

| Boards 4/20/2021        | Current<br>(New)<br>District | Board             | T  | Last Name | First Name | Home Address            | Zip   | Phone    | Initial Date of<br>Appoint. | Current<br>Term<br>Exp | Race  | Gender | Appointed<br>By |
|-------------------------|------------------------------|-------------------|----|-----------|------------|-------------------------|-------|----------|-----------------------------|------------------------|-------|--------|-----------------|
| Vaughan - At<br>Large 1 | 3                            | Airport Authority | Mr | Mengert   | Paul       | 405 Willoughby<br>Blvd. | 27408 | 215-0180 | 7/17/2012                   | 4/20/2021              | White | Male   | Vaughan         |

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|-------------------------|------------------------|---------------------|----|-----------|--------------|------------------------------|-------|-------------|--------------------------|------------------|-------|--------|--------------|
| Hightower - District 1  | 1                      | Board of Adjustment | Mr | Waddell   | James        | 400 Bingham St               | 27401 | 686-1108    | 5/16/2017 eff. 6/16/2017 | 6/15/2023        | Black | Male   | Hightower    |
| Wells - District 2      | 2                      | Board of Adjustment | Mr | Savoy     | Joseph Terry | 1502 Sir Galahad Road        | 27405 | 707-2092    | 8/3/2020                 | 6/15/2023        | Black | Male   | Wells        |
| Outling - District 3    | 3                      | Board of Adjustment | Mr | Ramsey    | Vaughn       | 201 N. Elm St , Unit 907     | 27401 | 549-3224    | 7/17/2018                | 6/15/2021        | White | Male   | Outling      |
| Johnson - At Large 2    | 4                      | Board of Adjustment | Ms | Bowers    | Deborah      | 3903 Westmount Dr ALTERNATE  | 27410 | 282-7155    | 10/7/2015                | 6/15/2022        | White | Female | Johnson      |
| Thurm - District 5      | 5                      | Board of Adjustment | Mr | Barkdull  | Stephen      | 10 Brookglen Court ALTERNATE | 27410 | 336-299-627 | 6/18/2019                | 6/15/2022        | White | Male   | Thurm        |
| Vaughan - At Large 1    | 4                      | Board of Adjustment | Mr | Truby     | Chuck        | 502 Waycross Dr              | 27410 | 834-8229    | 8/18/2015                | 6/15/2021        | White | Male   | Hoffmann     |
| Hoffmann - District 4   | 4                      | Board of Adjustment | Mr | Oliver    | Ted          | 600 Waycross Dr              | 27410 | 855-3666    | 8/6/2018                 | 6/15/2021        | White | Male   | Hoffmann     |
| Abuzuaiter - At Large 3 | 5                      | Board of Adjustment | Ms | Necas     | Leah         | 6207 Brook Shadow Dr         | 27410 | 949-683-791 | 1/15/2019                | 6/15/2021        | White | Female | Abuzuaiter   |
| Kennedy - At Large 4    | 4                      | Board of Adjustment | Ms | Skenes    | Mary         | 404 Beverly Place            | 27403 | 854-0464    | 5/7/2019                 | 6/15/22          | White | Female | Hoffmann     |

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|-------------------------|------------------------|-----------------------------------|----|---------------|------------|------------------------------|-------|-------------|--------------------------|------------------|-------|--------|--------------|
| Hightower-District 1    | 1                      | Commission on the Status of Women | Ms | Best          | C'Mille    | 2217 Flora Vista Court       | 27406 | 840-4452    | 7/8/2019                 | 8/15/2021        | Black | Female | Hightower    |
| Wells - District 2      | 2                      | Commission on the Status of Women | Ms | Rudd          | Tifanie    | 1719 Gordon St               | 27405 | 275-6710    | 11/19/2019               | 8/15/2021        | Black | Female | Wells        |
| Outling - District 3    | 3                      | Commission on the Status of Women | Ms | Sevier        | Catherin e | 311 South Mendenhall St      | 27403 | 897-7014    | 12/6/2016                | 8/15/2020        | White | Female | Outling      |
| Hoffmann - District 4   | 5                      | Commission on the Status of Women | Ms | Magid         | Catherin e | 1006B Gretchen Ln            | 27410 | 294-4455    | 11/19/2019               | 8/15/2021        | White | Female | Abuzuaiter   |
| Thurm - District 5      | 5                      | Commission on the Status of Women | Ms | Jasper-Morant | Joyce      | 4004 Jessup Grove Ct.        | 27410 | 202-2421    | 6/21/2016                | 8/15/2021        | Black | Female | Thurm        |
| Vaughan - At Large 1    | 1                      | Commission on the Status of Women | Ms | Martin        | Katredia   | 2506 Wilpar Dr               | 27406 | 549-7992    | 12/18/2018               | 8/15/2022        | Black | Female | Hightower    |
| Johnson - At Large 2    | 1                      | Commission on the Status of Women | Ms | ChouChan      | Roslynn    | 3306-J Rehobeth Church Rd    | 27406 | 706-4874    | 3/5/2019                 | 8/15/2022        | Other | Female | Hightower    |
| Abuzuaiter - At Large 3 | 4                      | Commission on the Status of Women | Ms | Cutler        | Wendee M.  | 1817 Tennyson Court RESIGNED | 27410 | 337-6584    | 9/19/2017                | 8/15/2022        | White | Female | Abuzuaiter   |
| Kennedy - At Large 4    | 5                      | Commission on the Status of Women | Ms | Mearing       | Skylar     | 3612 Tattershall Drive       | 27410 | 704-650-929 | 12/15/2020               | 8/15/2022        | White | Female | Kennedy      |



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|-------------------------|------------------------|----------------------------------|-----|-----------|-----------------|--|-------|-------------|--------------------------|------------------|----------|--------|--------------|
| Hightower- Dist         | 1                      | Community Sustainability Council | Ms  | Howell    | Veda            | 11015 Brushy Fork Dr                     | 27406 | 402-3327    | 6/4/2019                 | 12/31/2022       | Black    | Female | Hightower    |
| Wells - District 2      | 4                      | Community Sustainability Council | Mr  | Pierre    | Jacques         | 3503 Parkwood Dr. Apt B                  | 27403 | 491-2409    | 8/15/2017                | 12/31/2021 (2)   | Black    | Male   | Wells        |
| Outling - District      | 3                      | Community Sustainability Council | Ms. | Turner    | Tiffany         | 2003 Queens Court                        | 27408 | 254-6051    | 9/1/2020                 | 12/31/2023       | Hispanic | Female | Outling      |
| Hoffmann - District     | 4                      | Community Sustainability Council | Ms  | Foust     | Vicki           | 102 Manor Court                          | 27403 | 402-5471    | 8/24/2017                | 12/31/2023       | White    | Female | Abuzuaiter   |
| Thurm - District        | 5                      | Community Sustainability Council | Ms  | Dubrovski | Sophia          | 16 Brookglen Dr                          | 27410 | 203-376-813 | 4/16/2019                | 12/31/2021       | White    | Female | Thurm        |
| Vaughan - At Large 1    | 3                      | Community Sustainability Council | Ms  | Hale      | Marcia          | 1000 Spring Garden St.<br>MRHALE@UNCG    | 27413 | 928-301-164 | 3/16/2021                | 12/31/2024       | White    | Female | Vaughan      |
| Johnson - At Large 2    | At Large               | Community Sustainability Council | Ms  | Gaines    | Alecia (Nicole) | 500 Peach Orchard Dr<br>Brown Summit     | 27214 | 681-3307    | 2/20/2018                | 12/31/2022       | Black    | Female | Johnson      |
| Abuzuaiter - At Large 3 | At Large               | Community Sustainability Council | Mr  | Stout     | Raleigh         | 1001 Yanceyville St<br>RESIGNED<br>Apt A | 27405 | 303-2416    | 12/3/2019                | 12/31/2022       | White    | Male   | Abuzuaiter   |
| Kennedy - At Large 4    | At Large               | Community Sustainability Council | Ms  | Phillips  | Susan           | 4221 King Edward Court                   | 27455 | 558-8615    | 9/25/2018                | 12/31/2021       | White    | Female | Kennedy      |

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|------------------|------------------------|--|----|--------------|----------------------|-------------------------------------|-------|-------------|--------------------------|------------------|-------|--------|--------------|
| Council          | 2                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Ms | Brown        | Consuela<br>(Connie) | 6002 Roundup Dr                     | 27405 | 392-8492    | 6/2/2020                 | 8/15/2023        | Black | Female | Council      |
| Council          | 2                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Ms | Brown        | LaKeisha             | 5420 Sky Hill Dr                    | 27301 | 704-984-175 | 10/2/2018                | 8/15/2023        | Black | Female | Council      |
| Council          | 4                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Mr | Friedland    | Steven               | 1210 B Westridge Rd                 | 27410 | 437-5829    | 8/21/2018                | 8/15/2019        | White | Male   | Council      |
| Council          | 1                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Mr | Brown        | Quintin              | 3403 Shallowford Dr                 | 27406 | 910-723-778 | 12/4/2018                | 8/15/2023        | Black | Male   | Council      |
| Council          | 5                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Ms | Jalloh       | Franca               | 3231 Cypress Park Rd,<br>Unit B     | 27407 | 917-515-755 | 8/21/2018                | 8/15/2020        | Black | Female | Council      |
| Council          | 5                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Ms | Malpass      | Nadine               | 1 Caronoastie Trail                 | 27407 | 704-763-215 | 2/16/2021                | 8/15/2024        | White | Female | Council      |
| Council          | 4                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Mr | O'Brien, III | D.J.                 | 1803 Hobbs Rd                       | 27410 | 416-8388    | 8/21/2018                | 8/15/2023        | White | Male   | Council      |
| Council          | 3                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Mr | Phillips     | Thomas               | 3008 Greenbrook Dr<br>EXEC.         | 27408 | 202-6017    | 8/21/2018                | 8/15/2019        | White | Male   | Council      |
| Council          | 1                      | GCJAC<br>(GREENSBORO<br>CRIMINAL JUSTICE | Mr | Webb         | Darrell J. (Jay)     | 804 Bellevue St<br>Board Chair EXEC | 27406 | 369-5060    | 8/21/2018                | 8/15/2023        | Black | Male   | Council      |



