



# City of Greensboro

Melvin Municipal Building  
300 W. Washington Street  
Greensboro, NC 27401

## Meeting Agenda - Final City Council

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Tuesday, October 21, 2014

5:30 PM

Council Chamber

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The agenda is being re-published to provide information on Item #2/ID 14-0701.

### Call to Order

### Moment of Silence

### Pledge of Allegiance to the Flag

### Recognition of Courier

### Council Procedure for Conduct of the Meeting

## I. CEREMONIAL AND/OR PRESENTATION ITEMS

1. [ID 14-0698](#) Presentation on the Complaint Review Committee Enhancement Committee Recommendation

Attachments: [PCRBpresentation1016.pdf](#)

2. [ID 14-0701](#) Resolution in Support of a New Community Performance/Rehearsal/Event & Theatre Space in the Cultural Arts Center

Attachments: [14-0701 Reso. Cultural Center Performance space.docx](#)

## II. PUBLIC COMMENT PERIOD

*Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes. Please provide any handouts to the courier when signing up to speak for distribution to Council.*

## III. CONSENT AGENDA (One Vote)

3. [ID 14-0670](#) Resolution Approving Extension in the Amount of \$82,798 of Professional Services Contract 2010-1320 With Kimley-Horn, Inc. for the High Point Road / West Lee Street Streetscape Project

Attachments: [Kimley-Horn.pdf](#)  
[14-0670 Kimely-Horn, Inc. High Point Road.docx](#)

4. [ID 14-0639](#) Resolution Authorizing the Conveyance of City Property Located at 2100 Martin Luther King, Jr. Boulevard  
**Attachments:** [Vicinity 1175 \(2100 Martin Luther King\).pdf](#)  
[Sitemap 1175 \(2100 Martin Luther King\).pdf](#)  
[14-0639 Reso. 2100 Martin Luther King, Jr. Dr..doc](#)
  
5. [ID 14-0646](#) Resolution Authorizing the Conveyance of City Property Located at 2113 Tuscaloosa Street  
**Attachments:** [TCC Holdings 2113 Tuscaloosa.pdf](#)  
[Vicinity 1146 \(2113 Tuscaloosa St\).pdf](#)  
[Sitemap 1146 \(2113 Tuscaloosa St\).pdf](#)  
[14-0646 Reso. 2113 Tuscaloosa Street.doc](#)
  
6. [ID 14-0651](#) Resolution Authorizing the Acquisition of Right of Way and Easements for the Wendover Avenue West Sidewalk Project  
**Attachments:** [Vicinity 984 \(3701 W Wendover Ave\).pdf](#)  
[Sitemap 984 \(3701 W Wendover Ave\).pdf](#)  
[14-0651 Reso. Wendover Avenue West Sidewalk.doc](#)
  
7. [ID 14-0653](#) Resolution Authorizing the Conveyance of Excess City Right-of-Way Adjoining 400 West Whittington Street  
**Attachments:** [Vicinity 1161 \(400 W Whittington St\).pdf](#)  
[Sitemap 1161 \(400 W Whittington St\).pdf](#)  
[14-0653 Reso. ROW adjoining 400 W. Whittington.doc](#)
  
8. [ID 14-0641](#) Resolution Authorizing Encroachment Agreement Between the City of Greensboro and UNC-Greensboro (UNC-G) for Encroachment Into City Right-of-Way at 600 Block of S. Aycock Street.  
**Attachments:** [Site Plan with Proposed Encroachment on S. Aycock](#)  
[UNCG Encroachment Agreement](#)  
[14-0641 Reso. UNCG 600 Block South Aycock.doc](#)
  
9. [ID 14-0644](#) Resolution Approving Appraisal in the Amount of \$19,999 and Authorizing Purchase of Property Located at 2750 Horse Pen Creek Road for the Horse Pen Creek Road Widening Project  
**Attachments:** [Vicinity 1174 \(2750 Horsepen Creek Rd\).pdf](#)  
[Sitemap 1174 \(2750 Horsepen Creek Rd\).pdf](#)  
[14-0644 Reso. 2750 Horse Pen Creek Road.doc](#)

