



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Tuesday, October 15, 2019

5:30 PM

Council Chamber

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This agenda is being reposted to make a correction to the agenda memo for item #1/ID 19-0489 and to include the MWBE memo to item #50/ ID19-0495

### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

## I. CONSENT AGENDA (One Vote)

1. [ID 19-0489](#) Resolution Approving Extension of Professional Services Contract 2017-019 in the Amount of \$167,006.50 with Fleming Engineering, Inc. for Added Tasks and Expanded Limits for the Greene Street Streetscape Project

**Attachments:** [sec of state.pdf](#)  
[MWBE Memo Contract #2017-019.pdf](#)  
[19-0489 resolution.docx](#)

2. [ID 19-0654](#) Resolution Authorizing Change Order# 2, in the Amount of \$227,750.42, in Contract No. 2009-003 --U-5306A, with Yates Construction Company for Battleground Avenue (US 220) at Cone Boulevard Intersection Improvements

**Attachments:** [sec of state.pdf](#)  
[19-0654 resolution.docx](#)

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3. [ID 19-0642](#) Resolution Approving the Encroachment Agreement Between the City of Greensboro and Moses H. Cone Memorial Hospital for Encroachment into City Right-Of-Way Beneath and Across Elm St.
- Attachments:** [Encroachment](#)  
[SOS](#)  
[Map](#)  
[19-0642 Resolution for Moses H. Cone Memorial Hospital.docx](#)
4. [ID 19-0693](#) Resolution Approving Applications and Subsequent Agreements for FEMA Funded Grants through the NC Department of Public Safety in an Estimated Amount Totaling \$469,000 to Assist with the Purchase and Elevation of Flood Prone Properties Along North Buffalo Creek
- Attachments:** [HazardMitigationGrantProgram\\_Bsize.pdf](#)  
[19-0693 Reso NCDPS Flood Grant.docx](#)
5. [ID 19-0676](#) Resolution Authorizing Agreement in the Amount of \$176,000 for Fiscal Year 2020 FTA Section 5303 Planning Assistance Grant
- Attachments:** [19-0676 Resolution FY20 5303 Planning Assistance Grant.docx](#)
6. [ID 19-0678](#) Ordinance in the Amount of \$176,000 Establishing the Budget for Fiscal Year 2020 FTA Section 5303 Planning Assistance Grant
- Attachments:** [19-0678 Ordinance FY20 5303 Planning Assistance Grant.docx](#)
7. [ID 19-0692](#) Resolution Approving a Professional Services Change Order in the Amount of \$188,600 to Contract 2019-5003 with HDR Engineering, Inc. of the Carolinas for Property Acquisition Support Services
- Attachments:** [North Carolina Secretary of State Search Results.pdf](#)  
[GFE Review- 2019 -5003 Property Acquisition Support Svcs Mega Site CO#1.d](#)  
[19-0692 Reso HDR Megasite CO1 2019-5003.docx](#)
8. [ID 19-0706](#) Resolution Approving Second Addendum in the Amount of \$55,000 to Transportation Services Agreement Between the City of Greensboro and UZURV Holdings, Inc. (Contract # 2018-5337)
- Attachments:** [19-0706 North Carolina Secretary of State-UZURV.pdf](#)  
[19-0706 Resolution UZURV Addendum.docx](#)
9. [ID 19-0688](#) Resolution Authorizing the City of Greensboro to Enter into an Agreement with the North Carolina Department of Transportation to Accept State Transportation Improvement Funds to Support Federal Fiscal Year 2016 FTA Section 5339b Bus and Bus Facilities Grant
- Attachments:** [19-0688 Resolution STI Funds fro Sec 5339b Grant.docx](#)