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| Vaughan - At Large 1 | 1                      | GHA<br>(GREENSBORO HOUSING | Mr | Thorne    | Doug               | 7 Woodclub Court                 | 27406 | 273-5643 | 11/17/2015               | 6/15/2020        | Black | Male   | Vaughan      |
| Vaughan - At Large 1 | 2                      | GHA<br>(GREENSBORO HOUSING | Mr | Dawkins   | Woodrow            | 2314 N. Church St. Resident      | 27405 | 209-2963 | 9/6/2016                 | 6/15/2021        | Black | Male   | Vaughan      |
| Vaughan - At Large 1 | 1                      | GHA<br>(GREENSBORO HOUSING | Ms | Williams  | Josie              | 2685 Lamplight Circle High Point | 27265 | 965-0687 | 9/1/2020                 | 6/15/2025        | Black | Female | Vaughan      |
| Vaughan - At Large 1 | 3                      | GHA<br>(GREENSBORO HOUSING | Ms | Crisp     | Sofia              | 7500 Sarelma Dr. Summerfield     | 27358 | 553-0946 | 10/20/2020               | 6/15/2025        | Black | Female | Vaughan      |
| Vaughan - At Large 1 | 1                      | GHA<br>(GREENSBORO HOUSING | Ms | Boozer    | Christopher Noelle | 2716 Chadbury Dr                 | 27407 | 854-8213 | 9/19/2017                | 6/15/2022        | Black | Female | Vaughan      |
| Vaughan - At Large 1 | 4                      | GHA<br>(GREENSBORO HOUSING | Mr | Austin    | Ledford            | 118 East Keeling Rd              | 27410 | 292-0812 | 8/5/2013                 | 6/15/2018        | White | Male   | Perkins      |
| Vaughan - At Large 1 | 3                      | GHA<br>(GREENSBORO HOUSING | Ms | Neerman   | Sandy              | 1205 Sunset Dr                   | 27408 | 379-7846 | 11/1/2016                | 6/15/2021        | White | Female | Vaughan      |

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| Hightower-District 1    | 1                      | HISTORIC PRESERVATION COMMISSION | Ms  | Stanback     | Sylvia     | 1203 S. Benbow Rd                             | 27406 | 274-8080     | 8/20/2019                | 8/15/2022        | Black | Female | Hightower    |
| Thurm - District 5      | 5                      | HISTORIC PRESERVATION COMMISSION | Mr  | Carter       | Max L.     | 905 King George Dr                            | 27410 | 292-7316     | 8/15/2018                | 8/15/2021        | White | Male   | Thurm        |
| Outling - District 3    | 3                      | HISTORIC PRESERVATION COMMISSION | Ms  | Hodierne     | Amanda     | 201 W. Bessemer Ave<br>FISHER PARK            | 27401 | 919-264-7111 | 8/15/2017                | 8/15/2020        | White | Female | Outling      |
| Hoffmann - District 4   | 3                      | HISTORIC PRESERVATION COMMISSION | Ms  | Lane         | Linda      | 101 Staunton Dr                               | 27410 | 255-5455     | 1/15/2019                | 8/15/2021        | White | Female | Hoffmann     |
| Wells - District 2      | 2                      | HISTORIC PRESERVATION COMMISSION | Ms. | Hyder        | Brittney   | 510 Pasrk Avenue                              | 27405 | 864-978-836  | 2/16/2021                | 8/15/2024        | White | Female | Wells        |
| Vaughan - At Large 1    | 3                      | HISTORIC PRESERVATION COMMISSION | Mr  | Arneke       | David      | 922 Carr St<br>COLLEGE HILL REP.              | 27403 | 456-1957     | 8/5/2013                 | 8/15/2017        | White | Male   | Matheny      |
| Johnson - At Large 2    | 4                      | HISTORIC PRESERVATION COMMISSION | Mr  | Arnett       | Jesse      | 3024 Stratford Dr                             | 27408 | 339-7933     | 2/5/2019                 | 8/15/2022        | White | Male   | Johnson      |
| Abuzuaiter - At Large 3 | 2                      | HISTORIC PRESERVATION COMMISSION | Ms  | Leimensto II | Jo         | 629 South Elm St                              | 27406 | 209-2832     | 1/19/2021                | 8/15/2024        | White | Female | Abuzuaiter   |
| Kennedy - At Large 4    | 4                      | HISTORIC PRESERVATION COMMISSION | Mr  | Smith        | Wayne      | 1710 Madison Ave.<br>Removed 3.2.20 by CM MK/ | 27403 | 392-7641     | 12/17/2013               | 8/15/2019        | White | Male   | Hoffmann     |



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| Hightower-District 1  | 1                      | HUMAN RIGHTS COMMISSION | Mr  | Issifou   | Moussa     | 2112 Colson St        | 27401 | 255-1870    | 10/21/2014               | 8/15/2020        | Black | Male   | Hightower    |
| Wells - District 2    | 2                      | HUMAN RIGHTS COMMISSION | Ms. | Campbell  | Akeylah    | 1810 Gordon Street    | 27405 | 389-7018    | 2/16/2021                | 8/15/2024        | Black | Female | Wells        |
| Wells - District 2    | 2                      | HUMAN RIGHTS COMMISSION | Ms  | Bryant    | Jocelyn    | 910 Douglas St        | 27506 | 317-9601    | 7/24/2018                | 8/15/2020        | Black | Female | Wells        |
| Outling - District 3  | 5                      | HUMAN RIGHTS COMMISSION | Mr  | Bender    | Douglas    | 4214 Chateau Dr       | 27407 | 855-3947    | 4/16/2019                | 8/15/2022        | Black | Male   | Outling      |
| Hoffmann - District 4 | 4                      | HUMAN RIGHTS COMMISSION | Dr. | Polinsky  | Susan      | 3702 Watauga Dr       | 27410 | 314-4321    | 2/4/2020                 | 8/15/2023        | White | Female | Hoffmann     |
| Hoffmann - District 4 | 4                      | HUMAN RIGHTS COMMISSION | Ms  | Smith     | Kentia     | 22 Aspen Drive. #D    | 27409 | 304-712-573 | 11/19/2019               | 8/15/2023        | Black | Female | Abuzuaiter   |
| Thurm - District 5    | 5                      | HUMAN RIGHTS COMMISSION | Mr  | Kollar    | Bob        | 5604 Virgilwood Drive | 27409 | 299-6432    | 7/21/2020                | 8/15/2023        | White | Male   | Thurm        |
| Thurm - District 5    | 5                      | HUMAN RIGHTS COMMISSION | Dr. | Smith     | Shon       | 3300 Gar Place 3H     | 27406 | 919-988-085 | 12/15/2020               | 8/15/2023        | Black | Male   | Thurm        |
| Johnson - At Large 2  | 4                      | HUMAN RIGHTS COMMISSION | Mr. | Cutler    | Ivan       | 1817 Tennyson Court   | 27410 | 288-8889    | 12/15/2020               | 8/15/2023        | White | Male   | Johnson      |

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|------------------------------------|------------------------|---------------------------|-----|-----------|------------|---|-------|-------------|--------------------------|------------------|-------|--------|--------------|
| Hightower-District 1               | 1                      | LIBRARY BOARD OF TRUSTEES | Ms  | Parker    | April      | 203 McAdoo Ave, Apt 1A Resides D2         | 27406 | 686-5971    | 2/6/2018                 | 8/15/2021        | Black | Female | Hightower    |
| Wells - District 2                 | 2                      | LIBRARY BOARD OF TRUSTEES | Ms  | Clifton   | Carolyn    | 131 Heritage Creek Way                    | 27405 | 763-3225    | 12/15/2020               | 8/15/2023        | Black | Female | Wells        |
| Outling - District 3               | 3                      | LIBRARY BOARD OF TRUSTEES | Ms  | Espinola  | Mary       | 4204 Lawndale Dr                          | 27455 | 457-3883    | 9/1/2015                 | 8/15/2022        | White | Female | Outling      |
| Hoffmann - District 4              | 4                      | LIBRARY BOARD OF TRUSTEES | Mr  | Hanlin    | Timothy    | 5609 Tower Rd                             | 27410 | 704-806-424 | 12/19/2017               | 8/15/2023 (2)    | White | Male   | Hoffmann     |
| Thurm - District 5                 | 5                      | LIBRARY BOARD OF TRUSTEES | Mr  | Bennett   | James      | 2607 Mackinaw Dr RESIDES IN D3            | 27455 | 402-3974    | 1/16/2018                | 8/15/2023        | White | Male   | Thurm        |
| Vaughan - At Large 1               | 1                      | LIBRARY BOARD OF TRUSTEES | Ms  | Bynum     | Monique    | 1505 Dunbar St                            | 27401 | 814-5523    | 3/20/2018                | 8/15/2022        | Black | Female | Hightower    |
| Johnson - At Large 2               | 3                      | LIBRARY BOARD OF TRUSTEES | Mr  | Crean     | Brian      | 801 West McGee Street                     | 27401 | 543-8069    | 12/3/2019                | 8/15/2022        | White | Male   | Johnson      |
| Abuzuaiter - At Large 3            | 4                      | LIBRARY BOARD OF TRUSTEES | Ms. | Dolin     | Arlene     | 608 Beckwith Drive                        | 27410 | 908-4447    | 9/1/2020                 | 8/15/2023        | White | Female | Abuzuaiter   |
| Kennedy - At Large 4               | 5                      | LIBRARY BOARD OF TRUSTEES | Mr  | Pearson   | Michael    | 2806 Azalea Dr                            | 27407 | 765-237-841 | 2/6/2018                 | 8/15/2023 (2)    | Black | Male   | Kennedy      |
| <b>HONORARY MEMBER</b>             | 5                      | LIBRARY BOARD OF TRUSTEES | Ms  | Taylor    | Willie     | 808C Carriage Crossing Ln<br>HONORARY     | 27410 | 855-9399    | 3/1/2016                 |                  | White | Female | Wilkins      |
| Greensboro Public Library Board of | X                      | LIBRARY BOARD OF TRUSTEES | Ms  | Gallimore | Laura      | 2630 Eastchester Dr. - Friends of Library | 27565 | 433-5205    | 7/1/2018                 | 7/1/2019         | White | Female |              |
| Greensboro Public Library Board of | X                      | LIBRARY BOARD OF TRUSTEES | Mr  | Taylor    | Craig      | 117 S. Tremont Dr.HISTORICAL MUSEUM REP.  | 27403 | 708-4110    | 12/31/2019               | 12/31/2020       | White | Male   |              |
| Greensboro Public Library Board of | X                      | LIBRARY BOARD OF TRUSTEES | Ms  | Donnell   | Felita     | 17-D Fountain Manor Dr - GCC              | 27405 | 508-7962    | 1/17/19 GUIL. CO. COMM.  | 1/17/2021        | Black | Female |              |