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10. [ID 14-0699](#) Resolution Authorizing Encroachment Agreement Between the City of Greensboro and Sun Capital, Inc., (Ken Miller, Principal), for the Berkshire Subdivision Located on West Cornwallis Drive
- Attachments:** [Berkshire Subdiv Encroachment Agreement.doc](#)  
[BERKSHIRE\\_ENTRANCE-FENCE-UTIL.docx](#)  
[BERKSHIRE\\_SUBDIVISION-PLAT.pdf](#)  
[14-0699 Berkshire Resolution.doc](#)
11. [ID 14-0658](#) Resolution Authorizing Interlocal Agreement With Winston-Salem as Required for the Collaborative Solving Cold Cases With DNA Grant FY 14: Piedmont Triad Cold Case Initiative
- Attachments:** [Interlocal Agreement ONLY.docx](#)  
[AWARD Exhibit A.pdf](#)  
[14-0658 Cold Case Resolution.docx](#)
12. [ID 14-0645](#) Ordinance in the Amount of \$27,400 Amending State, Federal and Other Grants Fund Budget for the Appropriation of 2014 US Department Of Homeland Security Grant Funds (Regional Response Team)
- Attachments:** [14-0645 2014RRT Ordinance.doc](#)
13. [ID 14-0657](#) Ordinance in the Amount of \$39,696 Amending State, Federal And Other Grants Fund Budget for the Appropriation of Solving Cold Cases With DNA Grant FY 14: Piedmont Triad Cold Case Initiative
- Attachments:** [14-0657 Ordinance DNA Cold Case.docx](#)
14. [ID 14-0659](#) Resolution Approving Municipal Agreement with the North Carolina Department of Transportation for Phillips Avenue Sidewalk Project (U-5532 B)
- Attachments:** [Municipal Agreement](#)  
[Sidewalk List](#)  
[14-0659 Resolution Phillips Avenue U-5532B.docx](#)
15. [ID 14-0660](#) Ordinance Amending the Street and Sidewalk Capital Project Fund for Project U-5532 B: Phillips Avenue Sidewalk Project
- Attachments:** [Sidewalk List](#)  
[14-0660 Ordinance Phillips Avenue U-5532B](#)
16. [ID 14-0662](#) Resolution Approving the Bid in the Amount of \$524,363.71 and Authorizing Contract 2014-038A with North State Environmental, Inc., for the South Buffalo Creek Habitat and Water Quality Improvement Project - Phase II
- Attachments:** [North State Environmental Sec of State](#)  
[14-0662 Reso. 2014-038A, North State Environmental.doc](#)

17. [ID 14-0668](#) Resolution Approving and Authorizing a Water Bill Adjustment for Campus Crest Apartments for Service at 1010 South Eugene Street
- Attachments:** [14-0668 Reso. Campus Crest Apartments.doc](#)
18. [ID 14-0664](#) Budget Adjustments Approved by Budget Officer 9/30/14 - 10/13/14
- Attachments:** [Budget Adjustments Approved by Budget Officer 9/30/14 - 10/13/14](#)
19. [ID 14-0656](#) Motion to approve the minutes of the Work Session of September 11, 2014
- Attachments:** [9 11 14 WS Legistar Draft Minutes.pdf](#)
20. [ID 14-0654](#) Motion to approve the minutes of the Regular meeting of September 16, 2014
- Attachments:** [9.16.14 draft minutes.pdf](#)

#### **IV. PUBLIC HEARING AGENDA**

*THERE ARE NO PUBLIC HEARING ITEMS SCHEDULED FOR THIS AGENDA.*

#### **V. GENERAL BUSINESS AGENDA**

21. [ID 14-0663](#) Ordinance in the Amount of \$1,128,050 Amending GTA Planning and Grant Fund Budget for the Federal Fiscal Year 2015 Section 5316 Job Access And Reverse Commute (JARC) Grant
- Attachments:** [14-0663 Ordinance Job Access](#)

#### **VI. SUPPLEMENTAL AGENDA**

22. [ID 14-0669](#) Authorization to contract with Partners Ending Homelessness and the Interactive Resource Center
- Attachments:** [Board of Directors FY13-14 Partners Ending Homelessness .docx](#)  
[IRC Board of Directors.docx](#)  
[14-0669 Partners Ending Homelessness.docx](#)

Boards and Commissions Appointments

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

**VII. ATTACHMENTS FOR COUNCIL'S INFORMATION:**

23. [ID 14-0402](#) Boards and Commissions Listing for October 21, 2014  
**Attachments:** [B&C Listing 10.21.14.pdf](#)
24. [ID 14-0681](#) Report of Disbursements for September 16 - October 7, 2014  
**Attachments:** [Report of Disbursements 9-16-14.xlsx](#)

**Adjournment****INFORMATION FOR THE PUBLIC**

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; speakers from the floor and Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Monday, November 3, 2014 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.