



City of Greensboro

Melvin Municipal Building
300 W. Washington Street
Greensboro, NC 27401

Meeting Agenda - Final City Council

Tuesday, April 24, 2018

5:30 PM

Council Chamber

ITEMS THAT WERE SCHEDULED FOR THE APRIL 17, 2018 MEETING OF COUNCIL
HAVE BEEN MOVED TO THIS AGENDA

THIS AGENDA IS BEING REPOSTED TO UPDATE THE FOLLOWING ITEMS:
#30/18-0186, #33/18-0146, #37/18-0197, AND #38/18-0181

Call to Order

Moment of Silence

Pledge of Allegiance to the Flag

Recognition of Courier

Council Procedure for Conduct of the Meeting

I. CONSENT AGENDA (One Vote)

1. [ID 18-0143](#) Ordinance to Approve the Franchise Agreement Between the City of Greensboro and Alltel Communications of North Carolina Limited Partnership: SECOND APPROVAL

Attachments: [Franchise.pdf](#)
[SOS.pdf](#)
[18-0143 Ordinance.docx](#)
2. [ID 18-0224](#) Resolution Purchasing a 10 Year Temporary Construction Easement Located at 429 431 North Cedar Street from A&M Enterprises of Guilford, LLC for the Downtown Greenway

Attachments: [vicinity map.pdf](#)
[site map.pdf](#)
[Sec. of State A&M Enterprises of Guilford, LLC.pdf](#)
[18-0224 resolution.docx](#)

3. [ID 18-0176](#) Resolution Authorizing a Water and Sewer Billing Adjustment in the Amount of \$71,065.39 in the Name of Four Seasons Industrial Service, LLC at 519 Patton Ave
Attachments: [18-0176 Resolution adj four seasons enviro.docx](#)

4. [ID 18-0195](#) Resolution Approving Change Order in the Amount of \$55,000 to Contract 2015-0790 with Arcadis G&M of North Carolina, Inc. for Mitchell Water Treatment Plant (WTP) Major Electrical Improvements
Attachments: [Mitchell Amendment No 2 Proposal 2018_03_22.pdf](#)
[Arcadis Secretary of State.pdf](#)
[MWBE-2015-079 Mitchell Major Electrical Change Order 2.pdf](#)
[18-0195 Resolution C/O 2 Mitchell Electrical.docx](#)

5. [ID 18-0177](#) Resolution Approving Sewer Connection to Serve Hagan-Stone Park at 5920 Hagan-Stone Park Road
Attachments: [18-0177 reso..docx](#)

6. [ID 18-0203](#) Resolution Approving Bid in the Amount of \$874,896.75 and Authorizing Execution of Contract 2017-052 with Yates Construction Company for Stormwater Improvements
Attachments: [sec of state.pdf](#)
[18-0203 MWBE Memo.pdf](#)
[18-0203 Resolution.docx](#)

7. [ID 18-0204](#) Ordinance Amending the Stormwater Capital Improvement Fund Budget for the Four Chandler Oaks Retention Ponds Project
Attachments: [18-0204 Ordinance for Chandler Oaks.docx](#)

8. [ID 18-0167](#) Ordinance in the Amount of \$158,058 Amending State, Federal and Other Grants Fund Budget for a Federal Forfeiture Grant for GPD's Service Side Arm Grant
Attachments: [18-0167 Service Side Arms Ordinance.docx](#)

9. [ID 18-0174](#) Ordinance in the Amount of \$280,449 Amending the FY 17-18 Workforce Innovation and Opportunity Act Fund Budgets
Attachments: [18-0174 March 2018 WIOA Ordinance Attachment A.docx](#)

10. [ID 18-0179](#) Ordinance in the Amount of \$119,280 Establishing FY2017 FTA Section 5307 Security and Routine Capital Assistance Program
Attachments: [18-0179 Ordinance.docx](#)

