



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, September 15, 2020

5:30 PM

VIRTUAL

Call to Order

Council Procedure for Conduct of the Meeting

I. CONSENT AGENDA (One Vote)

1. [ID 20-0635](#) Resolution Awarding Service Contract in the Amount of \$750,000 to UZURV Holdings, Inc. for the Third Party Supplemental Transportation Program Provided by the Greensboro Transit Agency

Attachments: [Sec of State UZURV.pdf](#)
[MWBE Memo UZURV.pdf](#)
[20-0635 RES UZURV.docx](#)

2. [ID 20-0636](#) Resolution Authorizing Interlocal Agreement Between Guilford County and the City of Greensboro Acting in its Capacity as the Designated Recipient for the Federal Transit Administration Section 5310 Enhanced Mobility for Seniors and Individuals with Disabilities Program

Attachments: [20-0636 RES Interlocal FTA.docx](#)

3. [ID 20-0638](#) Ordinance in the Amount of \$350,873 Establishing Grant Budget for the Fiscal Year 2020 FTA Section 5310 Enhanced Mobility for Seniors and Individuals with Disabilities Grant

Attachments: [20-0638 ORD FTA.docx](#)

4. [ID 20-0596](#) Ordinance in the Amount of \$1,500 Amending State, Federal and Other Grants Fund Budget for the Appropriation of Grants Funds from the Triad Korean Church Association to the Human Relations Commission, International Advisory Committee

Attachments: [20-0596 ORD Human Relations IAC Donation.docx](#)

5. [ID 20-0633](#) Resolution Authorizing the Director of Field Operations (or his Designee) "Signing Authority" for Environmentally Related Global Access Agreements and the Issuance of Monitoring Well/Soil Boring Permits

Attachments: [Signing authority well access agreements memo.docx](#)
[GLOBAL ENCROACHMENT AGREEMENT Template.JAD Revisions.docx](#)
[20-0633 RES Signing Authority.docx](#)

6. [ID 20-0634](#) Resolution Authorizing the Environmentally Related Global Access Agreement Between the Sherwin-Williams Company and the City of Greensboro
- Attachments:** [Sherwin Williams GLOBAL ENCROACHMENT AGREEMENT.docx](#)
[20-0634 RES Sherwin Williams.docx](#)
7. [ID 20-0650](#) Resolution Approving a Change Order in the Amount of \$62,797 to Contract 2020-0310 with LJB, Inc. for the Additional Unmanned Aerial Vehicle Support Services Tied to the Water Resources Fall Protection System Services Project
- Attachments:** [2020-09-02 LJB Project memo-addnl svcs CO.pdf](#)
[MWBE Memo Fall Protection Systems CO #1 LBJ.pdf](#)
[20-0650 RES CO LJB.docx](#)
8. [ID 20-0597](#) Resolution Authorizing a Change Order in the Amount of \$26,212 for Contract 2019-043 with RPM Partners General Contractor for the Construction of the Public Safety Training Facility (Pre-Fabricated) Conex Boxes
- Attachments:** [MWBE Memo-CO for Contract 2019-043 - Fire Public Safety Training Facility.pc](#)
[RPMP CO Req - Greensboro Fire Training Facilities_200302.pdf](#)
[20-0597 RES RPM Partners PSTF.docx](#)
9. [ID 20-0620](#) Resolution Authorizing Acceptance of the 2019 FEMA Assistance to Firefighters Grant
- Attachments:** [20-0620 RES FEMA Grant.docx](#)
10. [ID 20-0655](#) Resolution to Extend Time for Development of a 20-Year Strategic Energy Plan and Goals to Transition to 100% Renewable Energy for the City Of Greensboro
- Attachments:** [20-0655 RES Strategic Energy Plan.docx](#)
11. [ID 20-0617](#) Resolution Calling a Public Hearing for October 20, 2020, on the Annexation of Territory into the Corporate Limits for the Property Located at 1404 Youngs Mill Road - 1.66-Acres (Gladys and Hector Sosa)
- Attachments:** [PLP20-16_1404YoungsMill.pdf](#)
[PLP20-16_1404YoungsMillAerial.pdf](#)
[1404 Youngs Mill Rd petition.pdf](#)
[20-0617 RES Youngs Mill](#)

