

ID 14-0550

222-14

RESOLUTION AUTHORIZING CONTINUATION OF THE GREENSBORO POLICE DEPARTMENT APPLICATION PROCESS FOR 2015 NORTH CAROLINA GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT TO PROVIDE MATERIALS AND EQUIPMENT FOR TRAFFIC SAFETY EDUCATION PROGRAMMING

WHEREAS, the Greensboro Police Department (herein called the "Agency") has completed an application contract for traffic safety funding; and that the City of Greensboro (herein called the "Governing Body") has thoroughly considered the problem identified and has reviewed the project as described in the contract;

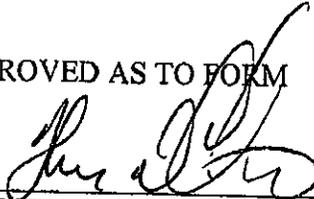
THEREFORE, NOW BE IT RESOLVED BY THE CITY OF GREENSBORO IN AN OPEN MEETING ASSEMBLED IN THE CITY OF GREENSBORO, NORTH CAROLINA, THIS DAY OF SEPTEMBER 2, 2014, AS FOLLOWS:

1. That the project referenced above is in the best interest of the Governing Body and the general public; and
2. That Greensboro Police Department's grant analyst Courtney Hemphill is authorized to file, on behalf of the Governing Body, an application contract in the form prescribed by the Governor's Highway Safety Program for federal funding in the amount of \$10,862 to be made to the Governing Body to assist in defraying (Federal Dollar Request) the cost of the project described in the contract application; and
3. That the Governing Body has formally appropriated the cash contribution of \$10,861 as (Local Cash Appropriation) required by the project contract; and
4. That the Project Director designated in the application contract shall furnish or make arrangement for other appropriate persons to furnish such information, data, documents and reports as required by the contract, if approved, or as may be required by the Governor's Highway Safety Program; and
5. That certified copies of this resolution be included as part of the contract referenced above; and
6. That this resolution shall take effect immediately upon its adoption.

THE FOREGOING RESOLUTION WAS ADOPTED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO ON THE 2nd DAY OF SEPTEMBER, 2014.


CITY CLERK

APPROVED AS TO FORM


INTERIM CITY ATTORNEY