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| Hightower - District 1  | 1                      | MINIMUM HOUSING STANDARDS | Mr  | Brown       | Quentin    | 3403 Shallowford Dr                         | 27406 | 891-0012    | 12/20/2016               | 8/15/2021        | Black | Male   | Hightower    |
| Wells - District 2      | 1                      | MINIMUM HOUSING STANDARDS | Ms  | Biggerstaff | Carolyn    | 1808 Bailiff St                             | 27403 | 852-6272    | 7/21/2015                | 8/15/2021        | White | Female | Hightower    |
| Outling - District 3    | 3                      | MINIMUM HOUSING STANDARDS | Mr  | Isakoff     | Peter      | 806 Kemp Rd West (Resides in D.4)           | 27410 | 757-478-314 | 7/19/2016                | 8/15/2019        | White | Male   | Outling      |
| Hoffmann - District 4   | 5                      | MINIMUM HOUSING STANDARDS | Mr. | Scott       | Franklin   | 600 Eagle Road 2A                           | 27407 | 708-6802    | 1/19/2021                | 8/15/2024        | Black | Male   | Thurm        |
| Thurm - District 5      | 3                      | MINIMUM HOUSING STANDARDS | Ms  | Lamothe     | Theresa    | 412 N Cedar St. Moved to D3 from D4 8/21/20 | 27410 | 209-1199    | 6/18/2019                | 8/15/2022        | White | Female | Thurm        |
| Vaughan - At Large 1    | 2                      | MINIMUM HOUSING STANDARDS | Mr  | Young       | Andrew     | 1907 Bradford St                            | 27405 | 420-3768    | 8/6/2018                 | 8/15/2021        | Other | Male   | Vaughan      |
| Johnson - At Large 2    |                        | MINIMUM HOUSING STANDARDS |     |             |            | VACANT                                      |       |             |                          |                  |       |        |              |
| Kennedy - At Large 4    | 1                      | MINIMUM HOUSING STANDARDS | Ms  | Waddel      | Linda      | 2101 Shepherd Watch Court, Apt F            | 27403 | 456-0554    | 8/18/2020                | 8/15/2023        | Black | Female | Kennedy      |
| Abuzuaiter - At Large 3 | 5                      | MINIMUM HOUSING STANDARDS | Mr. | Haskins II  | Scott      | 3720 Groometown Road REMOVED - OUTSIDE CITY | 27407 | 215-498-672 | 3/16/2021                | 8/15/2024        | Black | Male   | Abuzuaiter   |

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| Hightower-District 1    | 1                      | PARKS AND RECREATION COMMISSION | Ms | Cunningham-Dockery  | ChesKesh   | 602 Sharing Terrace                | 27405 | 275-1706    | 8/18/2020                | 8/15/2023        | Black | Female | Hightower    |
| Wells - District 2      | 2                      | PARKS AND RECREATION COMMISSION | Mr | Odum                | Blake      | 1567 New Garden Rd - RESIDES IN D4 | 27410 | 587-3876    | 7/24/2018                | 8/15/2021        | Black | Male   | Wells        |
| Outling - District 3    | 3                      | PARKS AND RECREATION COMMISSION | Mr | Errichiello         | Pasquale   | 1805 Griffins Knoll Court          | 27455 | 253-0415    | 8/15/2019                | 8/15/2022        | White | Male   | Outling      |
| Hoffmann - District 4   | 4                      | PARKS AND RECREATION COMMISSION | Ms | Linden              | Emily      | 903 Kemp Rd West                   | 27410 | 734-765-379 | 2/5/2019                 | 8/15/2022        | White | Female | Hoffmann     |
| Thurm - District 5      | 5                      | PARKS AND RECREATION COMMISSION | Ms | Henshall            | Susan      | 5921 Ballinger Road                | 27410 | 632-2466    | 7/21/2020                | 8/15/2023        | White | Female | Thurm        |
| Vaughan - At Large 1    | 1                      | PARKS AND RECREATION COMMISSION | Ms | Alexander-Henderson | Kimberly   | 314 Barberry Dr                    | 27406 | 279-8971    | 11/15/2016               | 8/15/2021        | Black | Female | Hightower    |
| Johnson - At Large 2    | 2                      | PARKS AND RECREATION COMMISSION | Ms | Martin              | Vanessa    | 1713 Huffine Mill Rd               | 27405 | 404-5241    | 12/4/2018                | 8/15/2022        | Black | Female | Johnson      |
| Abuzuaiter - At Large 3 | 4                      | PARKS AND RECREATION COMMISSION | Ms | Glazman             | Marsha     | 3914 Starmount Dr                  | 27410 | 299-5893    | 9/6/2016                 | 8/15/2022        | White | Female | Abuzuaiter   |
| Kennedy - At Large 4    | 3                      | PARKS AND RECREATION COMMISSION | Mr | Smith               | Jeff       | 709 Twyckenham Dr                  | 27408 | 541-4187    | 4/1/2016                 | 8/15/2022        | White | Male   | Kennedy      |



| Boards 4/20/2021       | Current (New) District | Board                   | T   | Last Name | First Name | Home Address                  | Zip   | Phone       | Initial Date of Appoint. | Current Term Exp | Race     | Gender | Appointed By |
|------------------------|------------------------|-------------------------|-----|-----------|------------|-------------------------------|-------|-------------|--------------------------|------------------|----------|--------|--------------|
| Hoffmann - District 4  | 4                      | PARTICIPATORY BUDGETING | Ms. | Cutler    | Wendee     | 1817 Tennyson Court           | 27410 | 288-8889    | 2/16/2021                | 7/15/2023        | White    | Female | Hoffmann     |
| Hightower - District 1 | 1                      | PARTICIPATORY BUDGETING | Ms  | Shepherd  | Ashly      | 19 Oliver Court               | 27406 | 549-5332    | 9/4/2018                 | 7/15/2022        | Black    | Female | Hightower    |
| Thurm - District 5     | 5                      | PARTICIPATORY BUDGETING | Mr. | Paracha   | Osman      | 5855 Old Oak Ridge Road #2806 | 27410 | 469-525-896 | 7/21/2020                | 7/15/2022        | White    | Male   | Thurm        |
| Vaughan - At Large 1   | 4                      | PARTICIPATORY BUDGETING | Mr  | Lail      | Jeff       | 306 North Lindell Rd, Unit D  | 27403 | 820-446-657 | 4/16/2019                | 7/15/2023        | White    | Male   | Vaughan      |
| Hightower - District 1 | 1                      | PARTICIPATORY BUDGETING | Mr  | Jones     | Allen, III | 3622 Belmont St Apt. 6        | 27401 | 910-975-393 | 7/17/2018                | 7/15/2022 (2)    | Black    | Male   | Hightower    |
| Outling - District 3   | 2                      | PARTICIPATORY BUDGETING | Mr  | Davis     | Shirl      | 1407 Lord Foxley Dr           | 27405 | 275-2775    | 11/19/2019               | 7/15/2021        | Black    | Female | Wells        |
| Wells - District 2     | 2                      | PARTICIPATORY BUDGETING | Ms  | Isler     | Jo         | 2009 Briar Run Dr             | 27405 | 375-0242    | 7/17/2018                | 7/15/2022        | White    | Female | Wells        |
| Hoffmann - District 4  | 4                      | PARTICIPATORY BUDGETING | Ms  | Polinsky  | Sue        | 3702 Watauga Dr               | 27410 | 314-4321    | 7/17/2018                | 7/15/2020        | White    | Female | Hoffmann     |
| Outling - District 3   | 3                      | PARTICIPATORY BUDGETING | Mr  | Sandoval  | Jose       | 1202 Quail Dr<br>RESIGNED     | 27408 | 302-9421    | 7/17/2018                | 7/15/2020        | Hispanic | Male   | Outling      |
| Thurm - District 5     | 5                      | PARTICIPATORY BUDGETING | Mr  | Senges    | Jason      | 10 Top Ridge Court            | 27407 | 707-5628    | 8/18/2020                | 7/15/2022        | White    | Male   | Thurm        |
| Wells - District 2     | 2                      | PARTICIPATORY BUDGETING | Mr  | Williams  | Kevin      | 4427 Baylor St                | 27409 | 541-8988    | 7/17/2018                | 7/15/2022        | Asian    | Male   | Wells        |
| Outling - District 3   | 3                      | PARTICIPATORY BUDGETING | Mr. | Tobey     | Tim        | 802 N. Eugene St<br>RESIGNED  | 27401 |             | 4/16/2019                | 7/15/2021        | Black    | Male   | Outling      |