11. [ID 18-0188](#) Ordinance in the Amount of \$547,673 Establishing FY2017 FTA Section 5339 Bus and Bus Facilities Grant for the Purchase of Eight Paratransit Vehicles
- Attachments:** [18-0188 Ordinance.docx](#)
12. [ID 18-0191](#) Resolution Authorizing Execution of Municipal Agreement with North Carolina Department of Transportation for Meadowview Road Sidewalk and Bike Lanes Project (EB-5878)
- Attachments:** [Agreement.pdf](#)
[18-0191 Resolution.docx](#)
13. [ID 18-0192](#) Ordinance in the Amount of \$569,000 Establishing the Budget for Municipal Agreement with North Carolina Department of Transportation for Meadowview Road Sidewalk and Bike Lanes Project (EB-5878)
- Attachments:** [18-0192 Ordinance.docx](#)
14. [ID 18-0182](#) Resolution Calling a Public Hearing for May 15, 2018 on the Annexation of Territory into the Corporate Limits for the Property Located at 4207 Rear Crane Avenue - .06-Acres (Grandover Community Association, Inc.)
- Attachments:** [PLP18-03-4207RCraneAve_AnnexAerial.pdf](#)
[PLP18-03-4207RCraneAve_Annex.pdf](#)
[grandover.pdf](#)
[MAR 2018 SWG DRAFT.pdf](#)
[18-0182 crane CC anx res](#)
15. [ID 18-0185](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of Setsuya Kotani and Ruth Katzenstein Located at 4242 McConnell Road in Connection With the Youngs Mill Outfall Project
- Attachments:** [Sitemap 1430 \(4242 McConnell Rd\).pdf](#)
[Vicinity 1430 \(4242 McConnell Rd\).pdf](#)
[18-0185 Kotani- resolution.docx](#)
16. [ID 18-0190](#) Resolution Authorizing City Attorney to Institute Proceedings to Condemn a Portion of the Property of David E. Purvis Located at 5200 Millstream Road in Connection With the Youngs Mill Road Outfall Project
- Attachments:** [Sitemap 1431 \(5200 Millstream Rd\).pdf](#)
[Vicinity 1431 \(5200 Millstream Rd\).pdf](#)
[18-0190 Purvis- resolution.docx](#)

17. [ID 18-0184](#) Resolution Approving the Encroachment Agreement Between the City of Greensboro and Southeastern Foundries Corporation for Encroachment Into City Right-Of-Way Across Hiatt Street Between 1115 Park Terrace and 1201 Park Terrace
- Attachments:** [Encroachment.doc](#)
[Exhibit A](#)
[SOS.pdf](#)
[18-0184 Southeastern Resolution.docx](#)
18. [ID 18-0189](#) Resolution Approving Bid in the Amount of \$277,120 and Authorizing Execution of Contract 2018-8902 with Clark Powell Associates for Public Safety Training Facility Technology Upgrade Project
- Attachments:** [Event 8902 Compare \(002\)](#)
[18-0189 MWBE memo](#)
[18-0189 Resolution PSTF Technology](#)
19. [ID 18-0215](#) Resolution Authorizing the Greensboro Police Department and Guilford County to Co-Sponsor a Study on the Applicability of the Cure Violence Initiative
- Attachments:** [18-0215 Cure resolution.docx](#)
20. [ID 18-0147](#) Resolution Listing Loans and Grants for City Council Approval
- Attachments:** [2018-04-17 Loans and Grants Attachment.docx](#)
[18-0147 Resolution Loans and Grants for City Council approval.doc](#)
21. [ID 18-0084](#) Budget Adjustments Requiring Council Approval 3/13/18 - 4/11/18
- Attachments:** [18-0084 Budget Adjustments Requiring Council Approval 3/13/18 - 4/11/18](#)
22. [ID 18-0201](#) Budget Adjustments Approved by Budget Officer 3/13/18 - 4/9/18
- Attachments:** [18-0201 Budget Adjustments Approved by Budget Officer 3/13/18 - 4/9/18](#)
23. [ID 18-0172](#) Motion to Approve the Minutes of the Regular Meeting of February 6, 2018
- Attachments:** [18-0172 Draft Meeting Minutes 2.6.2018.pdf](#)
24. [ID 18-0159](#) Motion to Approve the Minutes of the Regular Meeting of March 6, 2018
- Attachments:** [18-0159 Draft 3.6.18 Meeting Minutes.pdf](#)
25. [ID 18-0194](#) Motion to Approve the Minutes of the Work Session of March 20, 2018
- Attachments:** [18-0194 March 20 Work Session Draft Minutes.pdf](#)

26. [ID 18-0199](#) Motion to Approve the Minutes of the Regular Meeting of March 20, 2018

Attachments: [18-0199 DRAFT Minutes 3.20.18.pdf](#)