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10. [ID 19-0689](#) Ordinance in the Amount of \$300,000 Amending the Budget for Agreement with the North Carolina Department of Transportation to Accept State Transportation Improvement Funds to Support Federal Fiscal Year 2016 FTA Section 5339b Bus and Bus Facilities Grant
- Attachments:** [19-0689 Ordinance STI Funds fro Sec 5339b Grant.docx](#)
11. [ID 19-0708](#) Ordinance in the Amount of \$450,000 Amending the Performing Arts Center Capital Project Fund Budget
- Attachments:** [19-0708 COLISEUM CP F527 PAC Constr Ord 10-15-19.docx](#)
12. [ID 19-0680](#) Resolution to Enter Into Inter-local Agreement for Involuntary Commitment and Transportation
- Attachments:** [Interlocal agreement.pdf](#)  
[Involuntary comm agreement.pdf](#)  
[19-0680 Resolution- involuntary commitments.docx](#)
13. [ID 19-0695](#) Resolution Authorizing the Director of Field Operations To Have Signing Authority for Environmental Deed Restrictions and Brownfield Agreements
- Attachments:** [19-0695 Resolution.docx](#)
14. [ID 19-0565](#) Ordinance in the Amount of \$286,872 Amending the Fire Stations Bond Fund (Series 2019) Capital Project Budget
- Attachments:** [19-0565 ORD F491 FIRE STATIONS AMENDMENT 10-15-19.docx](#)
15. [ID 19-0650](#) Ordinance in the Amount of \$300,000 for Police Equipment Grant
- Attachments:** [ID 19-0650 Ordinance- FY 20 Greensboro Police Equipment Grant.docx](#)
16. [ID 19-0668](#) Ordinance in the Amount of \$25,000 Establishing the Budget for the Fiscal Year 2019-20 Duke Energy Foundation Grant
- Attachments:** [ID 19-0668 ORDINANCE AMENDING DUKE ENERGY FOUNDATION GRANT](#)
17. [ID 19-0664](#) Budget Ordinance for Grant from Historic Preservation Fund to Conduct a Survey of African American Residential Neighborhoods
- Attachments:** [19-0664 Ordinance 2019 HPF Grant.docx](#)
18. [ID 19-0673](#) Ordinance Amending War Memorial Coliseum Complex Fund for Full Accounting of Ancillary Revenues and Expenses for FY 2019-20
- Attachments:** [ID 19-0673 ORDINANCE AMENDING WAR MEMORIAL COLISEUM COMPLE](#)

19. [ID 19-0675](#) Resolution Approving a Memorandum of Understanding with Guilford County Planning Department for Home Buyer Assistance Program Administration
- Attachments:** [County Homebuyer Underwriting Policy 2019.docx](#)  
[MOU-CountyDPAProgram\\_9\\_23\\_2019.docx](#)  
[19-0675 Reso CountyHomeBuyerMOU\\_9-23-19\\_leg.docx](#)
20. [ID 19-0687](#) Resolution Approving Water Connections to Serve 4000 Presbyterian Road, Requested by the Property Owner, Alamance Presbyterian Church
- Attachments:** [SOS Alamance Presbyterian.pdf](#)  
[SOS Presbyterian Child Development Ctr.pdf](#)  
[19-0687 Reso for Alamance Presby.docx](#)
21. [ID 19-0667](#) Resolution Authorizing Acceptance of Dedication of Twelve Drainageway and Open Space Parcels from Cloister Homes, Inc., Phil Whichard & Associates, Inc., Glendale Associates, Eugene Burkart, Bellwood Village Inc./Maralee Coporation, Southeastern Builders, Inc./K Industries, Inc., Cornelius B. Bulter Heirs/Branch Banking and Trust Company, Sandra Anderson Builders, Inc., Robert C. Rhein Interest, Inc./Riley Village Homeowners Association, Inc., and Printworks Ventures, LLC
- Attachments:** [DWOSP Map Baylor.pdf](#)  
[DWOSP Map Glendale.pdf](#)  
[DWOSP Map Gordon and Summit.pdf](#)  
[DWOSP Map Oakthorpe.pdf](#)  
[DWOSP Map Perga.pdf](#)  
[DWOSP Map Random and Romaine .pdf](#)  
[DWOSP Map Rehobeth and Limerick.pdf](#)  
[DWOSP Map Rocky Knoll.pdf](#)  
[19-0667 DWOSP Resolution.doc](#)
22. [ID 19-0694](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Hun Keong Goh or his estate is Located at 1006 W. Bessemer Avenue in Connection with the W. Bessemer Avenue Sidewalk Project
- Attachments:** [Sitemap 1543 \(1006 W Bessemer Ave\).pdf](#)  
[Vicinity 1543 \(1006 W Bessemer Ave\).pdf](#)  
[19-0694 Keong Goh- resolution.docx](#)

