



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Tuesday, November 1, 2016

5:30 PM

Council Chamber

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### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

## I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 16-0759](#) Resolution Recognizing the Guilford College/New Garden Area as a Heritage Community

Attachments: [Heritage.pdf](#)  
[Guilford College Heritage Community Application](#)  
[16-0759 Resolution](#)

*THIS ITEM WAS POSTPONED FROM THE OCTOBER 4 MEETING OF COUNCIL.*

## II. PUBLIC COMMENT PERIOD

*Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.*

## III. CONSENT AGENDA (One Vote)

2. [ID 16-0795](#) Resolution Authorizing Municipal Agreement for Schedule D Reimbursement from NCDOT

Attachments: [16-0795 Resolution.docx](#)

3. [ID 16-0825](#) Resolution Approving a Contract with HDR Engineering, Inc. of the Carolinas for Professional Services Contract for the Air Harbor Reservoir Evaluation Project
- Attachments:** [Agenda 161018-MWBE Air Harbor Reservoir Evaluation](#)  
[Agenda 161018-HDR Scope Air Harbor Reservoir Eval](#)  
[HDR Sec State](#)  
[ID 16-0825 Resolution HDR Air Harbor](#)
4. [ID 16-0775](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 4120 Causey Street
- Attachments:** [Sitemap 1338 \(4120 Causey St\).pdf](#)  
[Vicinity 1338 \(4120 Causey St\).pdf](#)  
[16-0775 Resolution .doc](#)
5. [ID 16-0784](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 1916 Huffine Mill Road
- Attachments:** [Secretary of State Huffine.pdf](#)  
[Sitemap 1339 \(1916 Huffine Mill Rd\).pdf](#)  
[Vicinity 1339 \(1916 Huffine Mill Rd\).pdf](#)  
[16-0784 RES Conveyance accepting highest bid .doc](#)
6. [ID 16-0788](#) Resolution Authorizing the Conveyance of Drainageway and Open Space Located at 2003 Yanceyville Street
- Attachments:** [Sitemap 1340 \(2003 Yanceyville St\).pdf](#)  
[Vicinity 1340 \(2003 Yanceyville St\).pdf](#)  
[Sec. of State Self-Help .pdf](#)  
[16-0788 RES Convey Yanceyville .doc](#)
7. [ID 16-0776](#) Resolution Authorizing Purchase of Property Located at 3312 Battleground Avenue for the Battleground Westridge Intersection Improvement Project
- Attachments:** [Sitemap 1337 \(3312 Battleground Ave\).pdf](#)  
[Vicinity 1337 \(3312 Battleground Ave\).pdf](#)  
[Sec. of State MTMM Associates, LLC.pdf](#)  
[16-0776 Resolution.doc](#)
8. [ID 16-0794](#) Ordinance in the Amount of \$122,163 Amending GTA Grant Fund Budget for the Federal Fiscal Year 2015 Section 5307 Transit Security And Routine Capital Assistance Grant
- Attachments:** [16-0794 Ordinance.docx](#)

9. [ID 16-0796](#) Ordinance in the Amount of \$601,644 Amending GTA Grant Fund Budget for the Federal Fiscal Year 2015 FTA Section 5339 Bus and Bus Facilities Grant
- Attachments:** [16-0796 Ordinance.docx](#)
10. [ID 16-0865](#) Ordinance Amending State, Federal and Other Grants Fund Budget for the Amendment of FY 2015 Fair Housing Training Program Grant Funds
- Attachments:** [16-0865 Ordinance](#)
11. [ID 16-0866](#) Ordinance Amending State, Federal, and Other Grants Fund Budget for the Appropriation of FY 2016 Fair Housing Training Program Grant Funds
- Attachments:** [16-0866 Ordinance](#)
12. [ID 16-0814](#) Resolution Calling a Public Hearing for November 15, 2016 on the Annexation of Territory into the Corporate Limits for the Property Located at 1309 Guilford College Road - 4.5-Acres
- Attachments:** [1309GuilCollHassellwdPLP16-20](#)  
[1309 Guilford College Rd boundary description.docx](#)  
[PL\(P\) 16-20 Annexation Petition.pdf](#)  
[partial Planning Board meetings from Sept. 21, 2016 mtg \(annexation Guilford C 16-0514 Reso..doc](#)
13. [ID 16-0812](#) Resolution Calling a Public Hearing for November 15, 2016 on the Annexation of Territory into the Corporate Limits for the Property Located at 5698 West Gate City Boulevard - 15.3 Acres (including street right-of-way)
- Attachments:** [5604-5698WGateCityPLP16-19](#)  
[5698 W Gate City Blvd Boudary DescriptionTucker Siegal on Gate City Blvd.doc](#)  
[Petition with all Signatures \(9-26-16\).pdf](#)  
[partial Planning Board meetings from Sept. 21, 2016 mtg \(annexation Guilford C 16-0512 Reso..doc](#)
14. [ID 16-0864](#) Motion to Approve the Minutes of the Work Session of October 4, 2016
- Attachments:** [16-0864 10.14.16 WS DRAFT Min's.pdf](#)
15. [ID 16-0873](#) Motion to Approve the Minutes of the Regular Meeting of October 4, 2016
- Attachments:** [16-0873 Draft 10.4.16 minutes.pdf](#)

