#)
21. [ID 14-0103](#) Resolution closing the right-of-way which was previously a portion of Guilford College Road, a distance of approximately 600 feet.
- Sponsors:** Planning
- Attachments:** [PB2-19-14GuilfordCollegeRd14-03.pdf](#)
[PB2-19-14GuilfordCollegeRd14-03Aerial.pdf](#)
[Resolution](#)

V. GENERAL BUSINESS AGENDA

22. [ID 14-0113](#) Ordinance Amending GTA Planning & Grant Fund for FY 2013 Congestion Mitigation Air Quality Grant to Purchase Replacement Buses
- Attachments:** [Ordinance](#)
23. [ID 14-0114](#) Resolution authorizing Professional Services Contract No. 2014-021 with CDM Smith, Inc. for the T. Z. Osborne Water Reclamation Facility (WRF) 56 Million Gallons Per Day (MGD) Upgrade Construction Administration Services, Contract 2014-021
- Attachments:** [Agenda 140318 Contract_CDM Smith_WRF 56 MGD Upgrade Project.pdf](#)
[Resolution](#)

VI. SUPPLEMENTAL AGENDA

Boards and Commissions Appointments

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Attorney (if time permits)

Matters to be presented by the City Manager (if time permits)

VII. ATTACHMENTS FOR COUNCIL'S INFORMATION:

Adjournment

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, April 1, 2014 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.