



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, July 21, 2020

5:30 PM

VIRTUAL MEETING

**VIRTUAL - THIS AGENDA IS BEING REPOSTED TO UPDATE THE RESOLUTION FOR
ITEM #60/ID 20-0530 AND TO UPDATE THE MWBE UTILIZATION REPORT UNDER
COUNCIL INFORMATION**

Call to Order

Council Procedure for Conduct of the Meeting

I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 20-0392](#) Presentation of The Greensboro Mayor's Committee for Persons with Disabilities Scholarships

II. PUBLIC COMMENT PERIOD

Public comments must be received by Close of Business the day prior to the Virtual City Council Meeting. Comments are to be submitted to virtualcomment@greensboro-nc.gov and should include the speaker's first and last name, phone number, and email address (for staff follow-up as needed). Comments will be summarized during the meeting and will be posted at www.greensboro-nc.gov the day following the meeting. The COG understands the level of concern and passion during this unprecedented time; however, all submittals must be free of inappropriate language and submitted in a respectful manner.

**Note: All public comments received are subject to the public records law and will be made available to the media. These communications are not confidential.*

III. CONSENT AGENDA (One Vote)

2. [ID 20-0520](#) Resolution Approving a Contract for \$488,000 with ARCADIS G&M of NC, Inc., for Professional Services for the Brush Creek Outfall Replacement Design and Bidding Project

Attachments:

[Proposal - Brush Creek Outfall Repl Design - 2020-03-26 Final.pdf](#)

[SoS_Arcadis G&M.pdf](#)

[MWBE Memo-Brush Creek Outfall Design Servs.pdf](#)

[20-0520 RES Arcadis G&M.docx](#)

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3. [ID 20-0519](#) Resolution Approving Contract 2020-036 for \$321,400 with ARCADIS G&M of NC, Inc., for Professional Services for the Birch Creek Sewer Extension Phase 1- Construction Administration Project
- Attachments:** [Proposal-BirchCreekSewerPhi-CA-2020-05-26.pdf](#)
[SoS_Arcadis.pdf](#)
[MWBE Memo-Birch Creek Sewer Extension Phase I.pdf](#)
[20-0519 RES Birch Creek ARCADIS.docx](#)
4. [ID 20-0521](#) Resolution Approving Contract 2020-0320 for \$157,530.00 with Critek Engineering Group, PC for Professional Services for the Hammel Road Waterline Replacement Project
- Attachments:** [CriTek_Hammel Road WL_Proposal_03182020.pdf](#)
[SoS_Critek Engineering.pdf](#)
[MWBE Memo-Prof. Servs-Hammel Rd Waterline Replacement Project-WR.pdf](#)
[20-0521 RES Hammel Rd. Waterline Replacement-Critek \(2020-0320\).docx](#)
5. [ID 20-0528](#) Resolution Authorizing the Sole Source Purchase of Mass Spectrometer from PerkinElmer Health Sciences, Inc. in the Amount of \$147,207.88 for the Townsend Water Treatment Plant
- Attachments:** [Mass Spectrometer Purchase Request.pdf](#)
[SoS_PerkinElmer Health.pdf](#)
[Approved CMO Waiver - Purchase of Mass Spec \(WR\).pdf](#)
[20-0528 RES Sole Source.doc](#)
6. [ID 20-0529](#) Resolution Authorizing a Public Enterprise Agreement in the Amount of \$125,000 with Piedmont Conservation Council for a Stream Restoration Along North Buffalo Creek at Revolution Mills to Participate in the North Carolina Clean Water Management Trust Fund Grant Funded Project
- Attachments:** [SoS_North Central PCC.pdf](#)
[Grant Application.pdf](#)
[20-0529 RES North Central PCC.docx](#)
7. [ID 20-0513](#) Resolution Approving a Contribution in the Amount of \$200,000 For a Purchase of a Property in Summerfield ("Bandera Farms") in Partnership with the Piedmont Land Conservancy
- Attachments:** [Bandera and Piedmont Greenway Aerial 9 30 2019 mm.pdf](#)
[Bandera Farms and east to 220 aerial 5 21 2020 mm \(002\).pdf](#)
[20-0513 RES Piedmont Greenway.docx](#)

