



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

---

Tuesday, March 17, 2015

5:30 PM

Council Chamber

---

**THE AGENDA IS BEING REPOSTED TO REPLACE THE RESOLUTIONS ATTACHED TO  
ITEMS 23/ID15-0249 AND 24/ID15-0234**

### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

## I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 15-0196](#) Resolution in Support and Honor of the Public Safety Employees of the City of Greensboro

Attachments: [15-0196 Reso. Public Safety.docx](#)

2. [ID 15-0229](#) Resolution Recognizing the Month of April as North Carolina Beer Month

Attachments: [15-0229 Reso. NC Beer Month.docx](#)

3. [ID 15-0224](#) Resolution Declaring the Month of April 2015 "Emancipation Proclamation Awareness Month"

Attachments: [15-0224 Reso. Emancipation Proclamation.docx](#)

4. [ID 15-0207](#) Resolution Accepting Donation of Stephen J Fischer Sculptures

Attachments: [15-0207 RESOLUTION ACCEPTING DONATION OF STEPHEN J FISCHER S](#)

## II. PUBLIC COMMENT PERIOD

*Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.*

**III. CONSENT AGENDA (One Vote)**

5. [ID 15-0222](#) Resolution Authorizing Award of the Downtown Greenway Phase 4 and A&Y Greenway Planning Study and Concept Plan Development Contract to Kimley-Horn, Inc.

**Attachments:** [Kimley-Horn.pdf](#)  
[15-0222 Reso. Authorizing Greenway.docx](#)

6. [ID 15-0123](#) Resolution Approving Bid in the Amount of \$659,158 and Authorizing Execution of Contract with American Process Group, Inc. for the Sludge Dewatering Project at the Townsend Water Treatment Plant

**Attachments:** [APG 1 year Contract 2015.pdf](#)  
[APG Sec of State](#)  
[15-0123 Reso. American Process Group contract.doc](#)

7. [ID 15-0193](#) Resolution Calling a Public Hearing for April 7, 2015 on the Annexation of Territory into the Corporate Limits Located at 5207 Burlington Road - .71 Acre

**Attachments:** [Burlington Rd anx map](#)  
[Burlington Rd anx petition](#)  
[PB 2015 Feb Minutes](#)  
[lady luck sos.pdf](#)  
[Burlington Rd anx description](#)  
[15-0193 Reso. 5207 Burlington Road Annex..doc](#)

8. [ID 15-0194](#) Resolution Calling a Public Hearing for April 7, 2015 on the Annexation of Territory into the Corporate Limits for Property Located at the Northeast Corner of Bass Chapel Road and Netfield Road - 9.9 Acre

**Attachments:** [Bass Chapel Netfield anx map](#)  
[Bass Chapel Netfield anx petition](#)  
[PB 2015 Feb Minutes](#)  
[D Stone Builders Inc.pdf](#)  
[Bass Chapel Netfield anx description](#)  
[15-0194 Reso. Bass Chapel Road Annex..doc](#)

9. [ID 15-0201](#) Resolution Authorizing the Sale of Surplus Property Located at 2020 Near Sixteenth Street

**Attachments:** [Vicinity 1207 \(2020 near Sixteenth St\).pdf](#)  
[Sitemap 1207 \(2020 near Sixteenth St\).pdf](#)  
[DBH Investments.pdf](#)  
[15-0201 Reso. 2020 Near Sixteenth St..doc](#)

10. [ID 15-0225](#) Ordinance in the Amount of \$7,712 Amending the Emergency Telephone System  
**Attachments:** [15-0225 Ordinance](#)
11. [ID 15-0221](#) Ordinance in the Amount of \$666,118 Amending GTA Grant Fund Budget for the Federal Fiscal Year 2014 Section 5339 Bus and Bus Facilities Grant  
**Attachments:** [15-0221 Ordinance](#)
12. [ID 15-0227](#) Ordinance Amending State, Federal and Other Grants Fund Budget for Additional Appropriation of Overtime Guilford County via the High Intensity Drug Trafficking Area (HIDTA) Overtime Allocation  
**Attachments:** [HIDTA AGMT 6 11 13 .pdf](#)  
[15-0227 GPD HIDTA ordinance.docx](#)
13. [ID 15-0243](#) Budget Adjustments Requiring Council Approval 2/25/15-3/9/15  
**Attachments:** [Budget Adjustments Requiring Council Approval 2/25/15-3/9/15](#)
14. [ID 15-0242](#) Budget Adjustments Approved by Budget Officer 2/25/15-3/9/15  
**Attachments:** [Budget Adjustments Approved by Budget Officer 2/25/15-3/9/15](#)
15. [ID 15-0215](#) Motion to Approve the Minutes of the Work Session of February 12, 2015.  
**Attachments:** [15-0215 February 12, 2015 WS Minutes](#)
16. [ID 15-0198](#) Motion to Approve the Minutes of the Special Meeting of February 12, 2015.  
**Attachments:** [15-0198 Delegation Meeting minutes 2.12.pdf](#)
17. [ID 15-0236](#) Motion to Approve the Minutes of the Special Meeting of February 18, 2015  
**Attachments:** [15-0236 Draft Minutes 2.18.15.pdf](#)

**IV. PUBLIC HEARING AGENDA**

18. [ID 15-0158](#) Ordinance to Repeal in its Entirety Article 8, Chapter 30-8-13 of the Land Development Ordinance: Entertainment Facility Use Standards and Repeal in its Entirety, Rewrite, and Enact Chapter 18, Article VI of the Greensboro Code of Ordinances: Night Club Security Ordinance

