



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Tuesday, June 7, 2016

5:30 PM

Council Chamber

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### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

## I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 16-0486](#) Recognition of the North Carolina A&T State University 2016 Middle College Graduating Class
2. [ID 16-0429](#) Resolution Recognizing and Celebrating the 55th Anniversary of the Eastern Music Festival (EMF) in Greensboro

## II. PUBLIC COMMENT PERIOD

*Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.*

## III. CONSENT AGENDA (One Vote)

3. [ID 16-0346](#) Resolution Calling a Public Hearing for June 21, 2016 on the Annexation of Territory into the Corporate Limits for Property Located at 4751-YY McConnell Center Drive - 2.718-Acres - Regular Annexation Petition

**Attachments:** [4751-YYMcConnellCtr Annex.pdf](#)  
[2 718 Acres at I-40 and McConnell.docx](#)  
[mcconnell petition.pdf](#)  
[Planning Bd 4-20-16.pdf](#)  
[16-0346 Reso. McConnell Center Drive.doc](#)

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4. [ID 16-0348](#) Resolution Calling a Public Hearing for June 21, 2016 on the Annexation of Territory into the Corporate Limits for Property Located at the Rear Portions of 1801 Cude Road and 1199 Pleasant Ridge Road - .49-Acres - Regular Annexation Petition
- Attachments:** [Cude-PleasantRidge Annex.pdf](#)  
[Rest of 1199 Pleasant Ridge 1801 Cude.docx](#)  
[SMHM petition.pdf](#)  
[SMHM PROP SOS.pdf](#)  
[Planning Bd 4-20-16.pdf](#)  
[16-0348 Reso. Cude Road.doc](#)
5. [ID 16-0350](#) Resolution Calling a Public Hearing for June 21, 2016 on the Annexation of Territory into the Corporate Limits for Property Located at 1730 Youngs Mill Road - 1.986-Acres - Regular Annexation Petition
- Attachments:** [1703YoungsMill Annex.pdf](#)  
[1730 Young's Mill Rd.docx](#)  
[Prop of Pied petition.pdf](#)  
[PP of NC SOS.pdf](#)  
[Planning Bd 4-20-16.pdf](#)  
[16-0350 Reso. 1730 Youngs Mill Road.doc](#)
6. [ID 16-0355](#) Resolution Authorizing Change Order, in the Amount of \$380,000.00, in Contract No. 2010-126 with Sharpe Brothers Grading, Inc. for Gate City Boulevard Streetscape - Phase I
- Attachments:** [2010-126 Gate City Boulevard Streetscape-Phase 1 Change Order\\_1 GFE Me](#)  
[16-0355 2010-126 change order resolution.doc](#)
7. [ID 16-0357](#) Resolution Authorizing Purchase of Property Located at 2900, 2901, 2907, 2918 and 2926 Horse Pen Creek Road for the Horse Pen Creek Road Widening Project
- Attachments:** [Sitemap 1317 \(Caldwell Acad-Horse Pen Creek Rd\).pdf](#)  
[Vicinity 1317 \(Caldwell Acad-Horsepen Creek Rd\).pdf](#)  
[16-0357 Resolution.doc](#)
8. [ID 16-0362](#) Resolution Authorizing Purchase of Property Located at 3609 Chance Road for the Horse Pen Creek Road Widening Project
- Attachments:** [Sitemap 1318 \(3609 Chance Rd\).pdf](#)  
[Vicinity 1318 \(3609 Chance Rd\).pdf](#)  
[Huntingdon Association.pdf](#)  
[16-0362 Resolution 3609 Chance Rd.doc](#)

9. [ID 16-0385](#) Resolution Authorizing Purchase of Property Located at 2807 Open Horse Pen Creek Road for the Horse Pen Creek Road Widening Project
- Attachments:** [Sitemap 1319 \(2807 Open Horse Pen Creek Rd\).pdf](#)  
[Vicinity 1319 \(2807 Open Horse Pen Creek Rd\).pdf](#)  
[Huntingdon Association.pdf](#)  
[16-0385 Resolution.doc](#)
10. [ID 16-0386](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 202 Gant Street
- Attachments:** [Sitemap 1320 \(202 Gant St\).pdf](#)  
[Vicinity 1320 \(202 Gant St\).pdf](#)  
[16-0386 Resolution.doc](#)
11. [ID 16-0445](#) Ordinance to Approve the Greensboro/Guilford County Tourism Development Authority 2016-2017 Fiscal Year Budget
- Attachments:** [GACVB City Budget Worksheet 16-17.pdf](#)  
[GACVB Budget for City Council FY2017.pdf](#)  
[16-0445 GACVB City Budget Ordinance for FY 2017.pdf](#)
12. [ID 16-0461](#) Motion to Approve the Minutes of the Regular Meeting of May 3, 2016
- Attachments:** [16-0461 Draft 5.3.16 Meeting Minutes.pdf](#)
13. [ID 16-0456](#) Motion to Approve the Minutes of the Special Meeting of May 9, 2016
- Attachments:** [16-0456 5.9.16 minutes.pdf](#)
14. [ID 16-0468](#) Motion to Approve the Minutes of the Special Meeting of May 17, 2016
- Attachments:** [16-0468 DRAFT Mins 5.17.16 Special Mtg.pdf](#)