8. [ID 20-0497](#) Resolution Authorizing Execution of a Contract Amendment for Contract 2020-08, in the Amount of \$103,698.92, to Volkert, Inc. for Professional Design Services for the Assessment and Plan Development for the Rehabilitation of the Existing Murrow Boulevard Bridge Over Church Street Which is Associated with the Murrow Boulevard Roadway Improvements and Downtown Greenway Phase 2 Project - EL-5101DJ

Attachments: [SoS-Volkert](#)
[20-0497 RES Volkert for #2020-08](#)
[MWBE Memo for CA#1 #2020-08](#)

9. [ID 20-0492](#) Resolution Authorizing the Lease Agreement Between Motorola and the City of Greensboro for the Emergency Dispatch Consoles- Agreement No. 24757

Attachments: [MWBE Memo-Motorola Lease Equipment Agreement-GM911.pdf](#)
[Motorola Lease Agreement 6-10-2020.pdf](#)
[20-0492 RES Console Lease.docx](#)

10. [ID 20-0531](#) Resolution Authorizing the Purchase of Updated Microwave Equipment on Five (5) Communication Towers for Guilford Metro 911 - Agreement Backhaul Refresh, dated June 12, 2020

Attachments: [SoS_Motorola.pdf](#)
[MWBE Memo Motorola](#)
[20-0531 RES GM911.docx](#)

11. [ID 20-0480](#) Resolution Authorizing Acceptance of Governor's Crime Commission Grant in the Amount of \$119,466.70 for the Child Response Initiative Program FY 21

Attachments: [20-0480 RES CRI Grant](#)

12. [ID 20-0501](#) Resolution Approving the Global Encroachment Agreement Between the City of Greensboro and NC A&T Real Estate Foundation for Global Encroachment into City Right-Of-Way Beneath Gorrell Street, Benbow Road, and Cunningham Street

Attachments: [Encroachment Agreement](#)
[Exhibit A - Site Map ROW](#)
[NC A&T Executive Director - Exec Dir Res](#)
[20-0501 RES COG AND MOSES H.docx](#)

13. [ID 20-0274](#) Resolution Authorizing Acceptance of Dedication of Nine Drainageway and Open Space Parcels from Westminster Home of North Carolina, Inc./K. Hovnanian Homes of North Carolina, Inc., Greenhaven Trace, LLC, Edgar W. Stone and Theresa B. Stone, Mt Hope Investments, LLC, Bennington Village Homeowners Association, Westminster Company, Paul E. Norman, Jr. and Edna C. Norman and SCD I, LLC

Attachments: [DWOSP Map 800 YY GREENHAVEN DR.pdf](#)
[DWOSP Map 1698 A NATCHEZ TRCE.pdf](#)
[DWOSP Map 1905 RYAN ST.pdf](#)
[DWOSP Map 3120 CREEK RIDGE - 2711 YY TAYBROOK WAY.pdf](#)
[DWOSP Map 3313 YY S ELM-EUGENE ST.pdf](#)
[DWOSP Map 3920 MOUNTAINBROOK DR.pdf](#)
[DWOSP Map 5020 YY MALLISON WAY-5034 MALLISON WAY.pdf](#)
[20-0274 RES May 2020 DWOSP.doc](#)

14. [ID 20-0436](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of D.T. Butler Located at 108 Lowdermilk Street in Connection with the Lowdermilk/Sykes Realignment Project

Attachments: [Sitemap 1579 \(108 Lowdermilk St\).pdf](#)
[Vicinity 1579 \(108 Lowdermilk St\).pdf](#)
[20-0436 RES D.T. Butler.docx](#)

15. [ID 20-0533](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of the Heirs of Jas J. Busick and Lula Busick Located at Lowdermilk Street Railway in Connection with the Lowdermilk/Sykes Realignment Project

Attachments: [Sitemap 1577 \(Lowdermilk_Sykes - Busick\).pdf](#)
[Vicinity 1577 \(Lowdermilk_Sykes - Busick\).pdf](#)
[20-0533 RES Busick.docx](#)

16. [ID 20-0437](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Melvin Graves and Rhonda Graves Located at 1425 Alamance Church Road in Connection with the Alamance Church Road Improvements Project

Attachments: [Sitemap 1574 \(1425 Alamance Church Rd\).pdf](#)
[Vicinity 1574 \(1425 Alamance Church Rd\).pdf](#)
[20-0437 RES Graves Property.docx](#)