**IV. PUBLIC HEARING AGENDA**

16. [ID 16-0635](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 5812, 5908 and 5910 Lake Brandt Road and 2000 and 2020 Trospen Road - 16.78-Acres

**Attachments:**

[LakeBrandtTrospen\\_Annex.pdf](#)

[Lake brandt trospen anx petition.pdf](#)

[sun capital sos.pdf](#)

[residence develop sos.pdf](#)

[Lake Brandt and Trospen Road description](#)

[Partial Planning board minutes](#)

[16-0635 AN ORDINANCE ANNEXING TERRITORY TO THE CORPORATE LIM](#)

*THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH AND OCTOBER 18TH MEETINGS OF COUNCIL WITHOUT FURTHER ADVERTISING.*

17. [ID 16-0736](#) Ordinance Amending the Future Land Use Map of the Greensboro Connections 2025 Future Land Use Plan

**Attachments:**

[CP16-06LakeBrandtTrospen](#)

[2016 PLAN BRD July 20 Minutes](#)

[16-0736 Ordinance CP 16-06](#)

*THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH AND OCTOBER 18TH MEETINGS OF COUNCIL WITHOUT FURTHER ADVERTISING.*

18. [ID 16-0734](#) Ordinance Establishing Original Zoning for Property Located at 5812, 5908 & 5910 Lake Brandt Road, 2000 & 2020 Trospen Road and a Portion of the Trospen Road Right-of-Way

**Attachments:**

[PLZ16-11\\_LakeBrandtTrospen-Zoning.pdf](#)

[PLZ16-11\\_LakeBrandtTrospen-Aerial.pdf](#)

[zoning staff report for PL\(Z\) 16-11 \(Lake Brandt & Trospen Rd\).docx](#)

[minutes for PL\(Z\) 16-11 \(Lake Brandt & Trospen Rd\).docx](#)

[zoning statement for PL \(Z\) 16-11 \(Lake Brandt & Trospen\).docx](#)

[16-0734 ordinance for PL\(Z\) 16-11 \(Lake Brandt & Trospen Rd\).docx](#)

*THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH AND OCTOBER 18TH MEETINGS OF COUNCIL WITHOUT FURTHER ADVERTISING.*

19. [ID 16-0735](#) Ordinance Establishing Original Zoning for a Portion of Lake Brandt Road Right of Way

**Attachments:** [PLZ16-12\\_LakeBrandt-Zoning.pdf](#)  
[PLZ16-12\\_LakeBrandt-Aerial.pdf](#)  
[zoning staff report for PL\(Z\) 16-12 \( Lake Brandt ROW\).docx](#)  
[minutes for PL\(Z\) 16-12 \(Lake Brandt Rd right of way\).docx](#)  
[zoning statement for PL\(Z\) 16-12 \(Lake Brandt ROW\).docx](#)  
[16-0735 ordinance for PL\(Z\) 16-12 \(Lake Brandt Rd Dr row\).docx](#)

*THIS ITEM WAS POSTPONED FROM THE SEPTEMBER 20TH AND OCTOBER 18TH MEETINGS OF COUNCIL WITHOUT FURTHER ADVERTISING.*

## **V. GENERAL BUSINESS AGENDA**

20. [ID 16-0871](#) Boards and Commissions Listing for November 1, 2016

**Attachments:** [16-0871 11.1.16 B&C.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

## **VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:**

*THERE ARE NO ATTACHMENTS FOR THIS AGENDA*

## **Adjournment**

**INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of three (3) minutes. Only those speakers who have signed up by the time the regularly scheduled speakers from the floor session is complete will be allowed to speak at the end of the meeting.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, November 15, 2016 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.