23. [ID 19-0696](#) Resolution Authorizing Purchase of Property in its Entirety Located at 2834 E. Market Street from Skully's, LLC, in the amount of \$215,000, for the Lowdermilk Street/Sykes Avenue Realignment, Project #P05710

**Attachments:** [Sitemap 1545 \(2834 E Market St\).pdf](#)  
[Vicinity 1545 \(2834 E Market St\).pdf](#)  
[Sec. of State Skully's, LLC.pdf](#)  
[19-0696 resolution.doc](#)

24. [ID 19-0656](#) Resolution Authorizing the Purchase of Property Located at 4424 West Wendover Avenue from Wal-Mart Stores, Inc. in the Amount of \$68,100 for the Hilltop Sewer Improvements Project, P-05729

**Attachments:** [Sitemap 1546 \(4424 W Wendover Ave\).pdf](#)  
[Vicinity 1546 \(4424 W Wendover Ave\).pdf](#)  
[Sec. of State Walmart, Inc..pdf](#)  
[19-0656 resolution.doc](#)

25. [ID 19-0665](#) Resolution Authorizing the Exchange of Property Located at 1557 Walker Avenue and 1000-B Spring Garden Street from the State of North Carolina (University of North Carolina at Greensboro) and the City of Greensboro for the South Josephine Boyd/Walker Street Intersection Improvements, Project P05667-01

**Attachments:** [Sitemap 1544 A \(1000-B Spring Garden St\).pdf](#)  
[Sitemap 1544 B \(1557 Walker Ave\).pdf](#)  
[Sitemap 1544 C \(1557 Walker Ave\).pdf](#)  
[Sitemap 1544 D \(1557 Walker Ave\).pdf](#)  
[Vicinity 1544 \(1000-B Spring Garden St & 1557 Walker Ave\).pdf](#)  
[19-0665 Resolution Exchange of Property.doc](#)

26. [ID 19-0608](#) Resolution Calling a Public Hearing for November 19, 2019 on the Annexation of Territory into the Corporate Limits for the Property Located at 4314 Hicone Road - 1.48-Acres (Fellowship Hall, Inc.)

**Attachments:** [PLP19-19\\_4314Hicone\\_Aerial.pdf](#)  
[PLP19-19\\_4314Hicone\\_Annex.pdf](#)  
[fellow SOS.pdf](#)  
[hicone petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0608 Hicone ANX RES](#)