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17. [ID 20-0473](#) Resolution Authorizing the Sale of Surplus Foreclosure Property Located at 917 Gregory Street to Bulent Bediz in the Amount of \$15,950
- Attachments:** [Sitemap 1573 \(917 Gregory St\).pdf](#)
[Vicinity 1573 \(917 Gregory St\).pdf](#)
[20-0473 RES 917 Gregory St.docx](#)
18. [ID 20-0499](#) Resolution Approving a Memorandum of Understanding with Guilford County Planning Department for Home Buyer Assistance Program Administration
- Attachments:** [2020 MOU-CountyDPAProgram 7-7-20.pdf](#)
[20-0499 RES HBAPA.docx](#)
19. [ID 20-0490](#) Resolution Calling a Public Hearing for August 18, 2020, on the Annexation of Territory into the Corporate Limits for the Property Located at 351, 359 and a Portion of 367 Air Harbor Road - 5.618 -Acres (Calvary Christian Center Inc., Signature 31 LLC, And Marlene Cato)
- Attachments:** [PLP20-14 351-367AirHarbor.pdf](#)
[PLP20-14 351-367AirHarborAerial.pdf](#)
[SoS Calvary Christian Center.pdf](#)
[SoS_Signature 31.pdf](#)
[PB Minutes](#)
[Air Harbor Petition.pdf](#)
[20-0490 RES Air Harbor.doc](#)
20. [ID 20-0491](#) Resolution Calling a Public Hearing for August 18, 2020, on the Annexation of Territory into the Corporate Limits for the Property at 1898 Cude Road and 8005 Leabourne Road - 43.70-Acres (Charlotte and Donald Dillon)
- Attachments:** [PLP20-13 CudeLeabourne.pdf](#)
[PLP20-13 CudeLeabourneAerialMap.pdf](#)
[PB Minutes](#)
[Cude Anx Petition.pdf](#)
[20-0491 RES Cude Leabourne.doc](#)
21. [ID 20-0444](#) Ordinance Amending State, Federal and Other Grants Fund Budget in the Amount of \$10,000 for the Appropriation of the FY 2020 Fair Housing Training Program Grant Funds
- Attachments:** [HUD Award FY2020.pdf](#)
[20-0444 ORD HUD Award FY2020.docx](#)

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22. [ID 20-0477](#) Ordinance in the Amount of \$556,091 Amending State, Federal and Other Grants Fund Budget for the Appropriation of the 2020 Coronavirus Emergency Supplemental Funding (CESF) Grant
- Attachments:** [20-0477 ORD 2020 CESF Grant](#)
23. [ID 20-0498](#) Ordinance in the Amount of \$771,866 Establishing the Budget for the FY 2020-2021 Transportation Planning Grant
- Attachments:** [Approved MPO Unified Planning Work Program Res.pdf](#)
[20-0498 ORD MPO PL Budget.docx](#)
24. [ID 20-0512](#) Ordinance Amending Grant Budget for the Fiscal Year 2018 FTA Section 5310 Enhanced Mobility for Seniors and Individuals with Disabilities Grant
- Attachments:** [20-0512 ORD EMSID Grant.docx](#)
25. [ID 20-0515](#) Resolution Supporting the City of Greensboro Application for the NCDOT Bicycle and Pedestrian Planning Initiative Grant
- Attachments:** [20-0515 RES Bicycle & Pedestrian.docx](#)
26. [ID 20-0504](#) Ordinance in the Amount of \$20,660,720 Amending FY 2020-21 Debt Service Fund for General Obligation Refunding Bonds Series 2020D
- Attachments:** [20-0504 ORD GO DEBT Refunding 2020D.docx](#)
27. [ID 20-0514](#) Resolution Listing Loans and Grants for City Council Approval
- Attachments:** [2020-7-21 Loans and Grants.docx](#)
[20-0514 RES Loans and Grants for CC Approval.doc](#)
28. [ID 20-0193](#) Budget Adjustments Approved by Council 6/10/2020 through 7/13/2020
- Attachments:** [20-0193 BA Requiring Council Appr 6-10-2020 to 07-13-2020.pdf](#)
29. [ID 20-0192](#) Budget Adjustments Approved by Budget Officer Approval 6/10/2020 through 6/30/2020 and 7/1/2020 through 7/13/2020
- Attachments:** [20-0192 BA Approved by Budget Offr 6-10-2020 to 06-30-2020.pdf](#)
[20-0192 BA Approved by Budget Offr 7-1-2020 to 07-13-2020.pdf](#)
30. [ID 20-0479](#) Motion to Approve the Minutes of the Virtual Meeting of June 2, 2020
- Attachments:** [20-0479 DRAFT Mins 6.2.20 Virtual Mtg.pdf](#)
31. [ID 20-0542](#) Motion to Approve the Work Session Minutes of the June 9, 2020 Meeting
- Attachments:** [20-0542 Draft Minutes 6.9.2020.pdf](#)