| Boards 4/20/2021        | Current<br>(New)<br>District | Board   | T  | Last Name | First Name | Home Address             | Zip   | Phone    | Initial Date of<br>Appoint. | Current<br>Term<br>Exp | Race  | Gender | Appointed<br>By |
|-------------------------|------------------------------|---|----|-----------|------------|--------------------------|-------|----------|-----------------------------|------------------------|-------|--------|-----------------|
| Vaughan - At<br>Large 1 | 3                            | PIEDMONT TRIAD<br>REGIONAL WATER<br>AUTHORITY | Mr | Phillips  | Thomas     | 3008 Greenbrook<br>Dr.   | 27408 | 333-7425 | 4/20/1992                   | 9/30/2020              | White | Male   | Vaughan         |
| Vaughan - At<br>Large 1 | 4                            | PIEDMONT TRIAD<br>REGIONAL WATER<br>AUTHORITY | Mr | Forbis    | John       | 200 W. Greenway<br>St. S | 27403 | 275-8408 | 1/2/1992                    | 9/30/2020              | White | Male   | Vaughan         |
| Vaughan - At<br>Large 1 | 2                            | PIEDMONT TRIAD<br>REGIONAL WATER<br>AUTHORITY | Mr | Jones     | Frankie    | 4203 Cypress<br>Grove Ln | 27455 | 392-9529 | 9/20/2016                   | 9/30/2021              | Black | Male   | Vaughan         |

| Boards 4/20/2021        | Current (New) District | Board                    | T   | Last Name | First Name | Home Address                 | Zip   | Phone       | Initial Date of Appoint. | Current Term Exp | Race  | Gender | Appointed By |
|-------------------------|------------------------|--------------------------|-----|-----------|------------|------------------------------|-------|-------------|--------------------------|------------------|-------|--------|--------------|
| Hightower-District 1    | 1                      | REDEVELOPMENT COMMISSION | Ms  | Adams     | Patricia   | 1027 Quinlan Dr              | 27406 | 514-2508    | 1/7/2020                 | 12/17/2025       | Black | Female | Hightower    |
| Wells - District 2      | 2                      | REDEVELOPMENT COMMISSION | Mr  | Gravely   | Clinton    | 601 Callan Dr                | 27405 | 621-1504    | 4/5/2011                 | 12/17/2020       | Black | Male   | Fox          |
| Outling - District 3    | 3                      | REDEVELOPMENT COMMISSION | Mr  | Johnson   | Patrick    | 1406 W Cornwallis Dr         | 27408 | 271-3150    | 3/19/2019                | 12/17/2024       | White | Male   | Outling      |
| Hoffmann - District 4   | 4                      | REDEVELOPMENT COMMISSION | Ms  | Murphy    | Amy        | 1220 Lakewood Dr             | 27410 | 754-2106    | 1/21/2020                | 12/17/2025       | White | Female | Hoffmann     |
| Thurm - District 5      | 5                      | REDEVELOPMENT COMMISSION | Ms. | Turner    | Pamela     | 3103 Alder Way, Unit # 3     | 27407 | 965-2145    | 12/15/2020               | 12/17/2025       | Black | Female | Abuzuaiter   |
| Abuzuaiter - At Large 3 | 5                      | REDEVELOPMENT COMMISSION | Mr. | Heberle   | Douglas    | 5315 Coveview Cout Atlernate | 27407 | 509-8366    | 12/15/2020               | 12/17/2025       | White | Male   | Abuzuaiter   |
| Kennedy - At Large 4    | 2                      | REDEVELOPMENT COMMISSION | Mr  | Thomas    | Marcus     | 403 Hidden Brook Ln          | 27405 | 770-331-456 | 11/19/2019               | 12/15/2024       | Black | Male   | Kennedy      |

| Boards 4/20/2021        | Current (New) District | Board                             | T  | Last Name | First Name  | Home Address                         | Zip   | Phone    | Initial Date of Appoint. | Current Term Exp | Race  | Gender | Appointed By |
|-------------------------|------------------------|-----------------------------------|----|-----------|-------------|--------------------------------------|-------|----------|--------------------------|------------------|-------|--------|--------------|
| Hightower-District 1    | 1                      | SOLID WASTE MANAGEMENT COMMISSION | Ms | Black     | Crystal     | 1120 Highstone Drive                 | 27406 | 303-5911 | 3/16/2021                | 5/7/2026         | Black | Female | Hightower    |
| Wells - District 2      | 2                      | SOLID WASTE MANAGEMENT COMMISSION | Mr | Davis     | Bob         | 1407 Lord Foxley Dr                  | 27405 | 275-2775 | 5/7/2018                 | 5/7/2023         | Black | Male   | Wells        |
| Outling - District 3    | 3                      | SOLID WASTE MANAGEMENT COMMISSION | Mr | Boyce     | Brenton     | 201 E. Bessemer Ave Apt. 5           | 27401 | 404-0007 | 2/16/2018                | 5/7/2023         | Black | Male   | Outling      |
| Hoffmann - District 4   | 4                      | SOLID WASTE MANAGEMENT COMMISSION | Ms | Smith     | Mary Louise | 1804 Madison Ave                     | 27403 | 392-3055 | 5/7/2014                 | 5/7/2023         | White | Female | Hoffmann     |
| Thurm - District 5      | 5                      | SOLID WASTE MANAGEMENT COMMISSION | Mr | Stover    | Nelson      | 5911 Western Trail                   | 27410 | 605-0143 | 5/19/2018                | 5/7/2023         | White | Male   | Thurm        |
| Vaughan - At Large 1    | 4                      | SOLID WASTE MANAGEMENT COMMISSION | Mr | Taylor    | Mark        | 110 Falkener Dr<br>DECLINE REAPPOINT | 27410 | 382-9362 |                          | 5/7/2018         | White | Male   | Vaughan      |
| Johnson - At Large 2    | 2                      | SOLID WASTE MANAGEMENT COMMISSION | Ms | Brandon   | Kay         | 1437 Old Hickory Dr                  | 27405 | 373-0731 | 5/7/2012                 | 5/7/2024         | Black | Female | Johnson      |
| Abuzuaiter - At Large 3 | 4                      | SOLID WASTE MANAGEMENT COMMISSION | Mr | Davies    | Tony        | 2114 Pebble Dr                       | 27410 | 286-3978 | 5/7/2012                 | 5/7/2023         | White | Male   | Abuzuaiter   |
| Kennedy - At Large 4    | 2                      | SOLID WASTE MANAGEMENT COMMISSION | Mr | Uzochukwu | Godfrey     | Carver Hall, NC A&T State Univ.      | 27411 | 334-7030 | 8/5/2013                 | 5/7/2023         | Black | Male   | Kennedy      |



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| Boards 4/20/2021        | Current (New) District | Board                       | T  | Last Name  | First Name | Home Address                           | Zip   | Phone       | Initial Date of Appoint. | Current Term Exp | Race  | Gender | Appointed By |
|-------------------------|------------------------|-----------------------------|----|------------|------------|--|-------|-------------|--------------------------|------------------|-------|--------|--------------|
| Hightower-District 1    | 1                      | TRANSIT ADVISORY COMMISSION | Ms | Cunningham | Anita      | 1007 Ashe St                           | 27101 | 275-1377    | 3/19/2019                | 8/15/2022        | Black | Female | Hightower    |
| Wells - District 2      | 2                      | TRANSIT ADVISORY COMMISSION | Ms | McMillan   | Lisa       | 404 East Whittington St<br>eff 8/15/19 | 27406 | 202-4828    | 6/18/2019                | 8/15/2022        | Black | Female | Wells        |
| Outling - District 3    | 3                      | TRANSIT ADVISORY COMMISSION | Mr | Hampsten   | David      | 2304 Golden Gate Dr.<br>Apt. A         | 27405 | 971-322-659 | 6/6/2017                 | 8/15/2023        | White | Male   | Abuzuaiter   |
| Hoffmann - District 4   | 3                      | TRANSIT ADVISORY COMMISSION | Mr | Galyon III | James D.   | 4102 Pheasant Run Dr                   | 27455 | 383-0106    | 9/25/2018                | 8/15/2022        | White | Male   | Hoffmann     |
| Thurm - District 5      | 5                      | TRANSIT ADVISORY COMMISSION | Ms | McQueary   | Cheryl     | 10 Creswell Court                      | 27407 | 292-1179    | 7/18/2017                | 8/15/2021        | White | Female | Thurm        |
| Vaughan - At Large 1    | 1                      | TRANSIT ADVISORY COMMISSION | Ms | Isaac      | Kim        | 4001 Mountainridge Dr                  | 27401 | 336-681-212 | 11/20/2018               | 8/15/2023 (2)    | Black | Female | Hightower    |
| Johnson - At Large 2    | 2                      | TRANSIT ADVISORY COMMISSION | Mr | McGuire    | W. Wesley  | 4300 Belfield Dr                       | 27405 | 621-9797    | 4/1/2019                 | 8/15/2022        | Black | Male   | Wells        |
| Abuzuaiter - At Large 3 | 3                      | TRANSIT ADVISORY COMMISSION | Mr | Carroll    | Adam       | 1218 W. Northwood St<br>RESIGNED       | 27408 | 404-5583    | 11/17/2015               | 8/15/2022        | White | Male   | Abuzuaiter   |
| Kennedy - At Large 4    | 4                      | TRANSIT ADVISORY COMMISSION | Mr | Surgeon    | Jeffrey    | 5515 West Market St                    | 27409 | 554-6225    | 7/8/2019                 | 8/15/2022        | Black | Male   | Kennedy      |