27. [ID 19-0648](#) Resolution Calling a Public Hearing for December 17, 2019 on the Annexation of Territory into the Corporate Limits for the Property Located at 912 McClellan Place - 1.87 Acres (Lifespan, Incorporated)
- Attachments:** [PLP19-24\\_912McClellan\\_Annex.pdf](#)  
[PLP19-24\\_912McClellan\\_Aerial.pdf](#)  
[LIFESPAN SOS.pdf](#)  
[Planning Board Minutes](#)  
[McClellan Petition.pdf](#)  
[19-0648 Mcclellan res](#)
28. [ID 19-0649](#) Resolution Calling a Public Hearing for November 19, 2019 on the Annexation of Territory into the Corporate Limits for the Property for Property Located at 4500 Pine Vista Lane - .46-Acres (Synergy Building Group, LLC)
- Attachments:** [PLP19-23\\_4500PineVistaLn.pdf](#)  
[PLP19-23\\_4500PineVistaLnAerial.pdf](#)  
[Synergy SOS.pdf](#)  
[Pine Vista Petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0649 Pine Vista Anx Res](#)
29. [ID 19-0691](#) Resolution Listing Loans and Grants for City Council Approval
- Attachments:** [2019-10-15 Loans and Grants.docx](#)  
[19-0691 Res Loans and Grants.doc](#)
30. [ID 19-0682](#) Budget Adjustments Requiring Council Approval 9/11/19 - 10/7/19
- Attachments:** [Budget Adjustments Requiring Council Approval 9/11/19 - 10/7/19](#)
31. [ID 19-0681](#) Budget Adjustments Approved by Budget Officer 9/11/19 - 10/7/19
- Attachments:** [Budget Adjustments Approved by Budget Officer 9/11/19 - 10/7/19](#)
32. [ID 19-0651](#) Motion to Approve the Minutes of the Work Session of September 3, 2019
- Attachments:** [19-0651 DRAFT WS Mins 9.3.19.pdf](#)
33. [ID 19-0643](#) Motion to Approve the Minutes of the Regular Meeting of September 3, 2019
- Attachments:** [19-0643 Draft Minutes 9.3.19 Reg Mtg.pdf](#)
34. [ID 19-0657](#) Motion to Approve the Minutes of the Special Meeting of September 11, 2019
- Attachments:** [19-0657 Draft Mins 9.11.19.pdf](#)

35. [ID 19-0698](#) Motion to Approve the Minutes of the Work Session of September 17, 2019  
**Attachments:** [19-0698 DRAFT WS 9.17.19 Mins.pdf](#)
36. [ID 19-0711](#) Motion to Approve the Minutes of the Regular Meeting of September 17, 2019  
**Attachments:** [19-0711 DRAFT WS 9.17.19 Mins.pdf](#)

## **II. PUBLIC HEARING AGENDA**

37. [ID 19-0674](#) Resolution Authorizing the Fieldcrest Road Widening from Patton Avenue to the End of Fieldcrest Road with Curb and Gutter on both Sides on Basis of Petition in the Estimated Amount of \$530,000  
**Attachments:** [Vicinity Map](#)  
[Site Map](#)  
[Petition](#)  
[Notice of Proposed Improvements](#)  
[19-0674 Fieldcrest Resolution](#)  
*This item was postponed from the September 17, 2019 without further advertising*
38. [ID 19-0677](#) Resolution Authorizing Submission of the 2019 Analysis of Impediments to Fair Housing Choice Report to the US Department of Housing and Urban Development  
**Attachments:** [19-0677 Resolution AI 9-23-19.docx](#)
39. [ID 19-0659](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 389 Fairystone Drive - 18.67-Acres (Demetrios Dascalakis)  
**Attachments:** [PLP19-21 389Fairystone Annex.pdf](#)  
[PLP19-21\\_389Fairystone\\_Aerial.pdf](#)  
[Fairystone Petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0659 Fairystone Ord](#)