32. [ID 20-0523](#) Motion to Approve the Regular Meeting Minutes of the June 16, 2020 Meeting
Attachments: [20-0523 DRAFT Mins 6.16.20.pdf](#)
33. [ID 20-0543](#) Motion to Approve the Work Session Minutes of the June 18, 2020 Meeting
Attachments: [20-0543 Draft Minutes 6.18.2020.pdf](#)
34. [ID 20-0525](#) Motion to Approve the Work Session Minutes of the June 23, 2020 Meeting
Attachments: [20-0525 Draft Minutes 6.23.2020.pdf](#)
35. [ID 20-0527](#) Motion to Approve the Special Meeting Minutes of the July 2, 2020 Meeting
Attachments: [20-0527 DRAFT Mins 7.2.20.pdf](#)

IV. PUBLIC HEARING AGENDA

36. [ID 20-0481](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at a Portion of 2240 East Cone Boulevard - 24.73-Acres (Guilford Charter School Corporation)
Attachments: [PLP20-09_2240ECone600ft.pdf](#)
[PLP20-09_2240EConeAerial.pdf](#)
[1GPA Annexation Petition SIGNED.pdf](#)
[SoS_Guilford Charter School.pdf](#)
[PB Minutes 5-20-20.pdf](#)
[20-0481 ORD Cone Anx.doc](#)
37. [ID 20-0495](#) Public Hearing for Ordinance for Original Zoning Located at a Portion of 2240 East Cone Boulevard - Legacy Impact Capital for Guilford Charter School Corporation
Attachments: [PL\(Z\)20-17-Portionof2240EConeBlvd-Zoning.pdf](#)
[PL\(Z\)20-17-Portionof2240EConeBlvd-Aerial.pdf](#)
[PL\(Z\)20-17-Portionof2240EConeBlvd-GFLUM.pdf](#)
[Zoning Staff Report for PLZ 20-17 \(portion of 2240 E Cone Blvd\).docx](#)
[SoS Legacy Impact Capital & Guilford Charter School Corp.pdf](#)
[Zoning Minutes for PL\(Z\) 20-17 \(portion of 2240 E Cone Blvd\).docx](#)
[Zoning Statement for PL\(Z\) 20-17 \(portion of 2240 E Cone Blvd\).docx](#)
[20-0495 ORD \(portion of 2240 E Cone Blvd\).docx](#)