II. PUBLIC HEARING AGENDA

27. [ID 18-0173](#) Resolution Confirming the Assessment Roll for a Lawndale Drive Sewer Line Extension of an 8-Inch Sewer Line From an Existing Pisgah Court Outfall Approximately 1,072 Lineal Feet to 3820 Lawndale Drive

Attachments: [Notice of Proposed Improvements](#)
[Resolution to Make Improvements](#)
[Notice of Preliminary Assessment Roll](#)
[Advertisement](#)
[Assessment Roll](#)
[Assessment Summary Sheet](#)
[Vicinity Map](#)
[Site Map](#)
[18-0173 Resolution Lawndale Drive](#)

This Item was postponed from the March 20th Meeting of Council without further advertising

28. [ID 18-0163](#) Ordinance Rezoning Property Located at 303 Muirs Chapel and 4803 & 4809 Kenview Street - (Affordable Housing Management, Inc.)

Attachments: [PLZ18-04-303MuirsChapelRdand4803-4809KenviewSt-Zoning.pdf](#)
[PLZ18-04-303MuirsChapelRdand4803-4809KenviewSt-Aerial.pdf](#)
[PLZ18-04-303MuirsChapelRdand4803-4809KenviewSt-GFLUM.pdf](#)
[minutes for PL\(Z\) 18-04 \(Muirs Chapel Rd & Kenview St\).docx](#)
[zoning staff report for PL\(Z\) 18-04 \(Muirs Chapel Rd & Kenview St\).docx](#)
[zoning statement for PL\(Z\) 18-04 \(Muirs Chapel Rd & Kenview St\).docx](#)
[18-0163 ord for PL\(Z\) 18-04 \(Muirs Chapel Rd & Kenview St\).docx](#)

This Item was postponed from the March 20th Meeting of Council without further advertising

29. [ID 18-0210](#) Ordinance Rezoning Property Located at 604 E Gate City Boulevard and 701 & 703 Martin Street - (Shehzad Quamar representing S&S Holdings of Greensboro, LLC)

Attachments: [PLZ18-05-701-703MartinSt& 604EGateCityBlvd-Zoning.pdf](#)
[PLZ18-05-701-703MartinSt& 604EGateCityBlvd-Aerial.pdf](#)
[PLZ18-05-701-703MartinSt& 604EGateCityBlvd-GFLUM.pdf](#)
[zoning staff report for PL\(Z\) 18-05 \(604 E. Gate City Blvd & 701-703 Martin St\).docx](#)
[minutes for PL\(Z\) 18-05 \(604 E. Gate City Blvd & 701-703 Martin St\).docx](#)
[zoning statement for PL\(Z\) 18-05 \(604 E Gate City Blvd & 701-703 Martin St\).docx](#)
[18-0210 ordinance for PL\(Z\) 18-05 \(604 E. Gate City Blvd & 701-703 Martin St\).](#)

COUNCIL MAY BE ASKED TO POSTPONE THIS ITEM TO THE MAY 15TH MEETING OF COUNCIL

30. [ID 18-0186](#) Ordinance to Change Name of South Aycock Street, North Aycock Street and a Portion of Westover Terrace between West Florida Street and West Wendover Avenue

Attachments: [boyd map.pdf](#)
[Boyd Street Name CC.pdf](#)
[03 PB 2018 MAR Minutes.pdf](#)
[18-0186 street name change \(Boyd\)](#)

31. [ID 18-0183](#) Ordinance Amending Chapter 30 of the Land Development Ordinance (LDO) With Respect To Zoning, Planning and Development - Swimming Pools and Interactive Water Features

Attachments: [IMG.pdf](#)
[Swim pool CC.pdf](#)
[MAR 2018 SWG DRAFT.pdf](#)
[18-0183 Swimming Pool Amendment](#)

32. [ID 18-0206](#) Resolution to Revoke Resolution #322-13 Dated November 12, 2013 and Resolution #301-13 Dated October 15, 2013 to Rescind Approval for a Shovel Ready Sites Loan for Samet Corporation

Attachments: [Letter of request to rescind Shovel Ready Site Loan](#)
[18-0206 Resolution](#)

THIS ITEM IS NOT A PUBLIC HEARING ITEM BUT IS ASSOCIATED WITH THE FOLLOW ITEM ID 18-0146

33. [ID 18-0146](#) Resolution Authorizing a Reimbursement of up to \$624,120.00 to Samet Corporation for the Design and Construction of Public Sewer Infrastructure Improvements to Facilitate the Industrial Development of a Site Located at 2335 Campground Road