#### **IV. PUBLIC HEARING AGENDA**

15. [ID 16-0427](#) Resolution Authorizing Contract # 2016-10447 for Downtown Business Improvement District (BID) Services
- Attachments:** [SOS.docx](#)  
[16-0427 DBIDResolution5-10-16.doc](#)

*THIS ITEM WAS POSTPONED FROM THE MAY 17TH MEETING OF COUNCIL WITHOUT FURTHER ADVERTISING*

16. [ID 16-0399](#) Public Hearing to Consider Resolution Adopting the Municipal Service District Plan for the Historic Aycock Neighborhood

**Attachments:** [Aycock MSD 2016-2019 Plan FINAL DRAFT](#)  
[HPC minutes.doc](#)  
[Aycock MSD Presentation Slides](#)  
[16-0399 Resolution AMSD Plan](#)

## **V. GENERAL BUSINESS AGENDA**

17. [ID 16-0487](#) Ordinance Establishing the Fiscal Year 2016-17 Annual Operating Budget

**Attachments:** [ID 16-0487 Ordinance](#)

18. [ID 16-0488](#) Grant Project Ordinance Establishing the FY 16-17 Budget for the Greensboro/High Point/Guilford County Workforce Development Consortium

**Attachments:** [ID 16-0488 Ordinance](#)

19. [ID 16-0489](#) Grant Project Ordinance Establishing the Fiscal Year 2016-2017 Budget for the Community Development Block Grant (CDBG)

**Attachments:** [ID 16-0489 Ordinance](#)

20. [ID 16-0490](#) Grant Project Ordinance Establishing the Fiscal Year 2016-17 Budget for the HOME Grant

**Attachments:** [ID 16-0490 Ordinance](#)

21. [ID 16-0491](#) Grant Project Ordinance Establishing the Fiscal Year 2016-2017 Budget for the KIDS, Inc. Grant

**Attachments:** [ID 16-0491 Ordinance](#)

22. [ID 16-0492](#) Grant Project Ordinance Establishing the Fiscal Year 2016-17 Budget for the Emergency Shelter Grant (ESG)

**Attachments:** [ID 16-0492 Ordinance](#)

23. [ID 16-0493](#) Grant Project Ordinance Establishing the Fiscal Year 2016-2017 Budget for the Housing Opportunities for Persons with AIDS (HOPWA) Grant

**Attachments:** [ID 16-0493 Ordinance](#)

24. [ID 16-0494](#) Capital Project Ordinance Amending the General Capital Project Fund

**Attachments:** [ID 16-0494 Ordinance](#)

25. [ID 16-0495](#) Capital Project Ordinance Amending the State Highway Allocation Capital Projects Fund

**Attachments:** [ID 16-0495 Ordinance](#)

26. [ID 16-0496](#) Capital Project Ordinance Amending the Stormwater Management Capital Projects Fund Fund  
*Attachments:* [ID 16-0496 Ordinance](#)
27. [ID 16-0497](#) Capital Project Ordinance Amending the Water Resources Capital Improvements Fund  
*Attachments:* [ID 16-0497 Ordinance](#)
28. [ID 16-0498](#) Capital Project Ordinance Amending the Water and Sewer Extension Reserve Fund  
*Attachments:* [ID 16-0498 Ordinance](#)
29. [ID 16-0499](#) Capital Project Ordinance Amending the Technical Services Capital Projects Fund  
*Attachments:* [ID 16-0499 Ordinance](#)
30. [ID 16-0500](#) Capital Project Ordinance Amending the Solid Waste Capital Reserve Fund  
*Attachments:* [ID 16-0500 Ordinance](#)
31. [ID 16-0506](#) Ordinance Amending Chapter 29 of the Greensboro Code of Ordinances; Amending Water and Sewer Fees  
*Attachments:* [ID 16-0506 Ordinance](#)
32. [ID 16-0521](#) Ordinance Amending Chapter 13 of the Greensboro Code of Ordinances; Amending the Motor Vehicle Fee  
*Attachments:* [ID 16-0521 Ordinance](#)
33. [ID 16-0507](#) Boards and Commissions Listing for June 7, 2016  
*Attachments:* [Current Vacancy.pdf](#)  
[Current data bank.pdf](#)  
[Current Roster.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

## **VI. ATTACHMENTS FOR COUNCIL'S INFORMATION:**

### **Adjournment**

**INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, June 21, 2016 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.