38. [ID 20-0482](#) Public Hearing for an Ordinance Annexing Territory into the Corporate Limits for Property Located at a Portion of 5821 Mackay Road and a Portion of 2005 Guilford College Road - 16.43-Acres (Lea Family Limited Partnership)
- Attachments:** [PLP20-11_MackayGuilColl-Map.pdf](#)
[PLP20-11MackayGuilColl-Aerial.pdf](#)
[PB Minutes 5-20-20 meeting.pdf](#)
[SoS_Lea Family Ltd.pdf](#)
[Anx Petition.pdf](#)
[20-0482 ORD Mackay.doc](#)
39. [ID 20-0494](#) Public Hearing for Ordinance for Original Zoning Located at a Portion of 5281 Mackay Road and a Portion of 2005 Guilford College Road - WBY4, Inc. for the Lea Family Limited Partnership and Arthur B. Lea Jr. and David A. Lea
- Attachments:** [PL\(Z\)20-16-Portionof5281MackayRdand2005GuilfordCollegeRd-Zoning.pdf](#)
[PL\(Z\)20-16-Portionof5281MacKayRdand2005GuilfordCollegeRd-Aerial.pdf](#)
[PL\(Z\)20-16-Portionof5281MackayRdand2005GuilfordCollegeRd-GFLUM.pdf](#)
[Zoning Staff Report \(portion of 5281 Mackay Rd and 2005 Guilford College Rd\)](#)
[SoS_WBY4 Inc.pdf](#)
[Zoning Minutes for PL\(Z\) 20-16 \(portion of 5281 Mackay Rd and 2005 Guilford College Rd\)](#)
[Zoning Statement \(portion of 5281 Mackay Rd and 2005 Guilford College Rd\).doc](#)
[20-0494 ORD \(portion of 5281 Mackay & 2005 Guilford College\).docx](#)
40. [ID 20-0493](#) Public Hearing for an Ordinance for Rezoning at 4720, 4720A, 4724, 4726 and 4730 Mitchell Avenue - Anthony Lester, for Delta Homes
- Attachments:** [PL\(Z\)20-15-MitchellAve-Zoning.pdf](#)
[PL\(Z\)20-15-MitchellAve-GFLUM.pdf](#)
[PL\(Z\)20-15-MitchellAve-Aerial.pdf](#)
[Zoning Staff Report for PLZ 20-15 \(4720-4730 Mitchell Ave\).docx](#)
[Zoning Minutes for PL\(Z\) 20-15 \(4720-4730 Mitchell Ave\).docx](#)
[Zoning Statement for PL\(Z\) 20-15 \(4720-4730 Mitchell Ave\).docx](#)
[20-0493 ORD \(4720-4730 Mitchell Ave\).docx](#)

41. [ID 20-0496](#) Public Hearing for an Ordinance for Rezoning at 321 Murraylane Road - Cranford Jones for DOTAC, LLC
- Attachments:** [PL\(Z\)20-18-321MurraylaneRd-Zoning.pdf](#)
[PL\(Z\)20-18-321MurraylaneRd-Aerial.pdf](#)
[PI\(Z\)20-18-321MurraylaneRd-GFLUM.pdf](#)
[Zoning Staff Report for PLZ 20-18 \(321 Murraylane Rd\).docx](#)
[SoS_DOTAC LLC.pdf](#)
[Zoning Minutes for PL\(Z\) 20-18 \(321 Murraylane Rd\).docx](#)
[Zoning Statement for PL\(Z\) 20-18 \(321 Murraylane Rd\).docx](#)
[20-0496 ORD \(321 Murraylane Rd\).docx](#)
42. [ID 20-0503](#) Public Hearing for an Ordinance for Rezoning at 2400 North Elm Street - Tom Terrell, on behalf of Jack Wright of Black Rhino Capital Group, LLC
- Attachments:** [Z-20-06-005-2400NElmSt-Zoning.pdf](#)
[Z-20-06-005-2400NElmSt-Aerial.pdf](#)
[PL\(Z\)20-19-2400NElmSt-GFLUM.pdf](#)
[zoning staff report for PLZ 20-19 \(2400 N Elm St\).docx](#)
[SoS_Black Rhino Capital Group LLC.pdf](#)
[Zoning Minutes for PL\(Z\) 20-19 \(2400 N Elm St\).docx](#)
[zoning statement for PL\(Z\) 20-19 \(2400 N Elm St\).docx](#)
[20-0503 ORD \(2400 N Elm St\).docx](#)
43. [ID 20-0483](#) Public Hearing for the Resolution Closing a Portion of Walker Avenue from a Point 105.81 Feet West of South Tate Street Westward a Distance of 260 Feet to its Terminus (University of North Carolina at Greensboro)
- Attachments:** [PLP20-10WalkerUNCGLayout.pdf](#)
[PLP20-10WalkerUNCGAerial.pdf](#)
[PB Minutes.pdf](#)
[UNCG Signed Petition to Close Portion of Walker Ave.pdf](#)
[20-0483 RES Walker SC.docx](#)
44. [ID 20-0486](#) Public Hearing for the Adoption of a Land Development Ordinance Amendment to Create Modification Provisions to Allow Single Family Detached Residential Developments within the General Watershed Area and Other Watershed Districts to Use Percentage of Built Upon Area to Measure Density (Staff Recommended Option "A")
- Attachments:** [Planning Board Minutes](#)
[20-0486 ORD Option A sf density TA for CC.docx](#)