| Boards 4/20/2021        | Current (New) District | Board                   | T   | Last Name | First Name  | Home Address                             | Zip   | Phone    | Initial Date of Appoint. | Current Term Exp | Race  | Gender | Appointed By |
|-------------------------|------------------------|-------------------------|-----|-----------|-------------|--|-------|----------|--------------------------|------------------|-------|--------|--------------|
| Hightower-District 1    | 1                      | WAR MEMORIAL COMMISSION | Ms  | Coleman   | Andrena     | 2602 Parker Baldwin Ln                   | 27406 | 273-6341 | 4/7/2015                 | 8/15/2021        | Black | Female | Hightower    |
| Wells - District 2      | 4                      | WAR MEMORIAL COMMISSION | Ms  | Bakeman   | Maxine      | 5001-D Tower Rd                          | 27410 | 292-9416 | 9.6.2016                 | 8/15/2022        | Black | Female | Wells        |
| Outling - District 3    | 3                      | WAR MEMORIAL COMMISSION | Mr  | Oleynik   | Jeffrey     | 108 Sunset Circle, Unit 301              | 27408 | 312-6573 | 12/15/2015               | 8/15/2021        | White | Male   | Outling      |
| Hoffmann - District 4   | 4                      | WAR MEMORIAL COMMISSION | Ms  | Hurd      | Anne J.     | 534 Woodvale Dr                          | 27410 | 299-9392 | 9/2/2014                 | 8/15/2022        | White | Female | Hoffmann     |
| Thurm - District 5      | 5                      | WAR MEMORIAL COMMISSION | Mr  | Sullivan  | William     | 3601 Crosstimbers Dr<br>RESIDES IN D4    | 27410 | 255-3068 | 6/19/2018                | 8/15/2021        | White | Male   | Thurm        |
| Vaughan - At Large 1    | 1                      | WAR MEMORIAL COMMISSION | Ms  | Kinds     | Decarlos    | 1900 Kylemore Dr                         | 27406 | 253-2109 | 8/5/2013                 | 8/15/2019        | Black | Female | Vaughan      |
| Johnson - At Large 2    | 4                      | WAR MEMORIAL COMMISSION | Mr  | McKinney  | Michael     | 4201 Bitternut Trail                     | 27410 | 541-8489 | 2/4/2020                 | 8/15/2023        | Black | Male   | Johnson      |
| Abuzuaiter - At Large 3 | 4                      | WAR MEMORIAL COMMISSION | Mr  | Akwari    | Chipi       | 306 Beverly Place<br><u>EFF. 8.15.18</u> | 27403 | 337-1927 | 5/15/2018                | 8/15/2021        | Black | Male   | Abuzuaiter   |
| Kennedy - At Large 4    | 3                      | WAR MEMORIAL COMMISSION | Mr  | Isaacson  | Marc        | 2308 Princess Ann St                     | 27408 | 288-9605 | 6/18/2019                | 8/15/2022        | White | Male   | Kennedy      |
| War Memorial Commssion  | 3                      | WAR MEMORIAL COMMISSION | Dr. | Turner    | W. Harrison | 19 Elm Ridge Ln<br>Lifetime member       | 27408 | 282-7881 | 7/3/1905                 |                  | White | Male   |              |
| War Memorial Commssion  | 3                      | WAR MEMORIAL COMMISSION | Mr  | Beard     | Richard     | 2908 Round Hill Rd.<br>THOC              | 27408 | 540-9540 | 8/19/2008                | 8/15/2014        | White | Male   | Matheny      |
| <b>HONORARY MEMBER</b>  | 4                      | WAR MEMORIAL COMMISSION | Ms  | Gatten    | Florence    | 3507 Smoketree Dr<br>- non voting        | 27410 |          | 4.21.2015                |                  | White | Female | Resolution   |
| War Memorial Commssion  |                        | WAR MEMORIAL COMMISSION | Mr  | Brown     | Matt        | Coliseum - non voting                    | 27402 | 373-7406 | Coliseum Director        | N/A              | White | Male   |              |

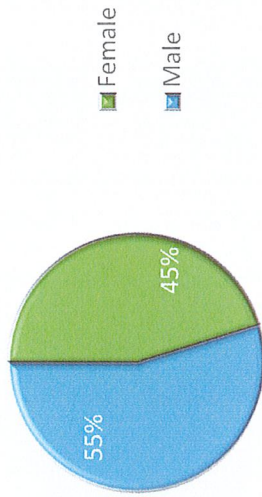


| Boards 4/20/2021        | Current (New) District | Board             | T  | Last Name   | First Name | Home Address                           | Zip   | Phone       | Initial Date of Appoint. | Current Term Exp | Race     | Gender | Appointed By |
|-------------------------|------------------------|-------------------|----|-------------|------------|--|-------|-------------|--------------------------|------------------|----------|--------|--------------|
| Hightower-District 1    | 1                      | ZONING COMMISSION | Mr | Holston     | Hugh       | 4 Crawford Court                       | 27406 | 210-1045    | 9/21/2017                | 8/15/2023 (2)    | Black    | Male   | Hightower    |
| Wells - District 2      | 2                      | ZONING COMMISSION | Mr | Bryson      | Richard    | 1402 Cushing Street                    | 27405 | 339-3583    | 8/3/2020                 | 8/15/2023        | Black    | Male   | Wells        |
| Outling - District 3    | 3                      | ZONING COMMISSION | Mr | Engle       | Zac        | 403 Hammel Rd                          | 27408 | 303-0455    | 8/21/2018                | 8/15/2021        | White    | Male   | Outling      |
| Hoffmann - District 4   | 4 - Moved to D3        | ZONING COMMISSION | Mr | Collins     | Tony       | 1118 Grecale Street Effective 9/30/20  | 27408 | 669-4329/29 | 7/21/2020                | 8/15/2023        | White    | Male   | Hoffmann     |
| Thurm - District 5      | 5                      | ZONING COMMISSION | Ms | Magid       | Catherine  | 1106 B Gretchen Ln                     | 27410 | 294-4455    | 1/19/2021                | 8/15/2024        | White    | Female | Thurm        |
| Vaughan - At Large 1    | 2                      | ZONING COMMISSION | Mr | Alford, III | Vernal     | 1012 BRd Ave                           | 27406 | 272-3347    | 3/20/2018                | 8/15/2023        | Black    | Male   | Vaughan      |
| Johnson - At Large 2    | 2                      | ZONING COMMISSION | Mr | Jones       | Michael    | 201 South Lyndon StreetREMOVED3. 16.21 | 27401 | 844-5333    | 8/18/2020                | 8/15/2023        | Black    | Male   | Wells        |
| Abuzuaiter - At Large 3 | 4                      | ZONING COMMISSION | Ms | O'Connor    | Sandra     | 2002 West Market St                    | 27403 | 209-9476    | 8/15/2019                | 8/15/2022        | White    | Female | Abuzuaiter   |
| Kennedy - At Large 4    | 1                      | ZONING COMMISSION | Mr | Rosa        | James      | 707 Kirkman St                         | 27406 | 457-6225    | 8/20/2019                | 8/15/2022        | Hispanic | Male   | Johnson      |

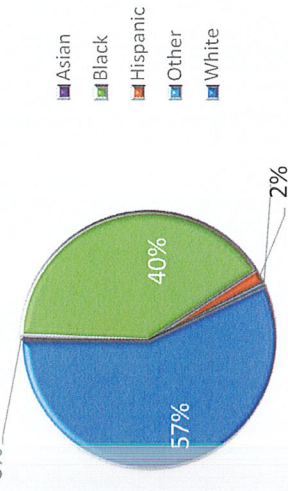
# All Boards

Total Appointed Board Members  
**179**

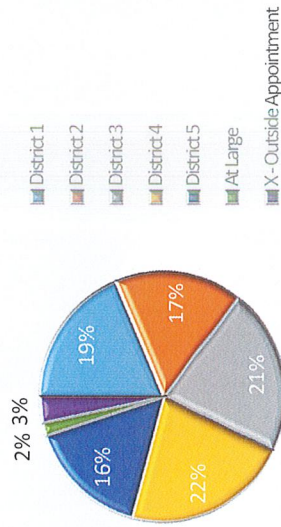
Gender Composition



Racial Composition



District Composition

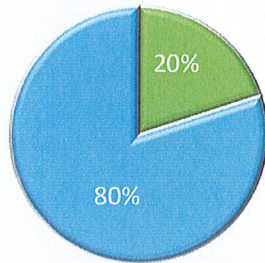


# ABC Board

Total Appointed Board Members

5

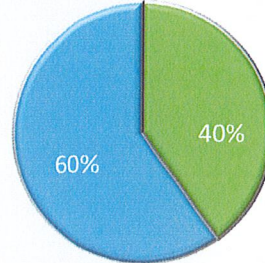
Gender Composition



Female

Male

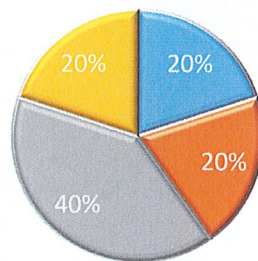
Racial Composition



Black

White

District Composition



District 1

District 2

District 3

District 4



# Airport Authority

Total Appointed Board Members

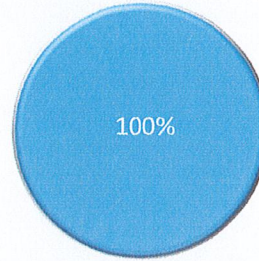
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## Gender Composition



