



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, May 3, 2016

5:30 PM

Council Chamber

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 16-0273](#) Resolution Honoring the Memory of the Late Ruth Revels
Attachments: [16-0273 Revels reso..doc](#)
2. [ID 16-0338](#) Resolution Recognizing the Month of May as National Lupus Month
Attachments: [16-0338 RESOLUTION RECOGNIZING THE MONTH OF MAY AS NATIONAL](#)
3. [ID 16-0339](#) Resolution Declaring the Month of May as 'Building Safety Month' in Greensboro
Attachments: [16-0339 Resolution.docx](#)
4. [ID 16-0428](#) Presentation on The Southeastern Building

II. PUBLIC COMMENT PERIOD

Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.

III. CONSENT AGENDA (One Vote)

5. [ID 16-0232](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 1106 Pennsylvania Street
Attachments: [Sitemap 1311 \(1106 Pennsylvania St\).pdf](#)
[Vicinity 1311 \(1106 Pennsylvania St\).pdf](#)
[16-0232 Resolution .doc](#)

6. [ID 16-0246](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 2909 East Market Street
Attachments: [Sitemap 1314 \(2909 E Market St\).pdf](#)
[Vicinity 1314 \(2909 E Market St\).pdf](#)
[16-0246 Resolution .doc](#)

7. [ID 16-0278](#) Resolution Authorizing the Purchase in the Amount of \$16,234.75 of Property Located at 3310 Horse Pen Creek Road
Attachments: [Sitemap 1304 \(3310 Horse Pen Creek Rd\) \(2\).pdf](#)
[Vicinity 1304 \(3310 Horse Pen Creek Rd\).pdf](#)
[16-0278 Resolution.doc](#)

8. [ID 16-0297](#) Resolution Authorizing Purchase of Property Located at 3314-3326 Horse Pen Creek Road for the Horse Pen Creek Road Widening Project
Attachments: [Sitemap 1316 \(Horse Pen Creek Rd-Four Farms\).pdf](#)
[Vicinity 1316 \(Horse Pen Creek Rd-Four Farms\).pdf](#)
[Sec State Four Farms, LLC.pdf](#)
[16-0297 Resolution Four Farms.doc](#)

9. [ID 16-0298](#) Resolution Authorizing the Conveyance of Surplus Foreclosure Property Located at 506-A and 508 Penry Road
Attachments: [Sitemap 1315 \(506A 508 Penry Rd\).pdf](#)
[Vicinity 1315 \(506A 508 Penry Rd\).pdf](#)
[God's Miracle Ministry for Deliverance, Inc..pdf](#)
[16-0298 Resolution Penry Rd. .doc](#)

10. [ID 16-0280](#) Resolution Rescinding Council Resolution 085-15 and Authorizing Award of the Downtown Greenway Phase 2e/3a Construction Engineering and Inspections Contract to Michael Baker Engineering, Inc.
Attachments: [Council Resolution085-15 4-7-15.pdf](#)
[16-0280 RESOLUTION.docx](#)

11. [ID 16-0344](#) Resolution Calling a Public Hearing for May 17, 2016 on the Annexation of Territory into the Corporate Limits - 28.7-Acre Contiguous Annexation for 2732-ZZ Pleasant Ridge Road - Regular Annexation Petition

Attachments: [PleasantRidgeHighlandGrove Annex.pdf](#)
[28 700 Acres at Eastern End of Highland Grove Drive.docx](#)
[pleasant petition.pdf](#)
[PARTIAL MINUTES FOR 2732 PG.pdf](#)
[16-0334 2732-ZZ Pleasant Ridge.doc](#)

12. [ID 16-0340](#) Motion to Approve the Minutes of the Regular Meeting of April 5, 2016.