12. [ID 20-0616](#) Resolution Calling a Public Hearing for October 20, 2020, on the Annexation of Territory into the Corporate Limits for the Property Located at 3443 Randleman Road - .8-Acres (Pamela and Alberto Rodriguez)

Attachments: [PLP20-17_3443Randleman.pdf](#)
[PLP20-17_3443RandlemanAerial.pdf](#)
[3443 Randleman Rd petition.pdf](#)
[20-0616 RES Randleman Rd](#)

13. [ID 20-0548](#) Resolution Calling a Public Hearing for October 20, 2020, on the Annexation of Territory into the Corporate Limits for the Property at 2126 and 2146 Scott Road - 47.76-Acres (Robert, Michelle and Denise McCuiston, and Judy Shreve)

Attachments: [PLP20-12_2126+2146Scott.pdf](#)
[PLP20-12_2126+2146ScottAerial.pdf](#)
[06 JUNE PB Minutes 2020.pdf](#)
[Scott Charter Petition.pdf](#)
[20-0548 RES Scott Rd.doc](#)

14. [ID 20-0646](#) Resolution Authorizing Acceptance of Dedication of Twelve Drainage Way and Open Space Parcels from Ernest C. & Ruby Grissom, Cornwallis Development Co./Reorganized Cone Mills Corporation, Jonathan & Karen Wise/Wise Choice Investments, LLC, Percy H. Sears, Sr., Brigadier LTD, and Christ Covenant Church, Hackett Properties, Inc./Jamison SS&L, LLC, John Kavanagh Development Company, Inc., Ryan Place, Inc., The Meadows at Greensboro, LLC and Reedy Fork East, LLC/GHD Reedy Fork, LLC, and Friends Homes, Inc.

Attachments: [DWOSP Map 337 YY GUILFORD COLLEGE RD.pdf](#)
[DWOSP Map 507 DENNY RD.pdf](#)
[DWOSP Map 1301 NEAR PISGAH CHURCH RD and 700 OPE WILLOUGHBY](#)
[DWOSP Map 3317 Open Argyle 514 and 516 Glendale.pdf](#)
[DWOSP Map 4315 YY2 REHOBETH CHURCH RD and 890 GLENDALE DR.pc](#)
[DWOSP Map 5900 NEAR BIG TREE WAY.pdf](#)
[DWOSP 1 9999 FRIENDS HOME.pdf](#)
[20-0646 RES Sept 2020 DWOSP.doc](#)

-
15. [ID 20-0614](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Mount Zion Baptist Church of Greensboro, Inc. Located at 1301, 1321, 1323 and 1324 Alamance Church Road and 2101 Willow Road in Connection with the Alamance Church Road Improvements Project
- Attachments:** [SoS Mt. Zion.pdf](#)
[Vicinity 1581 \(1301,1321,1323,1324 Alamance Church Rd, 2101 Willow Rd\).pdf](#)
[Sitemap 1581 \(1301,1321,1323,1324 Alamance Church Rd, 2101 Willow Rd\).f](#)
[20-0614 RES Mt. Zion Baptist.docx](#)
16. [ID 20-0621](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Mary C. Horner & Christine E. Horner Located at 5108 Summit Avenue in Connection with the Summit Avenue Sewer Extension Project
- Attachments:** [Sitemap 1580 \(5108 Summit Ave\).pdf](#)
[Vicinity 1580 \(5108 Summit Ave\).pdf](#)
[20-0621 RES Horner-Summit Ave.docx](#)
17. [ID 20-0603](#) Ordinance Amending State, Federal, and Other Grants Fund Budget for the Appropriation of 2020 Carolina Panthers Challenger League Grant Fund for the Challenger Flag Football Program
- Attachments:** [20-0603 ORD Carolina Panthers Challenger League.docx](#)
18. [ID 20-0588](#) Budget Adjustments Requiring Council Approval 8/25/2020 through 9/4/2020
- Attachments:** [20-0588 BA Requiring CC Approval 8-25-2020 to 09-04-2020.pdf](#)
19. [ID 20-0589](#) Budget Adjustments Approved by Budget Officer 8/25/2020 through 9/4/2020
- Attachments:** [20-0589 BA Approved by BO 8-25-2020 to 09-04-2020.pdf](#)
20. [ID 20-0604](#) Motion to Approve the Minutes of the Work Session of August 11, 2020
- Attachments:** [20-0604 DRAFT 8.11.20 WS Mins.pdf](#)
21. [ID 20-0606](#) Motion to Approve the Minutes of the Work Session of August 18, 2020
- Attachments:** [20-0606 DRAFT WS Minutes 8.18.20.pdf](#)
22. [ID 20-0607](#) Motion to Approve the Minutes of the Regular Meeting of August 18, 2020
- Attachments:** [20-0607 DRAFT 8.18.20 RM Mins.pdf](#)