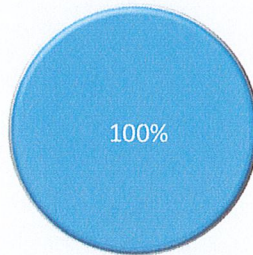
Male

## Racial Composition



White

## District Composition



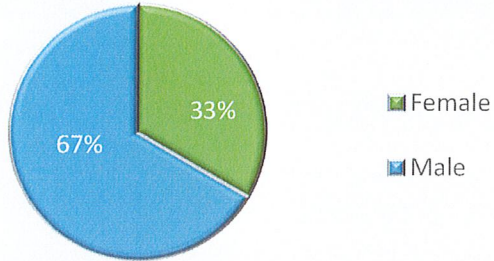
District 3

# Board of Adjustment

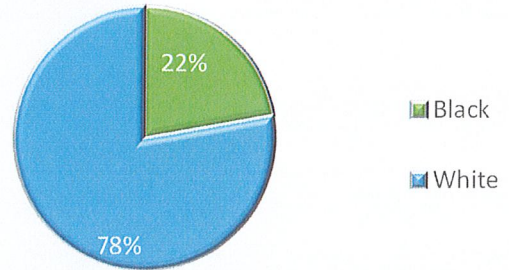
Total Appointed Board Members

9

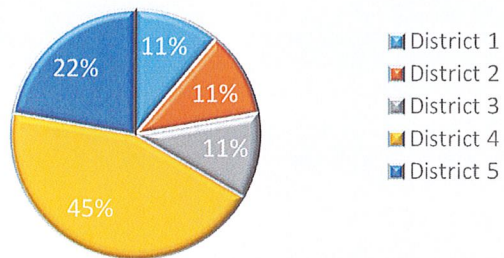
Gender Composition



Racial Composition



District Composition





# Bryan Park Golf Commission

Total Appointed Board Members

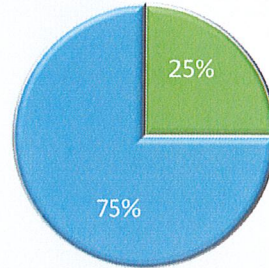
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Gender Composition



Male

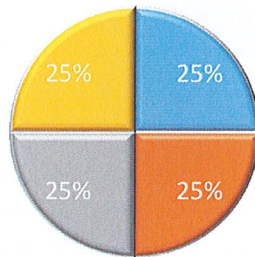
Racial Composition



Black

White

District Composition



District 1

District 3

District 4

District 5

## Commission on the Status of Women

Total Appointed Board Members

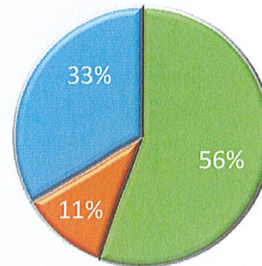
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Gender Composition