45. [ID 20-0541](#) Public Hearing for the Adoption of a Land Development Ordinance Amendment to Create Modification Provisions to Allow Single Family Detached Residential Developments within the General Watershed Area and Other Watershed Districts to Use Percentage of Built Upon Area to Measure Density (Planning Board Option "B")
- Attachments:** [Planning Board Minutes.pdf](#)
[20-0541 LDO ORD Option B.docx](#)
46. [ID 20-0487](#) Public Hearing for the Adoption of a Land Development Ordinance Amendment Related to the Planning Board, Zoning Commission, Board of Adjustment, Easement Releases, Special Use Permits, GSO 2040 Comprehensive Plan; Rezoning Process, Activity Center Overlay District, RM-40 Zoning District, Light Industrial - Mixed Zoning District, C-M, C-H and BP Zoning Districts, Pole Mounted Banners, Planned Unit Development Zoning District, and Unified Development Plans
- Attachments:** [Planning Board Minutes](#)
[20-0487 ORD Amend Chp 30](#)
47. [ID 20-0439](#) Public Hearing for a Resolution Authorizing Submission of the 2020-2024 Five-Year Consolidated Plan and 2020-2021 Annual Action Plan Application for \$4,810,948 US Department of Housing and Urban Development Entitlement Funds
- Attachments:** [2020-2021 ND Funding Chart.pdf](#)
[20-0439 RES HUD AAP.docx](#)
48. [ID 20-0440](#) Public Hearing for a Resolution Authorizing Submission of the Annual Action Plan Application for \$2,410,258 Community Development Block Grant (CDBG) Program Funds and the Conduct of CDBG Program Activities for the 2020-2021 Fiscal Year
- Attachments:** [20-0440 RES 20-21 CDBG.docx](#)
49. [ID 20-0505](#) Public Hearing for an Ordinance Establishing FY 20-21 Grant Project Budget for Community Development Block Grant
- Attachments:** [20-0505 ORD FY 20-21 CDBG.docx](#)
50. [ID 20-0441](#) Public Hearing for a Resolution Authorizing Submission of the Annual Action Plan Application for \$1,920,790 HOME Consortium Program Funds and the Conduct of HOME Consortium Activities for the 2020-2021 Fiscal Year
- Attachments:** [20-0441 RES 20-21 HOME.docx](#)

51. [ID 20-0506](#) Public Hearing for an Ordinance Establishing FY 20-21 Grant Project Budget for in the Amount of \$1,920,790 for the City of Greensboro HOME Investment Partnership Act Grant (HOME)
- Attachments:** [20-0506 ORD FY 20-21 HOME.docx](#)
52. [ID 20-0442](#) Public Hearing for a Resolution Authorizing Submission of the Annual Action Plan Application for \$195,930 of Emergency Solutions Grant (ESG) Program Funds and the Conduct of ESG Program Activities for the 2020-2021 Fiscal Year
- Attachments:** [20-0442 RES 20-21 ESG.docx](#)
53. [ID 20-0507](#) Public Hearing for an Ordinance Establishing FY 20-21 Grant Project Budget in the Amount of \$195,930 for the City of Greensboro Emergency Solutions Grant (ESG)
- Attachments:** [20-0507 ORD FY 20-21 ESG.docx](#)
54. [ID 20-0443](#) Public Hearing for a Resolution Authorizing Submission of the Annual Action Plan Application for \$533,970 of Housing Opportunities for Persons with AIDS (HOPWA) Program Funds and the Conduct of HOPWA Program Activities for the 2020-2021 Fiscal Year
- Attachments:** [20-0443 RES HOPWA.docx](#)
55. [ID 20-0508](#) Public Hearing for an Ordinance Establishing FY 20-21 Grant Project Budget for in the Amount of \$533,970 for the City of Greensboro Housing Opportunities for Persons with AIDS Grant (HOPWA)
- Attachments:** [20-0508 ORD FY 20-21 HOPWA.docx](#)