40. [ID 19-0684](#) Ordinance for Original Zoning at 389 Fairystone Drive, Generally Described as East of Fairystone Drive and South of Bethany Trace - Demetrios D. Dascalakis
- Attachments:** [PLZ19-30-389FairystoneDr-Zoning.pdf](#)  
[PLZ19-30-389FairystoneDr-Aerial.pdf](#)  
[PLZ19-30-389FairystoneDr-GFLUM.pdf](#)  
[zoning staff report for PLZ 19-30 \(389 Fairystone Dr\).docx](#)  
[Zoning Minutes for PL\(Z\) 19-30 \(389 Fairystone Dr\).docx](#)  
[zoning statement for PLZ-19-30 \(389 Fairystone Dr\).docx](#)  
[19-0684 ORD for PL\(Z\) 19-30 \(389 Fairystone Dr\).docx](#)
41. [ID 19-0660](#) Ordinance Annexing Territory into the Corporate Limits for Property Located at 3617 and 3635 McConnell Road - 34.93-Acres (William and Jennifer Causey)
- Attachments:** [PLP19-20\\_3617-3635McConnellROW\\_Aerial.pdf](#)  
[PLP19-20\\_3617-3635McConnellROW\\_Annex.pdf](#)  
[mcconnell petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0660 Mcconnell Ord](#)
42. [ID 19-0685](#) Ordinance for Original Zoning Located at 3617-3635 McConnell Road - Amanda Hodierne for William Mitchell Causey
- Attachments:** [PLZ19-31-3635McConnellRd-Zoning.pdf](#)  
[PLZ19-31-3617-3635McConnellRd-GFLUM.pdf](#)  
[PLZ19-31-3617-3635McConnellRd-Aerial.pdf](#)  
[zoning staff report for PLZ 19-31 \(3617-3635 McConnell Rd\).docx](#)  
[Zoning Minutes for PL\(Z\) 19-31 \(3617-3635 McConnell Rd\).docx](#)  
[zoning statement for PL\(Z\) 19-31 \(3617-3635 McConnell Rd\).docx](#)  
[19-0685 ORD for PL\(Z\) 19-31 \(3611-3635 McConnell Rd\).docx](#)
43. [ID 19-0686](#) Ordinance for Original Zoning for Portion of McConnell Road Right of Way from the Western Right-of-Way Line of Clapp Farm Road Extending Westward Approximately 800 feet - City of Greensboro
- Attachments:** [PLZ19-32-McConnellRdROW-Zoning.pdf](#)  
[PLZ19-32-McConnellRdROW-Aerial.pdf](#)  
[PLZ19-32-McConnellRdROW-GFLUM.pdf](#)  
[zoning staff report for PLZ 19-32 \(portion of McConnell Rd r-o-w\).docx](#)  
[Zoning Minutes for PL\(Z\) 19-32 \(portion of McConnell Rd r-o-w\).docx](#)  
[zoning statement for PL\(Z\) 19-32 \(portion of McConnell Rd r-o-w\).docx](#)  
[19-0686 ORD for PL\(Z\) 19-32 \(portion of McConnell Rd r-o-w\).docx](#)



44. [ID 19-0662](#) Resolution Closing a Portion of Buffalo Street From a Point 30 Feet South of the Centerline of Shelton Street Southward a Distance of Approximately 90 Feet to its Terminus. (Zach Kadolph and Alexandria Kadolph)

**Attachments:** [BuffaloStClosurePLP19-28.pdf](#)  
[BuffaloStClosurePLP19-28Aerial.pdf](#)  
[Buffalo Petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0662 Buffalo Resolution](#)

45. [ID 19-0663](#) Resolution Closing Several "Old" Portions of Bryan Boulevard, North Regional Road and Caindale Drive. (Piedmont Triad Airport Authority)

**Attachments:** [Bryan-RegionalROWClosurePLP19-25-26.pdf](#)  
[BryanROWClosurePLP19-27.pdf](#)  
[Bryan-RegionalROWClosurePLP19-25-26Aerial.pdf](#)  
[BryanROWClosurePLP19-27Aerial.pdf](#)  
[Bryan regional Caindale Petition.pdf](#)  
[Planning Board Minutes](#)  
[19-0663 bryan regional caindale res](#)

46. [ID 19-0679](#) Ordinance Designating Groome-Shevel Building Owned by ZCD LLC a Guilford County Historic Landmark