Female

Racial Composition

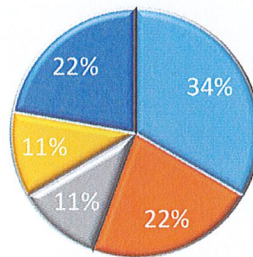


Black

Other

White

District Composition



District 1

District 2

District 3

District 4

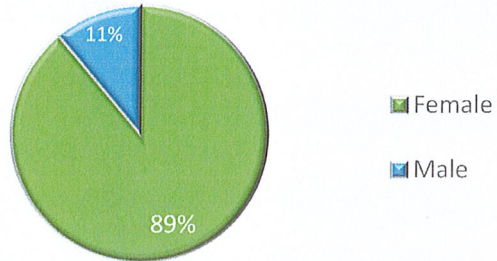
District 5

# Community Sustainability Council

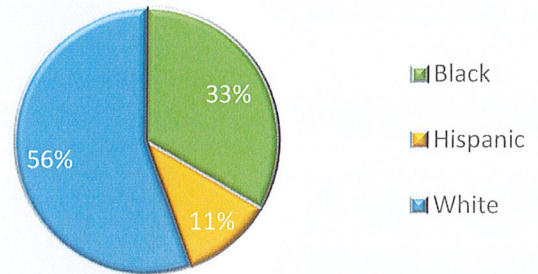
Total Appointed Board Members

9

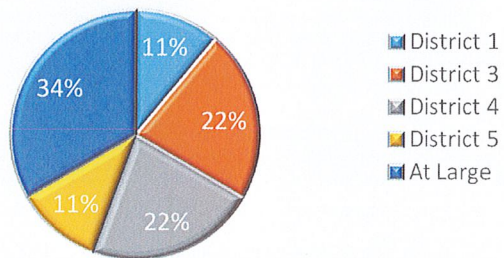
### Gender Composition



### Racial Composition



### District Composition



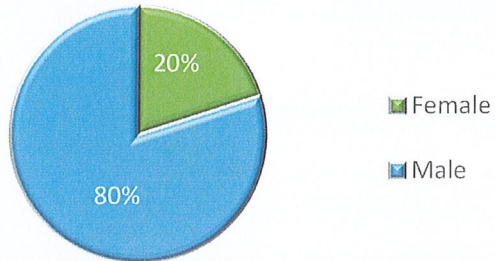


## Firefighter's Relief Fund Board

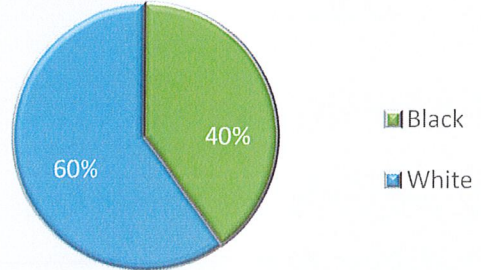
Total Appointed Board Members

5

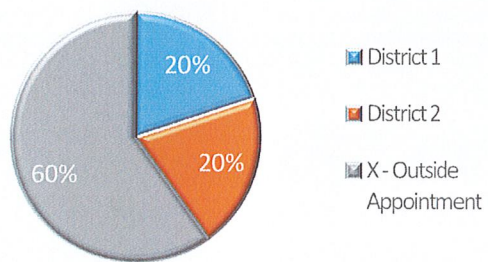
Gender Composition



Racial Composition



District Composition

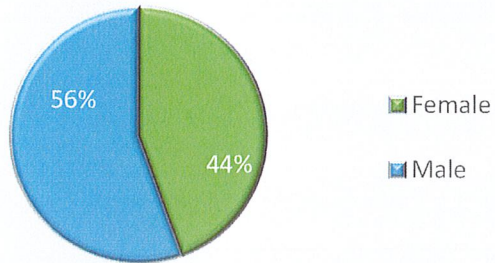


**Greensboro Criminal  
Justice Advisory  
Committee**

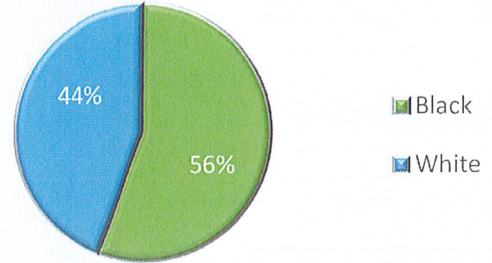
Total Appointed Board Members

9

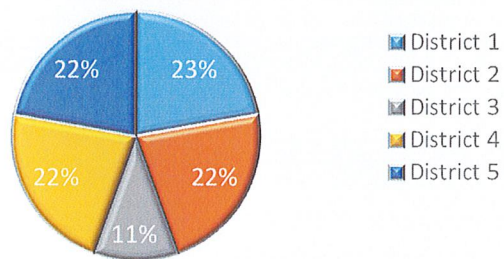
Gender Composition



Racial Composition



District Composition

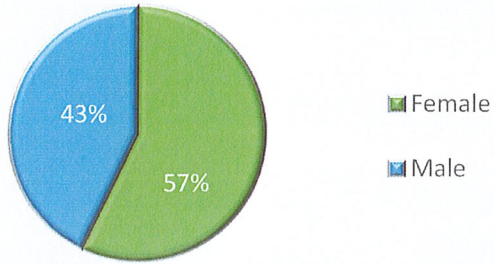


# Greensboro Housing Authority

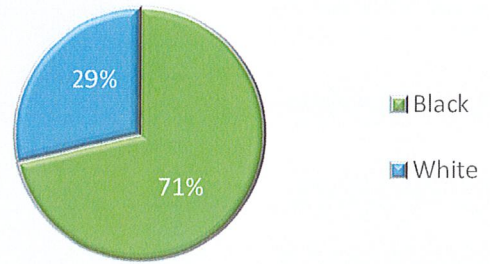
Total Appointed Board Members

7

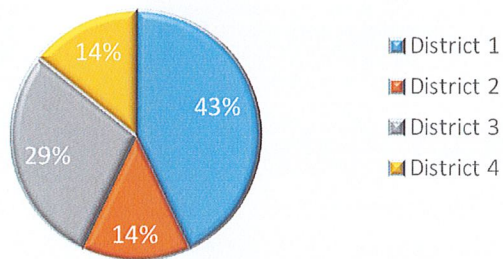
Gender Composition



Racial Composition



District Composition





# Guilford County Historic Properties Commission

Total Appointed Board Members

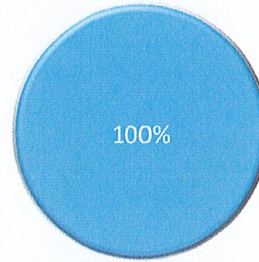
3

Gender Composition



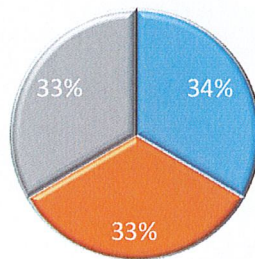
Male

Racial Composition



White

District Composition



District 2

District 3

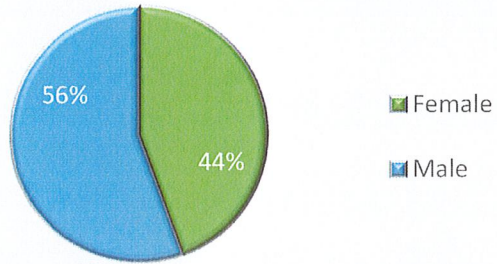
District 4

# Historic Preservation Committee

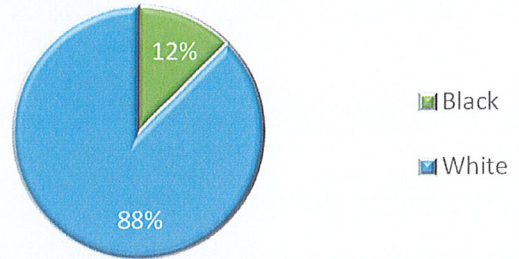
Total Appointed Board Members

9

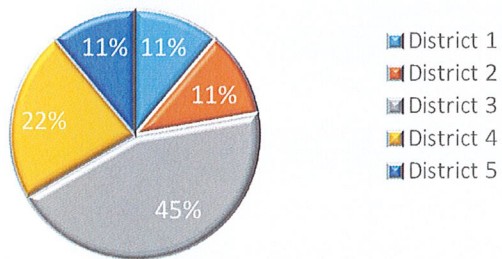
Gender Composition



Racial Composition



District Composition

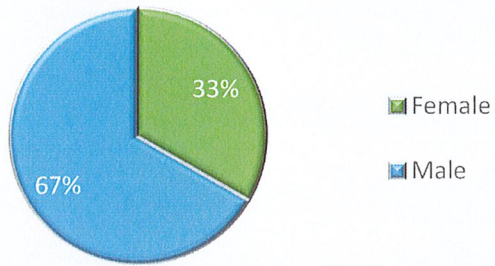


# Human Relations Commission

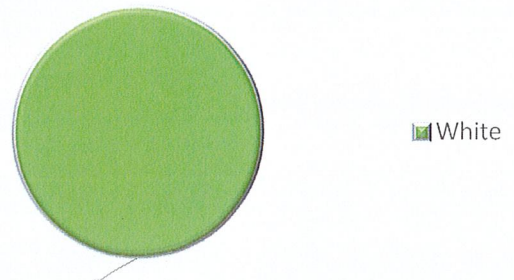
Total Appointed Board Members

3

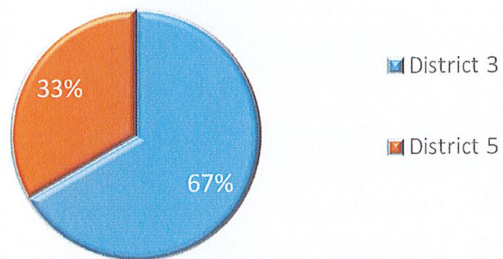
Gender Composition



Racial Composition



District Composition



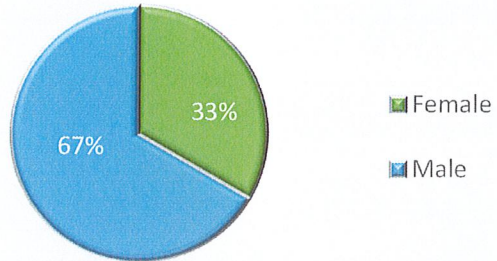


## Insurance Advisory Committee

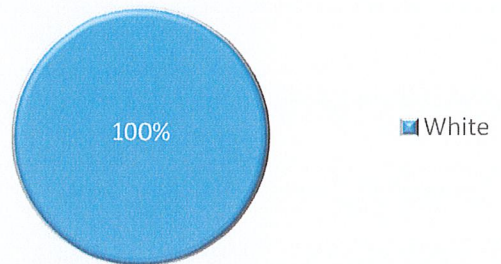
Total Appointed Board Members

3

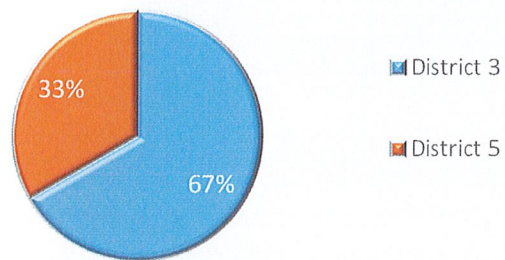
Gender Composition



Racial Composition



District Composition

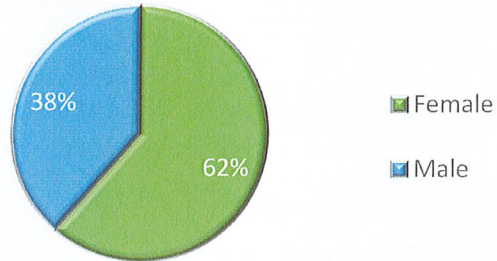


# Library Board of Trustees

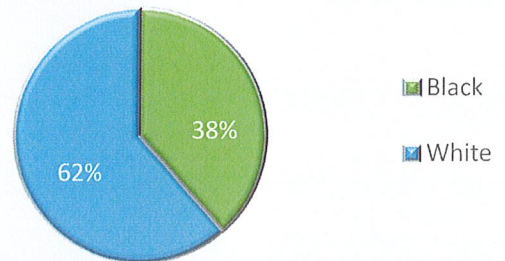
Total Appointed Board Members

13

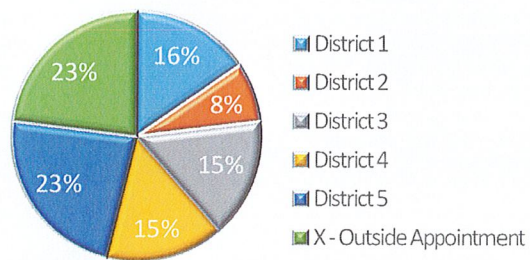
Gender Composition



Racial Composition



District Composition

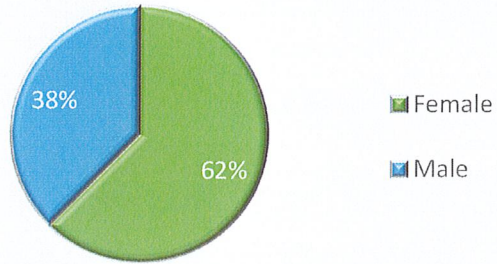