Attachments: [Letter of Request to Rescind Shovel Ready Sites Loan.pdf](#)
[Campground Road presentation 4.24.18.pptx](#)
[18-0146 Campground Rd Sewer Reimburse Res](#)

III. GENERAL BUSINESS AGENDA

34. [ID 18-0200](#) Boards and Commissions Listing for April 17, 2018

Attachments: [18-0200 B&C List.pdf](#)

35. [ID 18-0180](#) Ordinance in the Amount of \$4,534,118 Establishing FFY 2018 FTA Congestion Mitigation Air Quality Grant for the Purchase of Six Electric Buses

Attachments: [18-0180 Ordinance.docx](#)

36. [ID 18-0216](#) Resolution Adopting the "City of Greensboro Local Preference Policy for Certain Types of City Contracts"

Attachments: [Greensboro Local Preference Policy - 3.0 Final.docx](#)
[18-0216 RESOLUTION Local Preference Policy.docx](#)

37. [ID 18-0197](#) Resolution to Adopt the 2018 Legislative Agenda

Attachments: [2018 Legislative Agenda.docx](#)
[18-0197 Resolution to Adopt 2018 Legislative Agenda.doc](#)
[PowerPoint to CC 2018 Legislative Agenda 4.24.2018.ppt](#)

38. [ID 18-0181](#) Resolution Authorizing a Commitment of Funds to Elmsley Trail, LLC, Bells Summit, LP, Printworks Ventures, LLC, and Affordable Housing Management, Inc. for Multi-Family Affordable Housing Development Projects

Attachments: [2018 Project Summary of MF AHD RFP Applications_City Council 4_12_2018.p](#)
[AHD RFP Recommendations.pptx](#)
[18-0181 Resolution for Multi-Family Affordable Housing RFP Projects.docx](#)

39. [ID 18-0221](#) Resolution Providing Approval of the Financing of a Mixed Income Residential Rental Facility with Multifamily Housing Revenue Bonds in an Aggregate Amount Not to Exceed \$33,363,000

Attachments: [Housing Authority SOS.pdf](#)
[Printworks Ventures SOS.pdf](#)
[GHA Printworks Public Hrg Notice.DOCX](#)
[GHA Printworks Affidavit of Publication.pdf](#)
[GHA Printworks Certificate of Public Hrg.pdf](#)
[18-0221 GHA Printworks Resolution.DOCX](#)

40. [ID 18-0231](#) Addendum Item As Needed

41. [ID 18-0235](#) Addendum Item As Needed

Matters to be discussed by the Mayor and Members of the Council (if time permits)

Matters to be presented by the City Manager (if time permits)

Matters to be presented by the City Attorney (if time permits)

Adjournment

IV. ATTACHMENTS FOR COUNCIL'S INFORMATION:

42. [ID 18-0202](#) Report of Disbursements for March 1 - 31, 2018

Attachments: [18-0202 Report of Disbursements 3-1-18.xlsx](#)

INFORMATION FOR THE PUBLIC

For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.

- At hearings involving rezoning applications, proponents and opponents shall be provided a total of fifteen (15) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of three (3) minutes.
- Speakers who wish to speak on non-agenda items will be allowed a maximum of five (5) minutes at the first meeting of the month which will primarily be for ceremonial/presentation items, unlimited public comment, and items calling public hearings. Speakers will be grouped together according to topic and called in the order in which they sign up for their specific topic.
- The second meeting of the month will primarily be for consent items, public hearings and business items; public comment will be limited to agenda items only.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. If the meeting continues to 10:30 p.m., Council will adjourn the meeting after all agenda items have been considered; Council comments at the end of the meeting will not be heard. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Greensboro Television Network (GTN) at 333-6922 if you have electronic presentations. GTN STAFF WILL BE AVAILABLE FROM 2:00 - 2:30 P.M. ON THE DAY OF THE MEETING IN THE COUNCIL CHAMBER OR AT 5:00 P.M. WHEN THE DOORS OPEN TO THE PUBLIC, TO REVIEW PRESENTATIONS. PLEASE BRING ANY PRESENTATION ON A JUMP/FLASH DRIVE.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk's Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- The next regular City Council meeting will be held on Tuesday, May 1, 2018 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.