II. PUBLIC HEARING AGENDA

23. [ID 20-0647](#) Public Hearing for a Resolution Amending Resolution #208-19 Authorizing an Economic Development Incentive to Pactiv LLC

Attachments: [Pactiv LLC.pdf](#)
[20-0647 RES Pactiv.docx](#)

24. [ID 20-0615](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at A Portion of 107 Marshall Smith Road and 120 Marshall Smith Road - 37.329-Acres (Ashley, Alan, and Glenn Atkins)

Attachments: [PLP20-15Part107-120MarshallSmith.pdf](#)
[PLP20-15MarshallSmithAerial.pdf](#)
[anx petition Marshall-Smith.pdf](#)
[07 JULY PB Minutes 2020.pdf](#)
[20-0615 ORD Marshall Smith.doc](#)

25. [ID 20-0619](#) Public Hearing for Ordinance for Original Zoning Located at a Portion of 107 Marshall Smith Road and All of 120 Marshall Smith Road - Tom Terrell, for Marshall-Smith Partners, LLC on Behalf of Ashley Bradford Atkins, Glenn T. Atkins, and Alan Scott Atkins

Attachments: [PL\(Z\)20-23-107and120MarshallSmithRd-Zoning.pdf](#)
[PL\(Z\)20-23-107and120MarshallSmithRd-Aerial.pdf](#)
[PL\(Z\)20-23-107and120MarshallSmithRd-FLUM.pdf](#)
[PL\(Z\)20-23-107and120MarshallSmithRd-FutureBuiltForm.pdf](#)
[zoning staff report for PLZ 20-23 \(portion of 107 & 120 Marshall Smith Rd\).pdf](#)
[SoS_Marshall Smith Partners LLC.pdf](#)
[Zoning Minutes for PL\(Z\) 20-23 \(portion of 107 & 120 Marshall Smith Rd\).docx](#)
[20-0619 ORD PL\(Z\) 20-22 \(portion of 107 & 120 Marshall Smith Rd\).docx](#)

26. [ID 20-0624](#) Public Hearing for an Ordinance Designating the Spencer and Lucy Haithcock House, 815 Pearson Street, owned by George E. Marple and Kelly J. Sigle, a Guilford County Historic Landmark

Attachments: [Landmark application Spencer and Lucy Haithcock House](#)
[20-0624 ORD SPENCER AND LUCY HAITHCOCK HOUSE.docx](#)

27. [ID 20-0626](#) Public Hearing for an Ordinance Designating the Hackney-Foust House, 921 Spring Garden Street, Owned by Barefoot Development Group, LLC a Guilford County Historic Landmark

Attachments: [Hackney-Foust House Landmark Application](#)
[Barefoot Development Group, LLC.pdf](#)
[20-0626 ORD HACKNEY-FOUST HOUSE.docx](#)

28. [ID 20-0630](#) Resolution Supporting the Nomination of the Blue Bell Company Plant, 620 South Elm Street, Owned by ZCD&F, LLC, to the National Register of Historic Places

Attachments: [Blue Bell Company Plant](#)
[ZCD&F LLC.pdf](#)
[20-0630 RES Blue Bell Company Plant](#)

This item does not require a public hearing but is associated with the following item.