# Minimum Housing Standards Commission

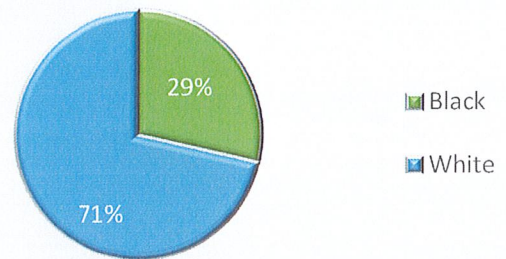
Total Appointed Board Members

8

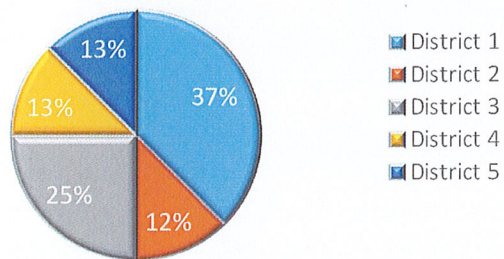
Gender Composition



Racial Composition



District Composition



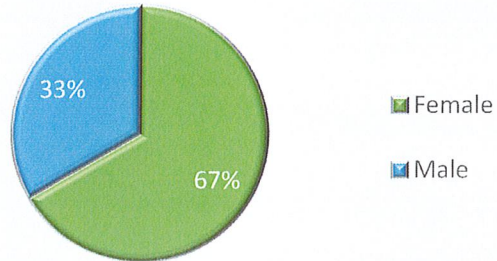


## Parks & Recreation Commission

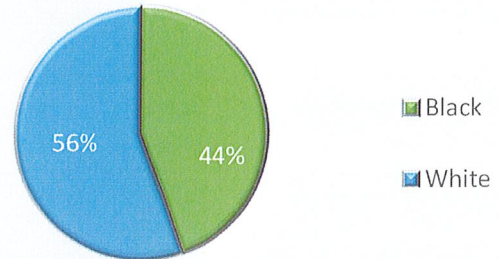
Total Appointed Board Members

9

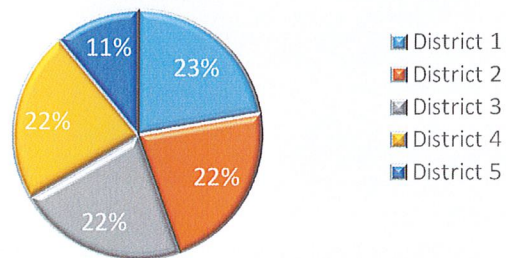
### Gender Composition



### Racial Composition



### District Composition

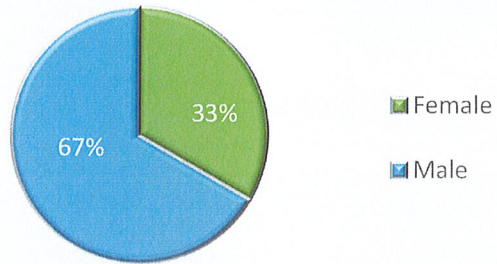


# Participatory Budgeting

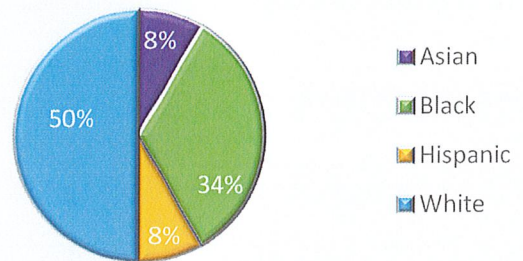
Total Appointed Board Members

12

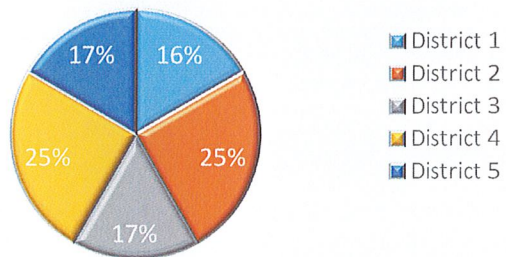
Gender Composition



Racial Composition



District Composition



Piedmont Triad  
Regional Water  
Authority

Total Appointed Board Members

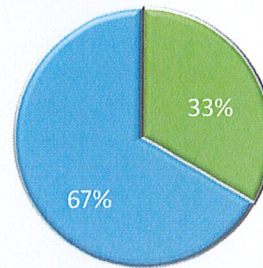
3

Gender Composition



Male

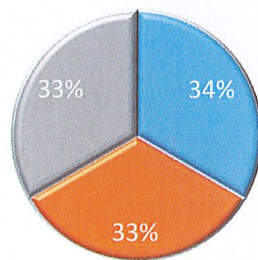
Racial Composition



Black

White

District Composition



District 2

District 3

District 4

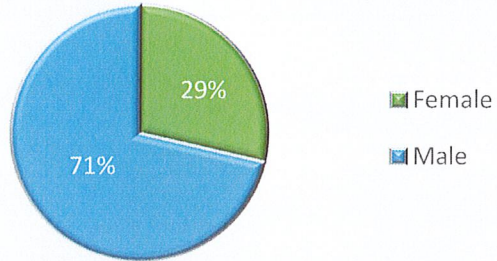


# Redevelopment Commission

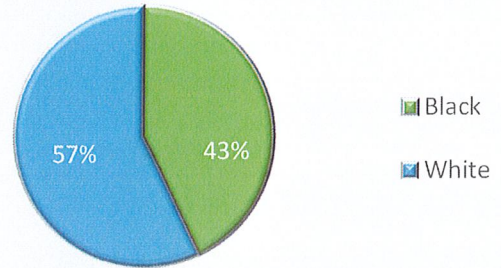
Total Appointed Board Members

7

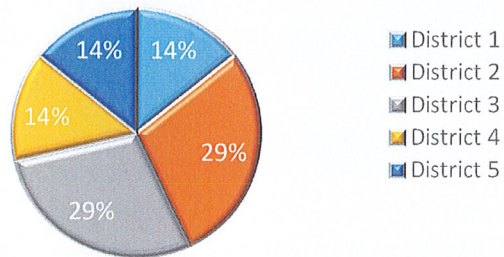
Gender Composition



Racial Composition



District Composition

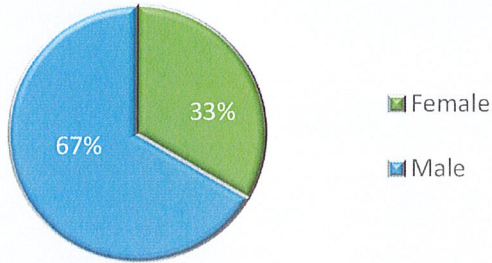


# Solid Waste Management Commission

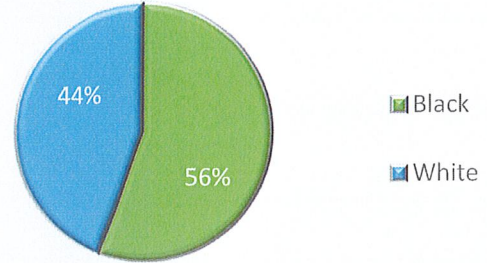
Total Appointed Board Members

9

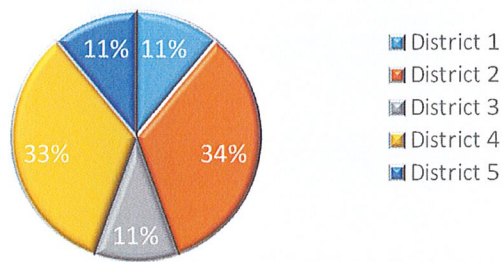
### Gender Composition



### Racial Composition



### District Composition

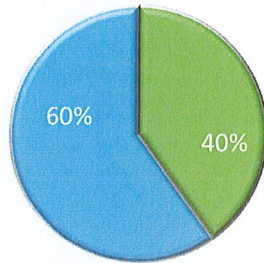


# Tourism Development Authority

Total Appointed Board Members

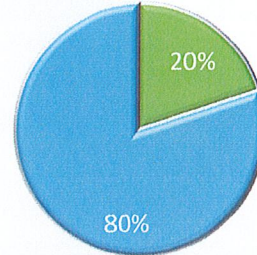
5

Gender Composition



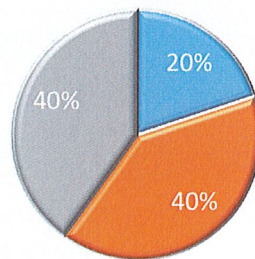
Female  
Male

Racial Composition



Black  
White

District Composition



District 1  
District 3  
District 4

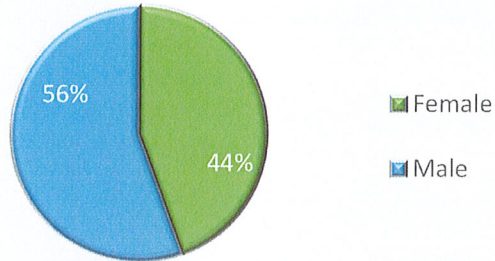


# Transit Advisory Commission

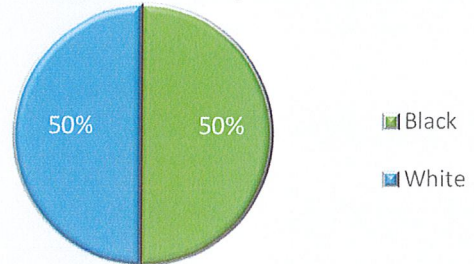
Total Appointed Board Members

9

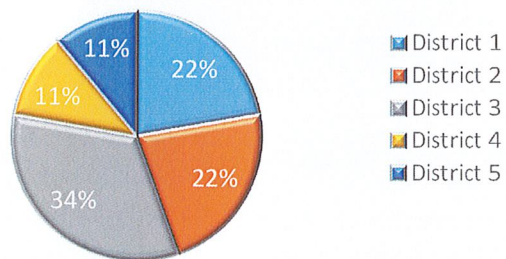
Gender Composition



Racial Composition



District Composition

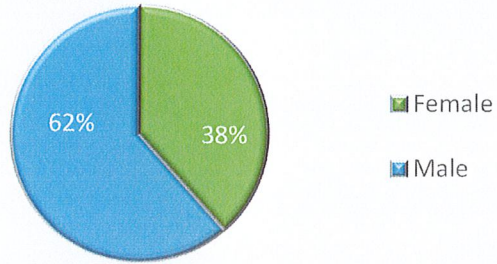


# War Memorial Commission

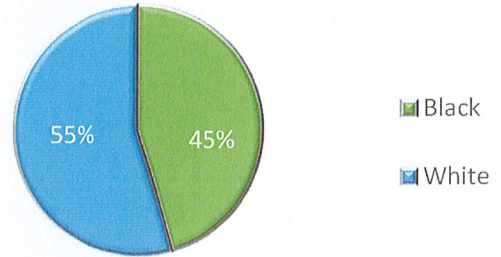
Total Appointed Board Members

13

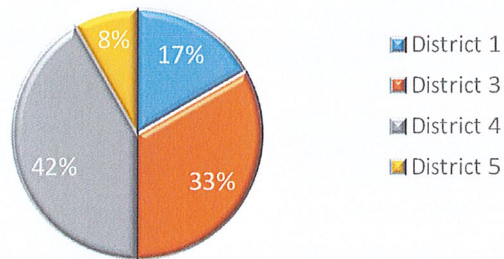
Gender Composition



Racial Composition



District Composition

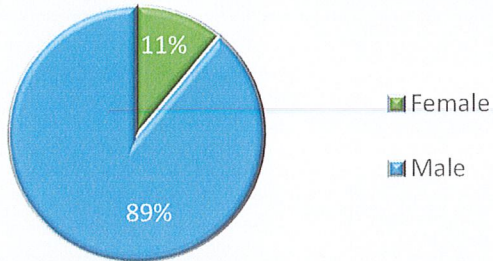


# Zoning Commission

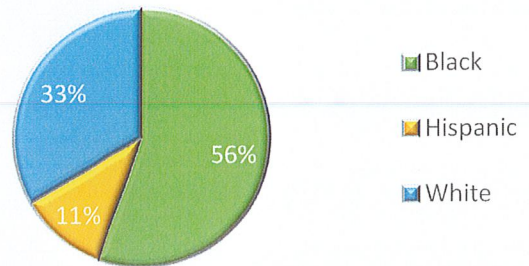
Total Appointed Board Members

9

Gender Composition



Racial Composition



District Composition