Attachments: [16-0340 Draft 4.5.16 Meeting Minutes.pdf](#)

13. [ID 16-0343](#) Motion to Approve the Minutes of the Special Budget Development Session of April 11, 2016

Attachments: [16-0343 Draft 4.11.16 Meeting Minutes18-Apr-2016-04-29-17.pdf](#)

IV. PUBLIC HEARING AGENDA

14. [ID 16-0146](#) Resolution Closing an Approximately 755-foot Portion of Rankin Avenue from its Intersection with Huffine Mill Road Westward and Northward to its Intersection with East Wendover Avenue

Attachments: [RankinAveAerial](#)
[RankinAveMap](#)
[RankinAvePetition](#)
[Planning Board Minutes](#)
[16-0146 Reso..doc](#)

THIS ITEM WAS POSTPONED FROM THE APRIL 5TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. COUNCIL WILL BE ASKED TO REMOVE THIS ITEM FROM THE AGENDA.

15. [ID 16-0240](#) Ordinance Annexing Territory into the Corporate Limits for the Right-of-Way for the 2200 Block of Chariot Drive - .392-Acre Satellite Annexation

Attachments: [ChariotDrROWMap](#)
[Chariot Drive Description](#)
[Feb Planning Board Minutes](#)
[16-0240 Ord. Chariot Drive.docx](#)

THIS ITEM WAS POSTPONED FROM THE APRIL 19TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. COUNCIL WILL BE ASKED TO POSTPONE THE ITEM TO THE MAY 17 MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING AS THE COUNTY WILL NOT ACT ON THE DEED UNTIL MAY 5TH.

16. [ID 16-0295](#) Ordinance Establishing Zoning for a Portion of Property Located Along Chariot Drive Right of Way

Attachments: [PLZ16-04_ChariotDr-Zoning.pdf](#)
[PLZ16-04-ChariotDr-Aerial.pdf](#)
[zoning staff report for PLZ 16-04 \(Chariot Drive row\).docx](#)
[zoning statement for PL\(Z\) 16-04 \(Chariot Dr ROW\).docx](#)
[minutes for PL\(Z\) 16-04 \(Chariot Drive r-o-w\).docx](#)
[16-0295 ordinance for PL\(Z\) 16-04 \(Chariot Dr row\).docx](#)

THIS ITEM WAS POSTPONED FROM THE APRIL 19TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. COUNCIL WILL BE ASKED TO POSTPONE THE ITEM TO THE MAY 17 MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING AS THE COUNTY WILL NOT ACT ON THE DEED UNTIL MAY 5TH.

V. GENERAL BUSINESS AGENDA

17. [ID 16-0359](#) Boards and Commissions Listing for May 3, 2016

Attachments: [16-0359 B&C 5.3.16.pdf](#)

18. [ID 16-0371](#) Resolution Directing the Filing with the City Clerk of the Budget Estimate for the Fiscal Year 2016-17

Attachments: [FY 16-17 Manager's Budget Presentation_Final 5-3-16.pdf](#)
[16-0371 Budget filing reso..doc](#)

19. [ID 16-0330](#) Resolution Adopt the 2016 Legislative Agenda

Attachments: [FINAL Legislative Agenda 2016.doc](#)
[2016 Legislative Agenda PowerPoint.ppt](#)
[16-0330 Resolution to Adopt 2016 Legislative Agenda.doc](#)

20. [ID 16-0425](#) Resolution to Adopt a Proposed Administrative Amendment to the Guilford County Economic Development Alliance Agreement (GCEDA)

Attachments: [GCEDA Executed Contract 04 14 16.pdf](#)
[GCEDA Proposed Administrative Amendment_04 19 16.pdf](#)
[GCEDA -- Leadership Group and Business Advisory Council.pdf](#)
[16-0425 Resolution for GCEDA agreement amendment.docx](#)

21. [ID 16-0426](#) Body Worn Camera Policy Discussion

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager

Matters to be presented by the City Attorney

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:

THERE ARE NO ATTACHMENTS FOR THIS AGENDA

Adjournment**INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, May 17, 2014 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.