**Attachments:** [Groome-Shevel 7 aspects of integrity significance.pdf](#)  
[Groome-Shevel -recommndation letter 9.20.19.docx](#)  
[Guilford County Greensboro Groome-Shevel Building HPO Response 8.12.19.](#)  
[Groome-Shevel Local Landmark Application.pdf](#)  
[ZCD LLC SOS.pdf](#)  
[19-0679 Ordinance Groome-Shevel Building.docx](#)

### **III. GENERAL BUSINESS AGENDA**

47. [ID 19-0661](#) Resolution Authorizing Contract and Memorandum of Agreement between City of Greensboro and One Step Further, Inc. and between City of Greensboro and Cure Violence, UIC School of Public Health to Fund Cure Violence Program

**Attachments:** [19-0661 Cure Violence 10.01.19 LD-DP \(002\) \(003\).docx](#)

48. [ID 19-0697](#) Ordinance in the Amount of \$499,654 for the Contract with One Step Further, Inc. and for the Contract with Cure Violence, UIC School of Public Health to Establish a Cure Violence Program

**Attachments:** [19-0697 ORD Cure Violence.docx](#)

49. [ID 19-0683](#) Ordinance in the Amount of \$2,289,352 Establishing the Budget for FFY2019 FTA Congestion Mitigation Air Quality Grant  
**Attachments:** [19-0683 Ordinance FY19 CMAQ Grant.docx](#)
50. [ID 19-0495](#) Resolution Authorizing a Construction Contract with RPM Partners in the Amount of \$1,488,100 for Phase 2 Coliseum North Parking Lot and Coliseum North Arena Entrance Project  
**Attachments:** [19-0495 Bid Tab](#)  
[MWBE Memo North Entranced VIP Park Reno.doc](#)  
[19-0495 Cost Breakdown - Coliseum North Entrance VIP Parking Renovations](#)  
[19-0495 Subcontractor Utilization Commitment](#)  
[19-0495 Resolution](#)
51. [ID 19-0666](#) Resolution Approving Bid in the Amount of \$6,287,104.75 and Authorizing Execution of Contract 2013-090 - EL-5101DL (Parts C & D) with Atlantic Contracting Company, Inc. for the Construction of the Pisgah Church Road, Lees Chapel Road, and Yanceyville Street Sidewalk Improvements.  
**Attachments:** [sec of state.pdf](#)  
[MWBE and DBE Worksheet.xlsx](#)  
[19-0666 resolution.docx](#)
52. [ID 19-0699](#) Boards and Commissions Listing for October 15, 2019  
**Attachments:** [19-0699 B C Report 10.15.19.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

### **Adjournment**

### **IV. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)**

- [ID 19-0700](#) Summary of M/WBE Contract Goal Achievement for October 15, 2019  
**Attachments:** [MWBE Utilization Summary 10-15-19.pdf](#)

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## INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chamber.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of five (5) minutes at the first meeting of the month which will primarily be for ceremonial/presentation items, unlimited public comment, and items calling public hearings and speakers will need to sign up PRIOR to 6:15 p.m. Speakers will be grouped together according to topic and called in the order in which they sign up. We expect all speakers and all who are in attendance to conduct themselves in a civil and respectful manner at all times. Any disruption of the meeting will not be tolerated. If this occurs, the person will be identified and asked to stop. If the behavior continues and they refuse to leave, they will be removed from the Council meeting.
- The second meeting of the month will primarily be for consent items, public hearings and business items; public comment will be limited to agenda items only and speakers will need to sign up PRIOR to 6:15 p.m.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids, please contact Community Relations at 336-373-2723. Please make the request 3-5 days prior to the meeting. For additional information or assistance, please contact Donna Gray, ADA Coordinator, 336-373-2723 or [donna.gray@greensboro-nc.gov](mailto:donna.gray@greensboro-nc.gov).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, November 4, 2019 at 5:30 p.m. at Griffin Recreation Center, 5301 Hilltop Road.