V. GENERAL BUSINESS AGENDA

56. [ID 20-0356](#) Resolution Authorizing a Commitment of \$1,036,681 to Partnership Homes, Inc. for the Partnership Place Apartments Supportive Housing Development Project
- Attachments:** [Sandhills Support Letter.pdf](#)
[GUM Support Letter.pdf](#)
[Kingsgate Housing LLC payoff quote 7-9-20.pdf](#)
[Partnership Place \(nee Kingsgate\) City Council Resolution 10-17-17.pdf](#)
[MWBE Goals for the Partnership Place project.pdf](#)
[20-0356 RES Partnership Homes Inc.docx](#)
57. [ID 20-0484](#) Resolution Authorizing to Contract for FY 2020-2021 Homelessness Prevention Activities (Community Development Block Grant, Nussbaum Housing Partnership, Emergency Solutions Grant, Family Service of the Piedmont, Greensboro Urban Ministry, Room at the Inn, Salvation Army Greensboro, The Servant Center, Youth Focus, YWCA Greensboro, Greensboro Housing Coalition)
- Attachments:** [20-0484 RES Homeless.docx](#)
58. [ID 20-0488](#) Ordinance to Amend Chapter 10.5, Hazardous Waste Management, of the City Code Related to the Application Procedure for Special Use Permits
- Attachments:** [20-0488 ORD AMENDING CHAPTER 10.docx](#)
59. [ID 20-0518](#) Resolution Approving a Utility Agreement in the Amount of \$1,246,707.00 with the North Carolina Department of Transportation for Utility Relocations as Part of the US 70 Widening from Mount Hope Church Rd to Birch Creek Rd Improvements Project
- Attachments:** [US 70 Widening Design Agreement Executed.pdf](#)
[MWBE Memo- NCDOT U-2581BA US 70 Widening.pdf](#)
[MBEWBE Memo- NCDOT U-2581BA US 70 Widening.pdf](#)
[20-0518 RES NCDOT Mt Hope Church Rd to Birch Creek Rd.docx](#)
60. [ID 20-0530](#) Resolution Authorizing the Parking Access and Revenue Control System Project between Amano McGann, Inc. and the City of Greensboro for the Transportation Department
- Attachments:** [SoS_Amano McGann.pdf](#)
[MWBE Memo_Parking Access and Revenue Control System \(PARCS\).pdf](#)
[20-0530 RES Amano McGann.docx](#)

61. [ID 20-0532](#) Ordinance in the Amount of \$1,267,911 Establishing the Budget for Parking Access and Revenue Control System for City Owned Parking Decks

Attachments: [20-0532 ORD PARCS.docx](#)

62. [ID 20-0534](#) Boards and Commissions Listing for July 21, 2020

Attachments: [20-0534 Brd Comm Reports.pdf](#)

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

VI. ATTACHMENTS FOR COUNCIL'S INFORMATION: (INFORMATIONAL PURPOSES ONLY)

- [ID 20-0516](#) Summary of M/WBE Contract Goal Achievement for July 21, 2020

Attachments: [MWBE Utilization Summary 7-21-20 \(003\).xlsx](#)

INFORMATION FOR THE PUBLIC

NOTICE: DUE TO PUBLIC HEALTH CONCERNS THIS WILL BE A VIRTUAL MEETING OF THE GREENSBORO CITY COUNCIL. Residents are encouraged to watch the meeting on Greensboro Television Network (GTN) or through the city website, <https://greensboro.legistar.com/Calendar.aspx>.

*The second meeting of the month will entertain ceremonial/presentations items, public forum comments, consent items, public hearing items, and business items. Public forum comments must be received by July 20, 2020 by close of business submitted to virtualcomment@greensboro-nc.gov and should include the speaker's first and last name, phone number, and email address (for staff follow-up as needed). Typed written comments only. Please do not embed video in the email. Comments will be summarized for Council and will be posted at www.greensboro-nc.gov. The COG understands the level of concern and passion during this unprecedented time; however, all submittals must be free of inappropriate language and submitted in a respectful manner.

*Note: Any public comment email received is subject to the public records law and will be made available to the media. These communications are not confidential.

*The zoning application hearing process allows proponents and opponents a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal. Public comments must be associated with zoning agenda items. Please email virtualcomment@greensboro-nc.gov to submit comments and/or participation information.

*The next regular City Council meeting will be held virtually on Monday, August 3, 2020 at 5:30 p.m.

*Council reserves the right to change the format of the meeting.