29. [ID 20-0627](#) Public Hearing for an Ordinance Designating the Blue Bell Company Plant, 620 South Elm Street, owned by ZCD&F, LLC, a Guilford County Historic Landmark

Attachments: [Landmark Application for Blue Bell Company Plant](#)
[ZCD&F LLC.pdf](#)
[20-0627 ORD BLUE BELL COMPANY PLANT.docx](#)

30. [ID 20-0628](#) Public Hearing for an Ordinance Designating the Frank and Minnie Lyon Leak House, 909 North Elm Street, owned by Jeffrey Segal, Giraffe Neck, LLC, a Guilford County Historic Landmark

Attachments: [Landmark application for Frank and Minne Lyon Leak House](#)
[Giraffe Neck, LLC.pdf](#)
[20-0628 ORD FRANK AND MINNIE LYON LEAK HOUSE.docx](#)

III. GENERAL BUSINESS AGENDA

31. [ID 20-0602](#) Resolution Approving Bid in the Amount of \$7,785,174.00 and Authorizing Contract 2016-066A with Garney Construction for the Liberty Road Water and Sewer Improvements, Phase I

Attachments: [Garney Construction SoS.pdf](#)
[MWBE Memo - Contract 2016-066A Liberty Rd Water and Sewer Improvement](#)
[20-0602 RES Garney.docx](#)

32. [ID 20-0631](#) Ordinance in the Amount of \$4,513,803 Amending the Water Resources Capital Project Revenue Bond Fund Budget to Establish Funding for the Liberty Road Water and Sewer Improvements, Phase I

Attachments: [20-0631 ORD Liberty Rd.docx](#)

33. [ID 20-0629](#) Ordinance in the Amount of \$8.418 Million Amending the State, Federal and Other Grants Fund Budget to Establish Funding for the Liberty Road Water and Sewer Improvements, Phase I

Attachments: [20-0629 ORD Liberty Rd.docx](#)

34. [ID 20-0645](#) Resolution to Rescind Resolution #18-0533 Regarding the Creation of the Greensboro Criminal Justice Advisory Commission
Attachments: [20-0645 RES GCJAC.docx](#)
35. [ID 20-0663](#) Resolution Recognizing Greensboro Police Department Policy Amendment Related to Consent to Search Procedures
Attachments: [GPD Consent policy.pdf](#)
[20-0663 RES GPD.docx](#)
36. [ID 20-0558](#) Resolution Adopting the Revised 2020 City of Greensboro Board and Commission Handbook
Attachments: [20-0558 RES B and C handbook.docx](#)
37. [ID 20-0642](#) Boards and Commissions Listing for September 15, 2020
Attachments: [9.15.20 B.C Report.pdf](#)
[9.15.20 B.C Demographics.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

IV. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)

- [ID 20-0654](#) Monthly Report of Disbursements and Monthly Report of Appropriations, Actual Expenditures and Remaining Balances by Fund for 8/1/2020 to 8/31/2020
Attachments: [Report of Disbursements 8-1-20.xlsx](#)
- [ID 20-0643](#) Summary of M/WBE Contract Goal Achievement for September 15, 2020
Attachments: [20-0643 MWBE Utilization Summary 9-15-20.docx](#)
- [ID 20-0662](#) For Informational Purposes and to Make a Part of the Official Record the Listing of Contracts and Various Additional Records That are Currently Eligible for Destruction as per the City Clerk's Office
Attachments: [20-0662 Master 2014 Destruction Project List.xlsx](#)

INFORMATION FOR THE PUBLIC

NOTICE: DUE TO PUBLIC HEALTH CONCERNS THIS WILL BE A VIRTUAL MEETING OF THE GREENSBORO CITY COUNCIL. Residents are encouraged to watch the meeting on Greensboro Television Network (GTN) or through the city website, <https://greensboro.legistar.com/Calendar.aspx>.

*The second meeting of the month will entertain consent items, public hearing items, and business items.

*The zoning application hearing process allows proponents and opponents a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal. Public comments must be associated with zoning agenda items. Please email virtualcomment@greensboro-nc.gov to submit comments and/or participation information.

*The next regular City Council meeting will be held virtually on Tuesday, October 6, 2020 at 5:30 p.m.

*Council reserves the right to change the format of the meeting.