**Attachments:**

[Night Club Security Memorandum.pdf](#)

[Exhibit A Night Club Security Two Year Overview Incidents at Night Clubs SOB:](#)

[Night Club Security GPD Security Manual.pdf](#)

[List of Night Clubs and SOBs.doc](#)

[15-0158 Night Club Security Ordinance.doc](#)

*COUNCIL IS BEING REQUESTED TO POSTPONE THIS ITEM TO THE APRIL 7TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING. This item was postponed from the March 3rd meeting of Council without further advertising.*

19. [ID 15-0138](#) Ordinance Amending the Generalized Future Land Use Map of the Greensboro Connections 2025 Comprehensive Plan, Incorporated by Reference in The Greensboro Code Of Ordinances With Respect to Zoning, Planning And Development Chapter 30, Section 30-1-10 - College Hill Neighborhood Plan

**Attachments:**

[Attachment A - College Hill Future Land Use \(current\) LT.pdf](#)

[Attachment B - College Hill Future Land Use \(proposed\) LT.pdf](#)

[Attachment D - College Hill Neighborhood Plan Executive Summary.pdf](#)

[Attachment E - College Hill Neighborhood Plan \(full text\).pdf](#)

[PB 2015 Jan minutes.pdf](#)

[15-0138 ORDINANCE\\_College Hill Plan.docx](#)

20. [ID 15-0137](#) Resolution Confirming the Assessment Roll for Water and Sewer Line Improvements on Gray Wilson Road from a Proposed Line at 659 Gray Wilson Road Approx. 500' North to 649 Gray Wilson Road.

**Attachments:**

[Vicinity Map](#)

[Site Map](#)

[Petitions](#)

[Notice of Proposed Improvements](#)

[Resolution to Make Improvements](#)

[Notice of Preliminary Assessment Roll](#)

[Advertisement](#)

[Assessment Roll](#)

[Assessment Summary Sheet](#)

[15-0137 Resolution Gray Wilson Road](#)

21. [ID 15-0136](#) Resolution Confirming the Assessment Roll for a Water Line Improvement on Holden Road, South from an Existing 12" Line at 3900 South Holden Road South to Existing 12" Line at 3924 South Holden Road.

**Attachments:** [Vicinity Map](#)  
[Site Map](#)  
[Petitions](#)  
[Notice of Proposed Improvements](#)  
[Resolution to Make Improvements](#)  
[Notice of Preliminary Assessment Roll](#)  
[Advertisement](#)  
[Assessment Roll](#)  
[Assessment Summary Sheet](#)  
[15-0136 Resolution S. Holden Road](#)

## **V. GENERAL BUSINESS AGENDA**

22. [ID 15-0197](#) Resolution Approving Extension of Professional Services Contract 2008-054A with Michael Baker Engineering, Inc. for the Inspections of the Wendover Avenue Sidewalk, EL5101DD

**Attachments:** [Agenda Memo re-McKeever and Michael Baker \(2\).pdf](#)  
[15-0197 Reso. Michael Baker 2008-054A.doc](#)

*This item was postponed from the March 3rd meeting of Council.*

23. [ID 15-0249](#) Resolution Supporting the Implementation Date for Complying with the Jordan Lake Rules Remain as Stipulated in Session Law 2011-394 and as Extended for Three Years in Session Law 2013-395

**Attachments:** [15-0249 Resolution for Jordan Lake rev. 3.16.15.doc](#)

24. [ID 15-0234](#) Ordinance to Amend the City Charter to Change the Terms of Office of City Council Members and the Mayor from Two to Four Years

**Attachments:** [15-0234 Ordinance Text Amend 2.41 2-4 yrs.doc](#)

25. [ID 15-0235](#) Resolution Calling for a Special Election for a Referendum to Allow the Voters of Greensboro to Decide Whether to Change the Terms of Office of City Council Members and the Mayor from Two Years to Four Years

**Attachments:** [Referendum Question 2-4 yrs.doc](#)  
[15-0235 Resolution Calling Referendum 2-4 yr.doc](#)

26. [ID 15-0223](#) Resolution Approving Bid in the Amount of \$1,285,636.74 and Authorizing Execution of Contract No. 2014-019 with Yates Construction Company, Inc. for the General Stormwater Improvements Project

Attachments: [Yates Construction.pdf](#)  
[GFE General Stormwater Imp 2014-19 GFR.pdf](#)  
[15-0223 Reso. Yates Construction.doc](#)

27. [ID 15-0240](#) Resolution Authorizing Potential Future City Investment of up to \$2,500,000 in the Piedmont Triad International Airport for Economic Development and Site Readiness

Attachments: [15-0240 Airport.docx](#)

28. [ID 15-0241](#) Resolution Authorizing Release of a Request for Proposals "RFP" Seeking Industrial Site Development Submissions, From Private Developers, of Sites to be Graded via a City Funded Loan of up to a Maximum of \$1,200,000.00

Attachments: [15-0241 Shovel-Ready Loan Resolution 3-17-15.docx](#)

## **VI. SUPPLEMENTAL AGENDA**

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

## **Adjournment**

## **VII. ATTACHMENTS FOR COUNCIL'S INFORMATION:**

29. [ID 15-0230](#) Report of Disbursements for February 16 - 28, 2015

Attachments: [Report of Disbursements 2-16-15.xlsx](#)

**INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, April 7, 2015 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.